

ADMINISTRATIVE APPROVAL AMENDMENT NUMBER PD-90-001

ADMINISTRATIVE APPROVAL

AMENDMENT

LEE COUNTY, FLORIDA

WHEREAS, Sabal Springs Golf & Racquet Club, Ltd. has filed an application for administrative approval of an amendment to a Residential Planned Development on a project known as Sabal Springs Golf & Racquet Club, Ltd. for Consumption On Premises on property located at 3347 Sabal Springs Boulevard, described more particularly as:

LEGAL DESCRIPTION: In Section 22, Township 43 South, Range 24 East, Lee County, Florida:

Sabal Springs Golf and Racquet Club, Unit One, Tract A, Plat Book 41, Page 21, Public Records of Lee County, Florida

The property was originally rezoned in hearing number 86-3-24 DCI and subsequently rezoned in hearing number 86-3-24(a)DCI and amended by hearing number 86-3-24(b)DCI.

WHEREAS, Lee County Ordinance 89-04 amends the Zoning Ordinance (Ordinance No. 86-17) to provide for certain administrative changes to planned development master concept plans and planned unit development final development plans; and

WHEREAS, the subject application and plans have been reviewed by the Lee County Department of Community Development in accordance with applicable regulations for compliance with all terms of the administrative approval procedures.

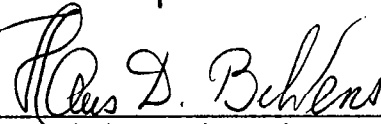
NOW, THEREFORE, IT IS HEREBY DETERMINED that the application for administrative approval for an amendment to the Master Concept Plan (hearing number 86-3-24(a)DCI) being the plan received on September 5, 1986 and dated 1986, from Ink Engineering, numbered as Drawing No. 8510 (SP-86-193), to include Consumption on Premises as an enumerated use is APPROVED.

Approval is subject to the following conditions:

1. Alcoholic Beverages (Section 202.03, Ord. 86-17, as amended)
2. The terms and conditions of the original zoning resolution(s) in case 86-3-24(a) DCI remain in full force and effect.

DULY SIGNED this 7th day of February, A.D., 1990.

BY:



Administrative Director
Department of Community Development

[illegible]

(THE JOURNAL OF THE)

WATKINS (A.)

[illegible]

VACANT (AG)

VACANT (AG)

| | |
|--------|--------|
| 110.84 | 110.84 |
| 270.2 | 270.2 |
| 381.79 | 381.79 |

SAN JOSE LAKES
TRAVEL TRAILER PARK

(2- NW)

FEB 10 2 05 PM '01

7-- 16-2-20-04 107
LEE COUNTY FLA

RECORDED AND INDEXED

EW 28-4d-0.5

2. SUBJECT AREA & DISCIPLINES MINI SP

1. The first step is to identify the problem or question that needs to be answered.