

97.5

BILLED

2085258

RESOLUTION NUMBER ZAB-85-97

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

OF LEE COUNTY, FLORIDA

WHEREAS, Pine Lakes Country Club, has properly filed an application for: A district boundary change from Preliminary PUD to Final PUD for final plan approval of a residential development of 867 mobile home sites on 362.5 acres of land. The proposed development will also include a golf course and driving range, a club house allowing the consumption-on-premises of alcoholic beverages, RV/boat storage, a guardhouse, model homes and sales office, an entry sign and wetland preserves on a piece of property located on west side of US 41, approximately 2 1/2 miles north of the Shell Factory in North Fort Myers, Florida, described more particularly as;

LEGAL DESCRIPTION: Section 8 & 9, Township 43S, Range 24E, Lee County, Florida.

A tract or parcel of land lying in Section 8, Township 43 South, Range 24 East, Lee County, Florida which tract or parcel is described as follows:

Beginning at the northeast corner of that parcel described in deed recorded in Official Record Book 1086 at page 797, Lee County Records run S 88° 31' 00" W parallel with the south line of the southeast quarter (SE ¼) of said Section 8 along the north line of said parcel for 2,349.30 feet to an intersection with a line parallel with and 2,200 feet north of (as measured on a line parallel with the east line of Section 8) the south line of the southwest quarter (SW ¼) of said Section 8, said point being at the directional change on the north line of said parcel; thence run N 88° 31' 33" W along said parallel line along the north line of said parcel for 1612.32 feet to the northwest corner of said parcel; thence run S 00° 11' 10" W, parallel with the east line of said Section 8 along the west line of said parcel for 2,200.00 feet to the south line of said Section 8; thence run N 88° 31' 33" W along said south line for 1032.12 feet to the southwest corner of said Section 8; thence run N 02° 22' 02" W along the west line of the southwest quarter (SW ¼) of said Section 8 for 2,689.76 feet to the northwest corner of said fraction of a section; thence run N 02° 13' 44" E along the west line of the northwest quarter (NW ¼) for 1,979.63 feet to the southwest corner of the north half (N ½) of the north half (N ½) of the north half (N ½) of said Section 8; thence run along the south line of said fraction of a section, S 89° 31' 02" E for 2,339.65 feet, S 89° 51' 51" E for 2,701.74 feet to the southeast corner of said fraction of a section; thence run S 00° 11' 10" W along the east line of said Section 8 for 2,446.83 feet to the Point of Beginning.

Containing 344.37 acres of land more or less.

Bearings hereinabove mentioned are derived from plat of Indian Pines, Unit 1 as recorded in Plat Book 29 at pages 65 through 72, Lee County Records.

REC 1841 PG 2940

RECORD VERIFIED - CHARLIE GREEN, CLERK
BY: H. FERNSTROM, D.C.

AND:

A tract or parcel of land lying in Section 9, Township 43 South, Range 24 East, Lee County, Florida, which tract or parcel is described as follows:

From the intersection of the north line of said Section 9 and the former westerly right-of-way line (100 feet from the centerline) of State Road 45 run S 25° 53' 00" E along said former right-of-way line for 400.00 feet; thence run S 64° 07' 00" W, perpendicular with said former right-of-way line, for 60.00 feet to the new westerly right-of-way line (160 feet from the centerline) of State Road 45 as described in instrument recorded in Official Record Book 1080 at page 190, Lee County Records and the Point of Beginning.

From said Point of Beginning run S 25° 53' 00" E along said new right-of-way line for 360.53 feet to a point of transitional right-of-way width of said State Road 45; thence run S 25° 30' 05" E along said transitional right-of-way line for 239.47 feet; thence run S 64° 07' 00" W, perpendicular with the former right-of-way line of said State Road 45, for 1,002.93 feet to the west line of said Section 9; thence run N 00° 11' 10" E along said west line for 667.96 feet to an intersection with a line perpendicular to said former right-of-way line passing through the Point of Beginning; thence run N 64° 07' 00" E along said perpendicular line for 710.98 feet to the Point of Beginning..

SUBJECT TO a 100 foot Florida Power & Light Company Transmission Line easement, the centerline of which being parallel with and 500 feet southwesterly of the former right-of-way line (100 feet from the centerline) of said State Road 45.

Containing 11.81 acres of land more or less.

Bearings hereinabove mentioned are derived from plat of Indian Pines, Unit 1 as recorded in Plat Book 29 at pages 65 through 72, Lee County Records.

AND:

A tract or parcel of land lying in Section 9, Township 43 South, Range 24 East, Lee County, Florida, which tract or parcel is described as follows:

From the intersection of the north line of said Section 9 and the former westerly right-of-way line (100 feet from the centerline) of State Road 45 run S 25° 53' 00" E along said former right-of-way line for 1,000.00 feet; thence run S 64° 07' 00" W, perpendicular with said former right-of-way line, for 61.60 feet to a point on the new right-of-way line as described in instrument recorded in Official Record Book 1001 at page 781, Lee County Records and the Point of Beginning.

From said Point of Beginning continue S 64° 07' 00" W along said perpendicular line for 1,002.93 feet to the west line of said Section 9; thence run S 00° 11' 10" W along said west line for 293.45 feet to the southwest corner of the north half (N ½) of the northwest quarter (NW ¼) of the southwest quarter (SW ¼) of the northwest quarter (NW ¼) of said Section 9; thence run S 89° 51' 49" E along the south line of said fraction of a section for 827.35 feet to an intersection with a line parallel with and 450 feet southwesterly of said former right-of-way line; thence run N 25° 53' 00" W along said parallel line for 376.53 feet to an intersection with a southwesterly prolongation of the southeasterly line of that parcel of land recorded in Deed Book 247 at page 447 of the land records of Lee County, Florida; thence run N 64° 07' 00" E along said southwesterly prolongation for 386.74 feet to an intersection with the new

right-of-way line of said State Road 45; thence run N 25° 30' 05" W along said new right-of-way line for 250.01 feet to the Point of Beginning.

SUBJECT TO a 100 foot Florida Power & Light Company Transmission Line Easement, the centerline of which being parallel with and 500 feet southwesterly of the former right-of-way line (100 feet from the centerline) of said State Road 45.

SUBJECT TO a Lee County Electric Cooperative, Inc. right-of-way easement as described in Official Record Book 982 at page 213 of the land records of Lee County, Florida.

Containing 9.43 acres of land more or less.

Bearings hereinabove mentioned are derived from plat of Indian Pines, Unit 1 as recorded in Plat Book 29 at page 65 through 72 Lee County Records.

WHEREAS, proper authorization has been given to Robert Brown, by Henry E. Wolff/Carmine and Louise C. Salvatore, the trustee/owners of the subject parcel, to act as agent(s) to pursue this zoning application;

WHEREAS, a public hearing was legally and properly advertised and held before the Lee County Zoning Board, with full consideration of all the evidence available to the Zoning Board; and

WHEREAS, the Lee County Zoning Board fully reviewed the matter and recommended approval to final PUD for final plan approval of a residential development of 867 mobile home sites on 362.5 acres of land. The proposed development will also include a golf course and driving range, a club house allowing the consumption-on-premises of alcoholic beverages, RV/boat storage, a guardhouse, model homes and sales office, an entry sign and wetland preserves with conditions based on the analysis contained in the staff report of May 22, 1985, and the testimony given at the May 28, 1985 Zoning Board hearing; and

WHEREAS, a public hearing was legally and properly advertised and held before the Lee County Board of County Commissioners; and

WHEREAS, in the legislative process the Lee County Board of County Commissioners gave full and complete consideration to the recommendations of the Staff, the Local Planning Agency, the Zoning Board, the documents on file with the County, and the testimony of all interested persons:

LEGISLATIVE HISTORY:

The Local Planning Agency found the request consistent with the Lee County Comprehensive Plan. The Zoning Board concurred with the staff recommendation to approve the request for: a district boundary change from Preliminary PUD to Final PUD for final plan approval of a residential development of 867 mobile home sites on 362.5 acres of land. The proposed development will also include a golf course and driving range, a club house allowing the consumption-on-premises of alcoholic beverages, RV/boat storage, a guardhouse, model homes and sales office, an entry sign and wetland preserves with conditions as contained in the Minutes Report of May 28, 1985. The Board of County Commissioners discussed the concern with Nalle Grade extension running through the center of the project, as per the Trafficways Map. Staff recommended the road extension alignment be at the northern boundary line. Legal staff noted that the vested rights issue would be brought about if the Board tried to apply what may be on the Trafficways Map that may or may not be adopted. Commissioner Goss moved to approve the project final PUD subject to the four conditions, A, B, C, and D, leaving out E, as listed in the staff Summary Report of June 12, 1985. Commissioner Goss stated the motion should read that the realignment of Nalle Grade extension west of US 41 will be to pursue some option other than through this property. Commissioner Wallace stated her concerns were the impacts on the aquatic preserves and changing of sheet flow.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS AS THE ZONING APPEALS BOARD, that the Zoning Appeals Board does hereby grant a district boundary change from Preliminary PUD to Final PUD for final plan approval of a residential development of 867 mobile home sites on 362.5 acres of land. The proposed development will also include a golf course and driving range, a club house allowing the consumption-on-premises of alcoholic beverages, RV/boat storage, a guardhouse, model homes and sales office, an entry sign and wetland preserves with the following conditions as stated in the staff Summary Report of June 12, 1985:

- a. The applicant shall enter into an agreement with the North Fort Myers Fire District and a signed copy of the agreement shall be submitted to the Division of Community Development prior to the issuance of a final development order.
- b. Parkland dedication funds shall be paid in a lump sum and proof of payment shall be submitted to the Division of Community Development prior to the issuance of a final development order.

REC 1841 PG 2944

- c. The applicant shall facilitate the preservation of trees during the construction of the project as per the project plans. The precise location of roads, parking areas, structures, excavations and golf facilities may be altered to preserve trees through administrative modification in the PUD under the provision of Section 606.G of the Zoning Regulations.
- d. The applicant shall supply an executed deed for the 75 foot section line dedication on the western property line of the project to the Division of Community Development prior to the issuance of the final development order.

Site Plan SP-85-97 is attached hereto and incorporated herein by reference.

The foregoing Resolution was adopted by the Lee County Board of County Commissioners upon a motion by Commissioner Goss, and seconded by Commissioner Fussell and, upon being put to a vote, was as follows:

Porter J. Goss	Aye
Roland Eastwood	Aye
Mary Ann Wallace	Nay
Bill Fussell	Aye
Donald D. Slisher	Aye

DULY PASSED AND ADOPTED this 17th day of June, A.D., 1985.

ATTEST:
CHARLIE GREEN, CLERK

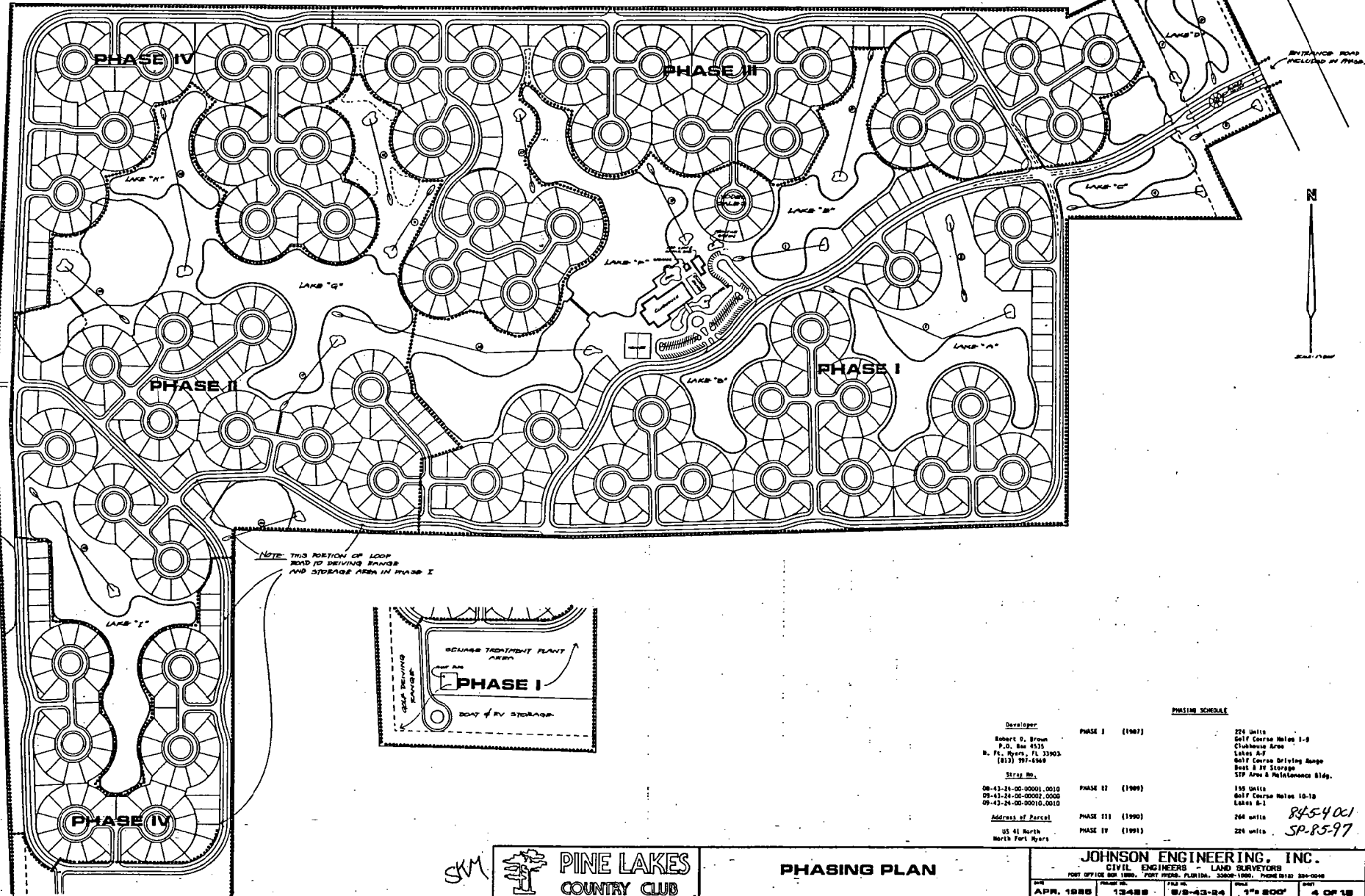
BY: Lisa L. Pierce, DC.
Deputy Clerk

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: [Signature]
Chairman

Approved as to form by:

[Signature]
County Attorney's Office



SKM  **PINE LAKES COUNTRY CLUB**

PHASING PLAN

JOHNSON ENGINEERING, INC.
CIVIL ENGINEERS LAND SURVEYORS

PORT OFFICE BOX 1880, FORT MYERS, FLORIDA, 33901-1880, PHONE 941-334-0046

DATE	PHASE NO.	FILE NO.	SCALE	SHEET
APR. 1988	13-488	8/8-43-24	1"=200'	4 OF 18

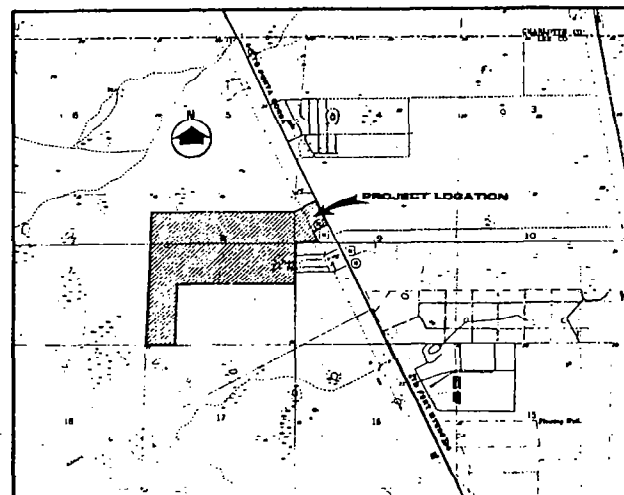


CONSTRUCTION PLANS FOR PINE LAKES COUNTRY CLUB

LEE COUNTY, FLORIDA

INDEX OF PLANS

- COVER SHEET
- 1-2 BOUNDARY & TOPOGRAPHIC SURVEY
- 3 SITE PLAN
- 4 PHASING PLAN
- 5 WALKWAY & GOLF CART PATHS
- 6 DRAINAGE PLAN
- 7 WATER DISTRIBUTION SYSTEM
- 8 WASTEWATER COLLECTION SYSTEM
- 9 TYPICAL CUL-DE-SAC LAYOUT
- 10 TYPICAL UTILITY LAYOUT
- 11 ENTRANCE ROAD DETAILS
- 12 TYPICAL ROAD SECTIONS
- 13 DRAINAGE DETAILS
- 14 WATER & SEWER DETAILS
- 15 MANHOLE DETAILS
- 16 LIFT STATION DETAILS
- 17 LANDSCAPING PLAN
- 18 VEGETATION PLAN



VICINITY MAP

0 2000 4000
feet

APRIL 1985

REVISED: JUNE 8, 1985

*Final P.U.D. plans, approved by
the Board of County Commissioners
on June 17, 1985, subject to 4
conditions contained in the staff
report dated June 17, 1985.*

*William H. Spivey
6/21/85*

Developer
Roberts D. Brown
P.O. Box 1375
Rt. 16, Myers, FL 33903
(813) 957-6568

SP-85-97
845-4DC1

State No.
08-43-24-00-00001, 0002
08-43-24-00-00002, 0003
08-43-24-00-00004, 0005

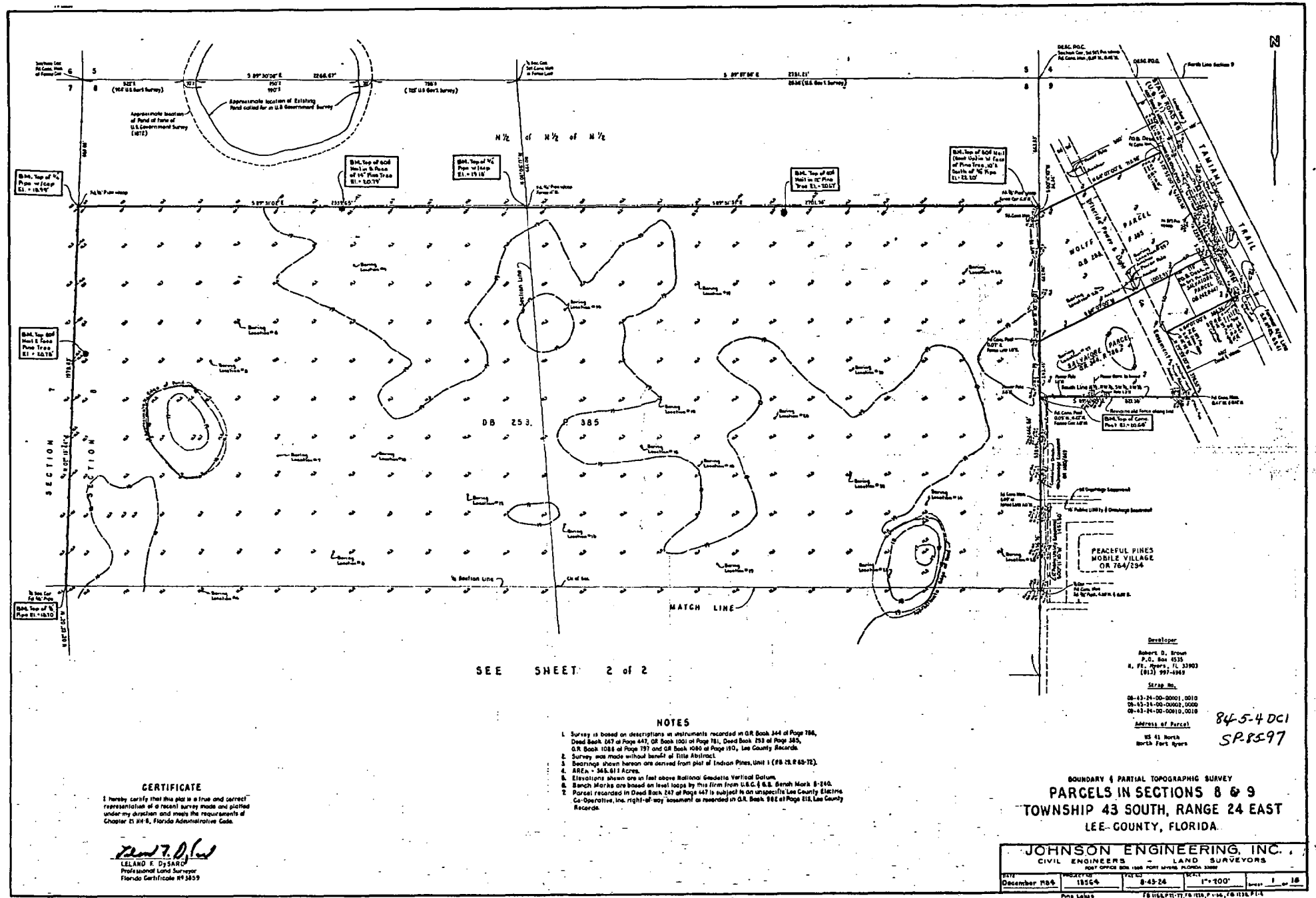
Address of Parcel
US 41 North
North Fort Myers

PREPARED BY:

JOHNSON ENGINEERING, INCORPORATED
CIVIL ENGINEERS LAND SURVEYORS
FORT MYERS, FLORIDA



Stuart K. M...
REGISTERED PROFESSIONAL ENGINEER
FLORIDA CERTIFICATE NO. 31153



SEE SHEET 2 of 2

NOTES

1. Survey is based on descriptions in instruments recorded in G.R. Book 344 of Page 786, Deed Book 247 of Page 447, G.R. Book 1001 of Page 781, Deed Book 753 of Page 385, G.R. Book 1086 of Page 197 and G.R. Book 1080 of Page 197, Lee County Records.
2. Survey was made without benefit of Title Abstract.
3. Bearings shown herein are derived from plot of Indian Pines, Unit 1 (P.B. 25, R. 24-75).
4. AREA = 346.61 Acres.
5. Elevations shown are as fast above National Geodetic Vertical Datum.
6. Bench Marks are based on level tops by this firm from U.S.G. & S.S. Bench Mark 8-140.
7. Parcel recorded in Deed Book 247 of Page 447 is subject to an unspecified Lee County Electric Co. Operative, Inc. right-of-way easement as recorded in G.R. Book 788 of Page 518, Lee County Records.

CERTIFICATE

I hereby certify that this plot is a true and correct representation of a recent survey made and plotted under my direction and meets the requirements of Chapter 31, H. 6, Florida Administrative Code.

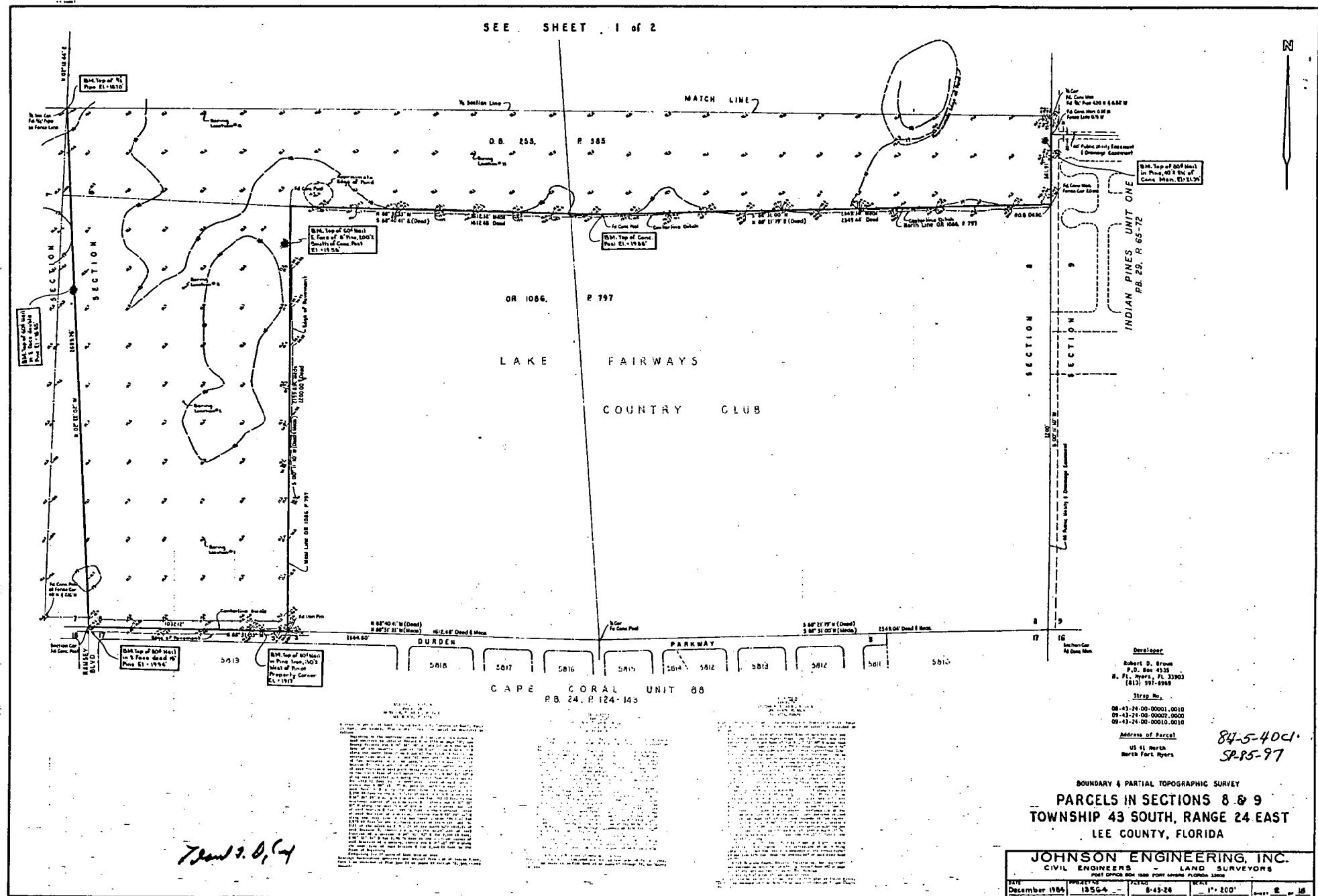
LELAND E. DYSAK
LELAND E. DYSAK
Professional Land Surveyor
Florida Certificate #93859

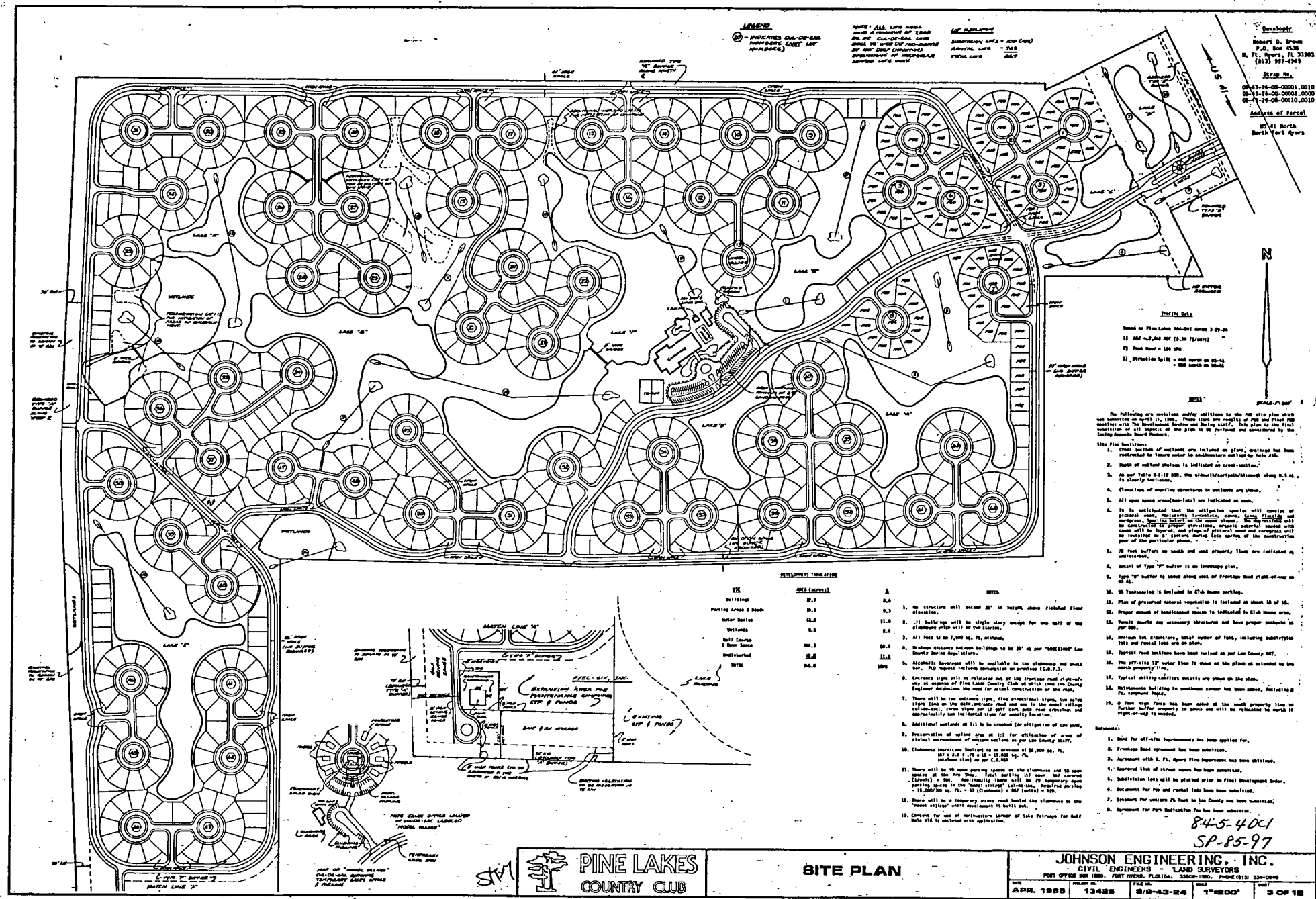
Developer
Robert D. Brown
P.O. Box 4375
N. Ft. Myers, FL 33903
(813) 997-4949
Survey No.
08-43-24-00-0001, 0010
08-43-24-00-0002, 0009
08-43-24-00-0010, 0018
Address of Parcel
35 41 North
North Fort Myers

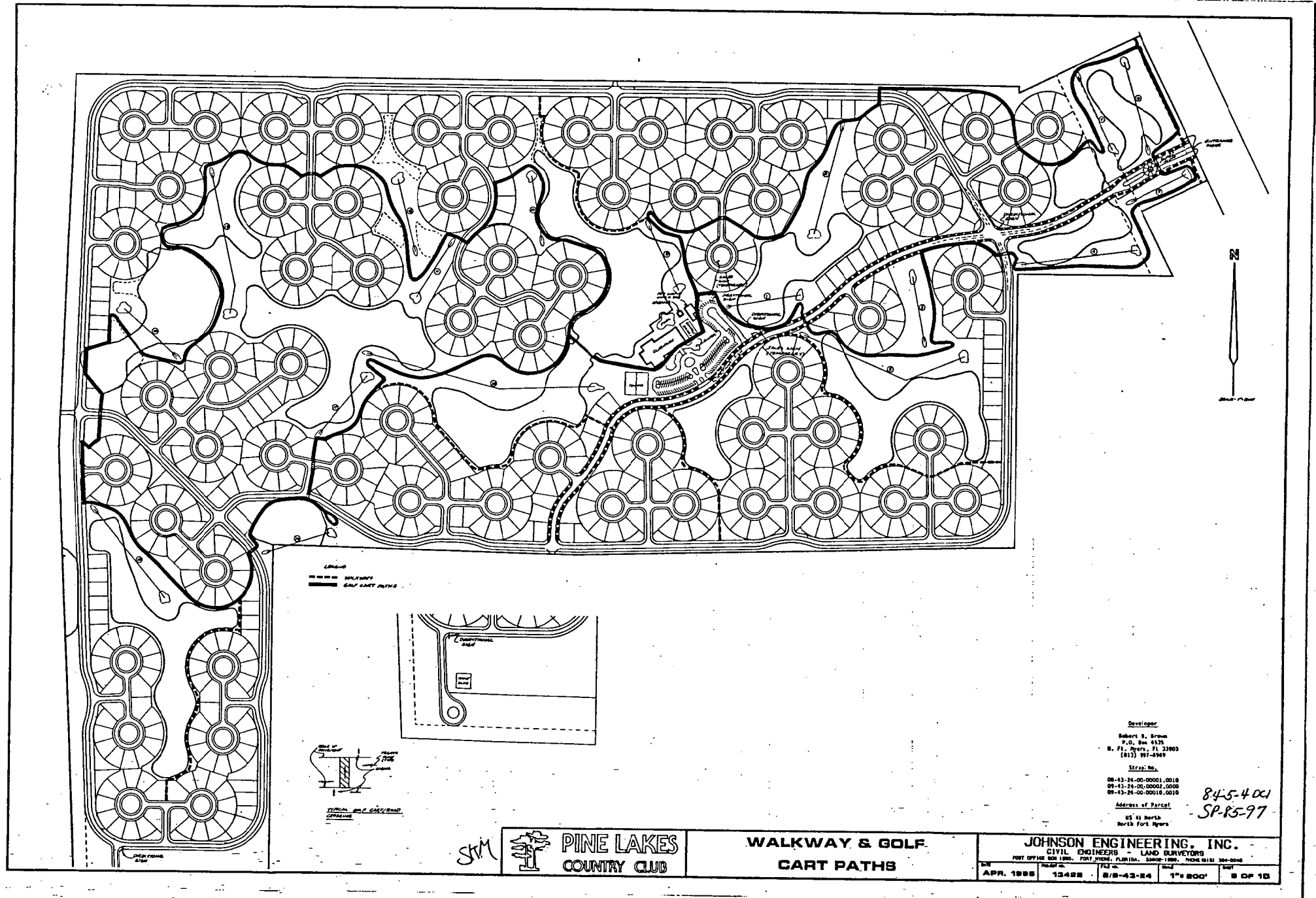
84-5-4 DCI
SPR597

BOUNDARY & PARTIAL TOPOGRAPHIC SURVEY
PARCELS IN SECTIONS 8 & 9
TOWNSHIP 43 SOUTH, RANGE 24 EAST
LEE COUNTY, FLORIDA

JOHNSON ENGINEERING, INC.
CIVIL ENGINEERS - LAND SURVEYORS
POST OFFICE BOX 1308 FORT MYERS, FLORIDA 33902
December 1984 1984 8-43-24 1"=100' 18









PINE LAKES COUNTRY CLUB

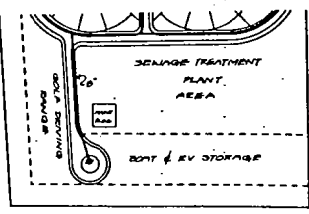
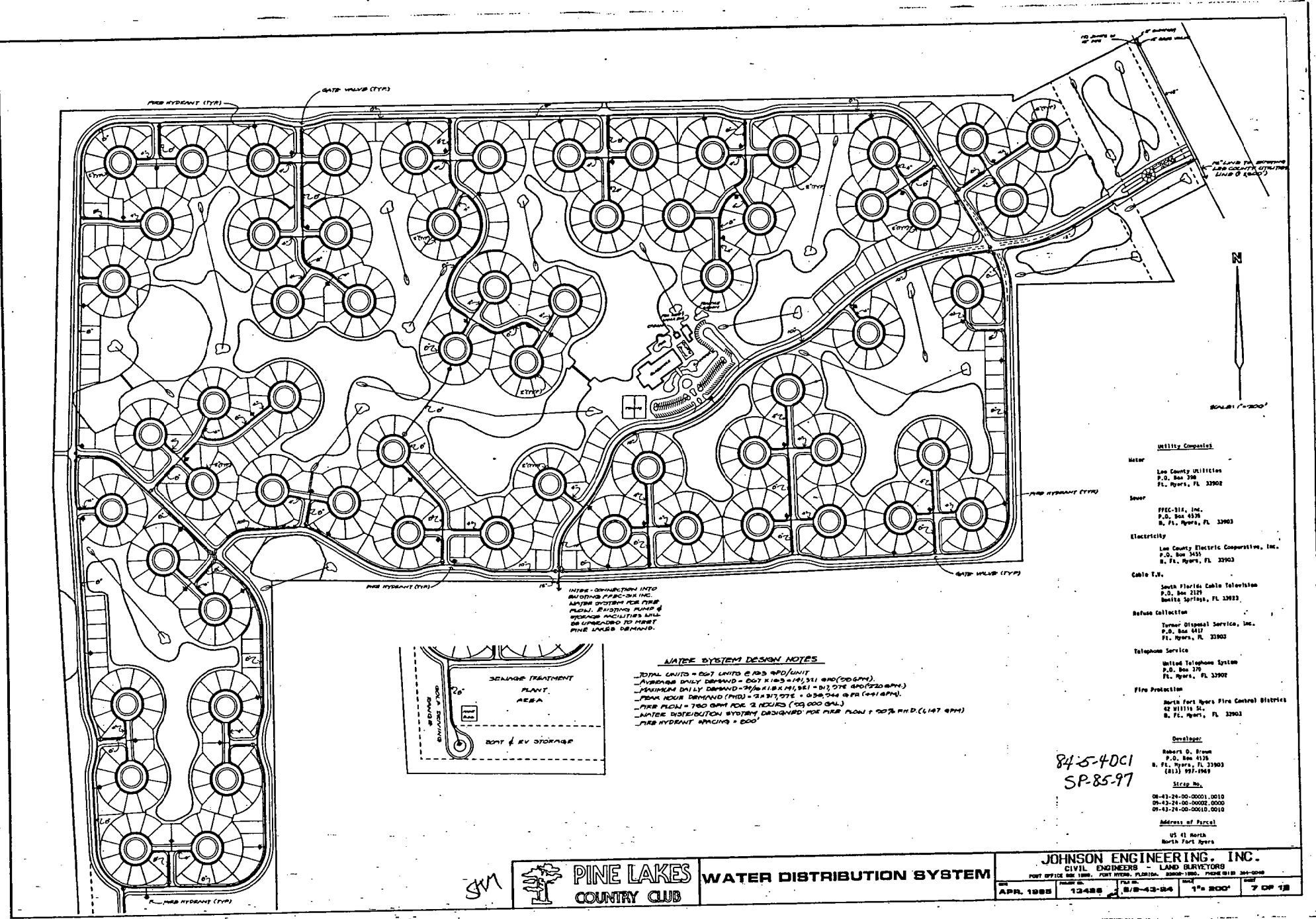
DRAINAGE PLAN

JOHNSON ENGINEERING, INC.

CIVIL ENGINEERS - LAND SURVEYORS
POST OFFICE BOX 1000, FORT MITCHELL, FLORIDA 32040-1000. PHONE 904/241-5111

DATE	POLICY NO.	FAI NO.	CHILDS	SECT
APR. 1988	13488	11-43-84	1 st 8001	5 OF 11

APR. 1985	13488	W-43-84	1 st 100'	5 OF 11
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WATER SYSTEM DESIGN NOTES

- TOTAL UNITS = 807 UNITS @ 2.5 GPM/UNIT
- PEAK HOUR DEMAND = 2017.5 GPM @ 100% (2017.5 GPM)
- MINIMUM DAILY DEMAND = 796.8 GPM @ 100% (796.8 GPM)
- PEAK HOUR DEMAND (PHD) = 2017.5 GPM @ 100% (2017.5 GPM)
- PEAK FLOW = 700 GPM FOR 2 HOURS (700 GPM)
- WATER DISTRIBUTION SYSTEM DESIGNED FOR PEAK FLOW + 20% (840 GPM)
- WATER HYDRANT SPACING = 600'

- Utility Companies**
- Water**
Lee County Utilities
P.O. Box 350
Ft. Myers, FL 33902
 - Sewer**
PPEC-914, Inc.
P.O. Box 4528
Ft. Myers, FL 33903
 - Electricity**
Lee County Electric Cooperative, Inc.
P.O. Box 3435
Ft. Myers, FL 33903
 - Cable T.V.**
South Florida Cable Television
P.O. Box 2125
Bartlesville, FL 32913
 - Refuse Collection**
Turner Disposal Service, Inc.
P.O. Box 4411
Ft. Myers, FL 33903
 - Telephone Service**
United Telephone System
P.O. Box 370
Ft. Myers, FL 33902
 - Fire Protection**
North Fort Myers Fire Control District
42 Mills St.
Ft. Myers, FL 33903
 - Developer**
Robert D. Brown
P.O. Box 4135
Ft. Myers, FL 33903
(813) 997-1949
 - Strip No.**
08-43-24-00-00001.0010
09-43-24-00-00002.0000
09-43-24-00-00010.0010
 - Address of Parcel**
US 41 North
North Fort Myers

84-5-4DC1
SP-85-97

SKM

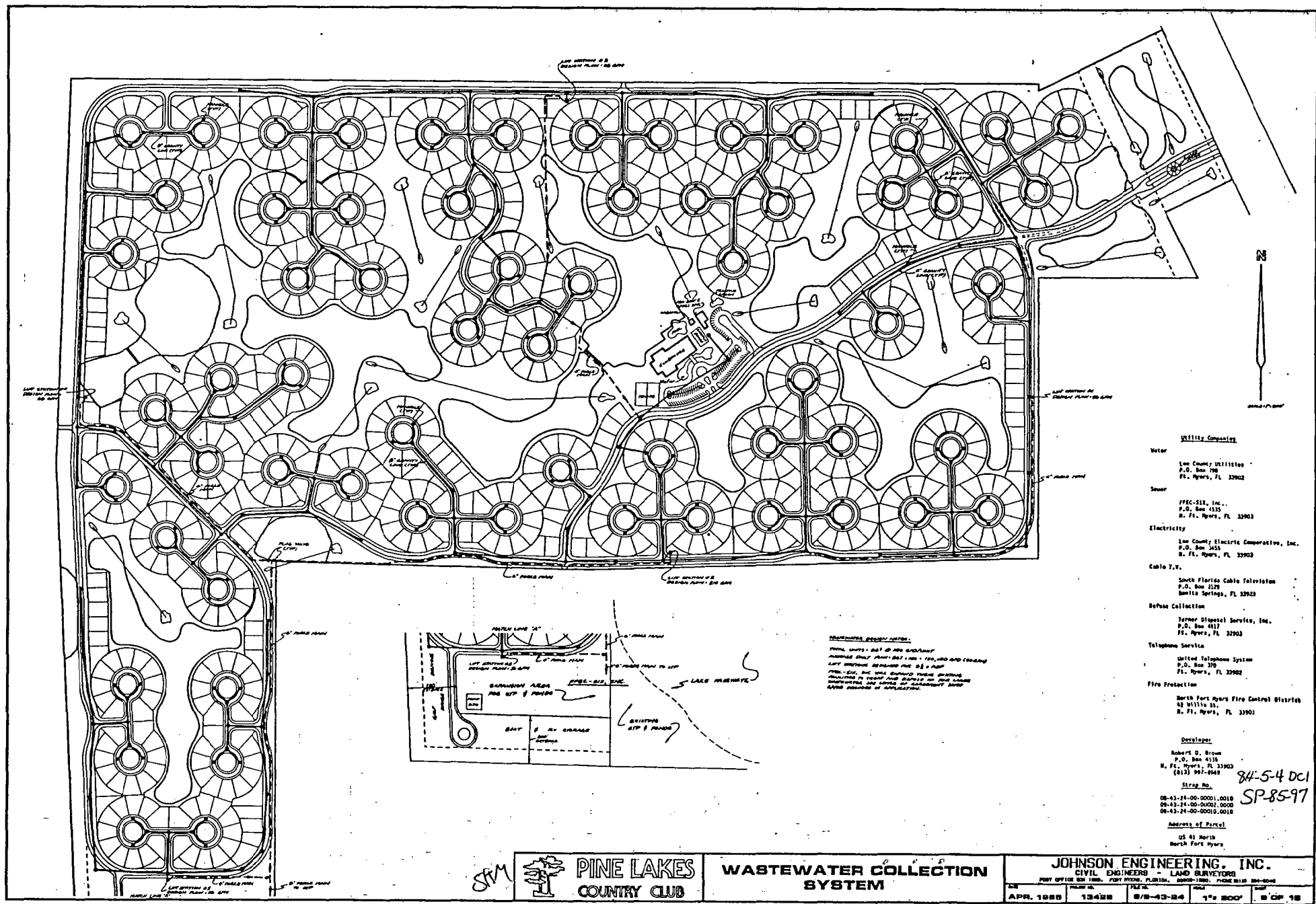
**PINE LAKES
COUNTRY CLUB**

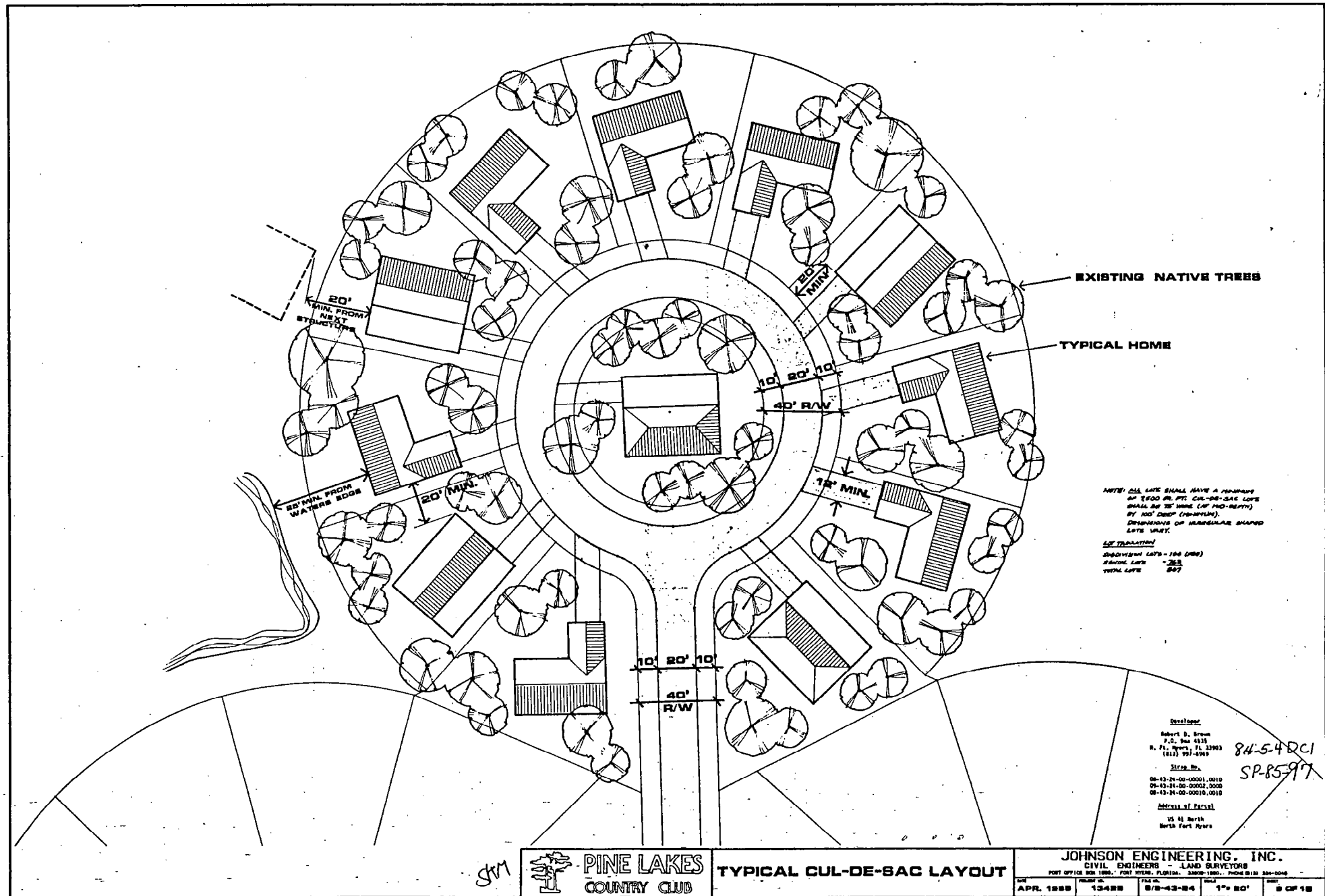
WATER DISTRIBUTION SYSTEM

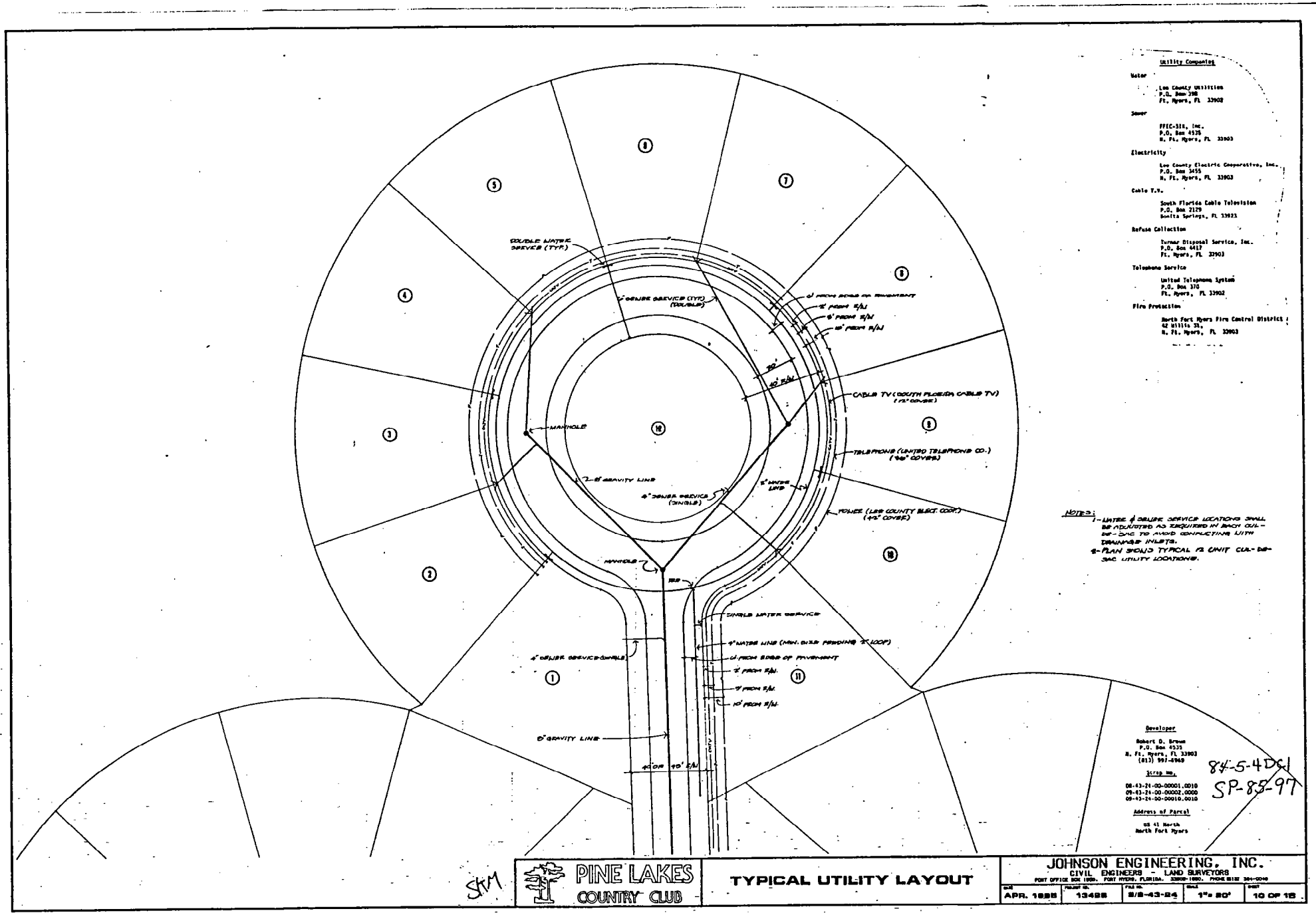
JOHNSON ENGINEERING, INC.

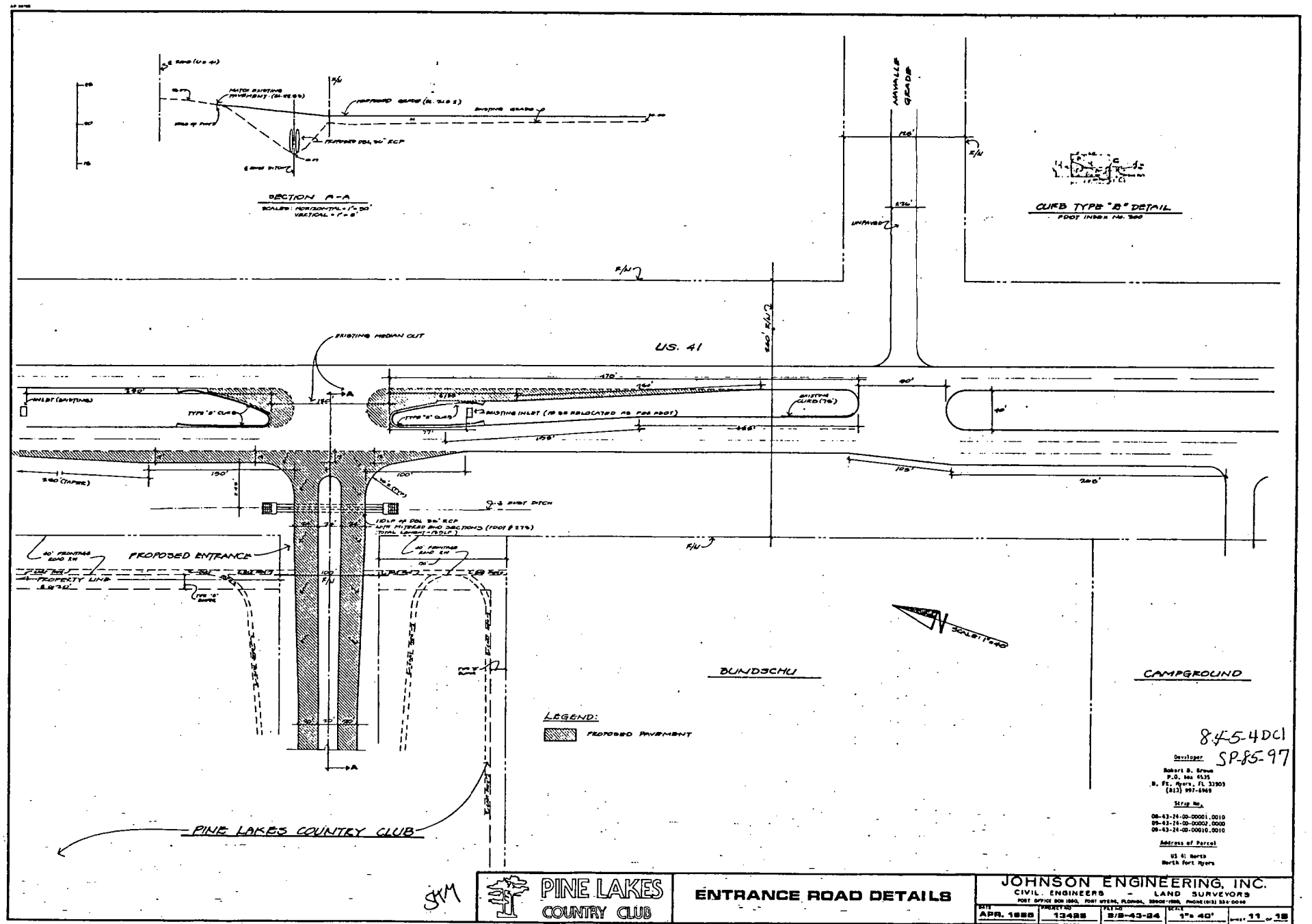
CIVIL ENGINEERS - LAND SURVEYORS
PORT OFFICE BOX 1888, PORT MYERS, FLORIDA 33902-0188, PHONE (813) 344-0049

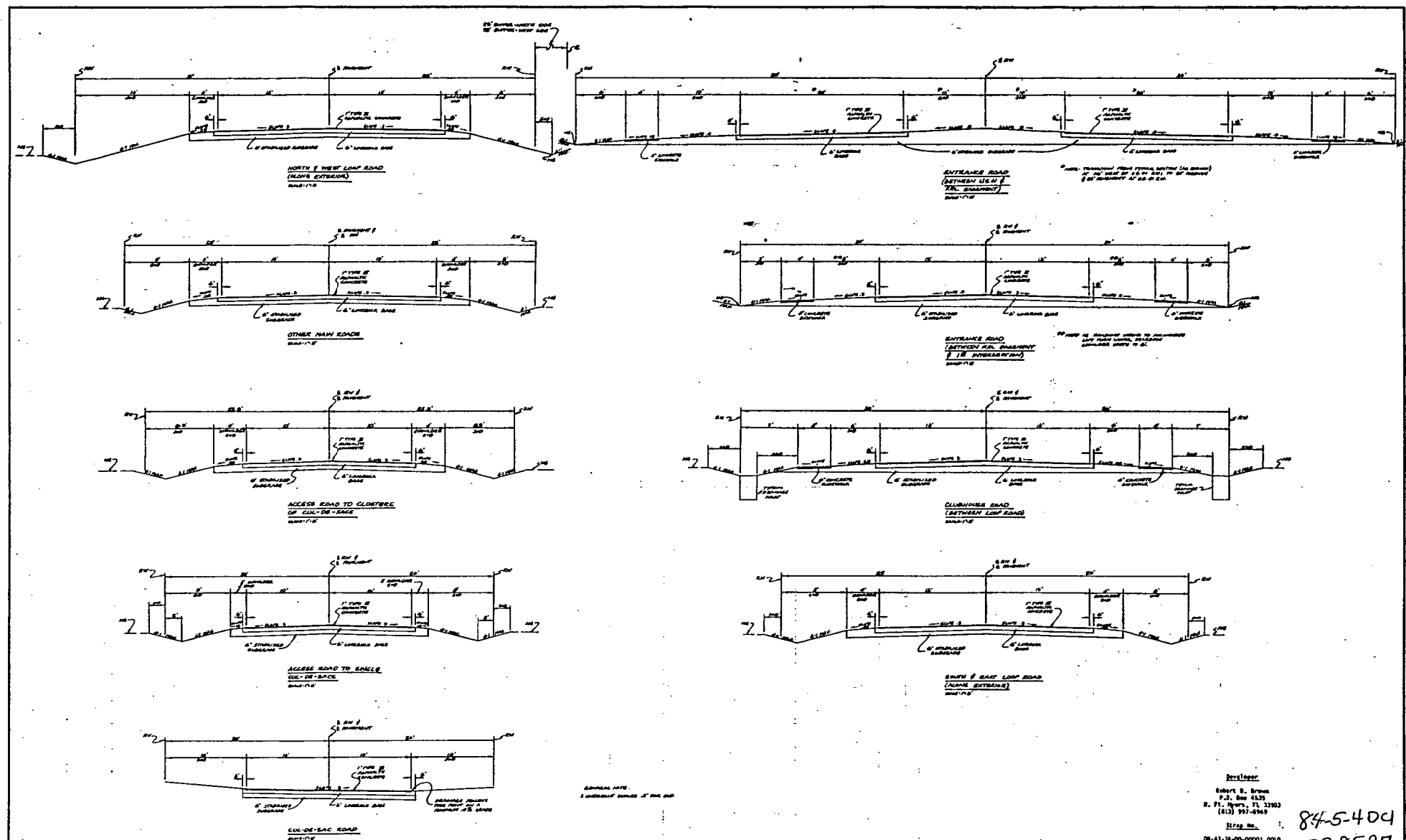
DATE: APR. 1985 13488 11/8-43-24 1"=200' 7 OF 18











Developer
Robert B. Brown
P.O. Box 4125
Ft. Myers, FL 33902
(813) 997-4949

Strip No.
43-74-00-00001,0010
43-74-00-00002,0009
43-74-00-00010,0010

Address of Party
US 41 North
North Fort Myers

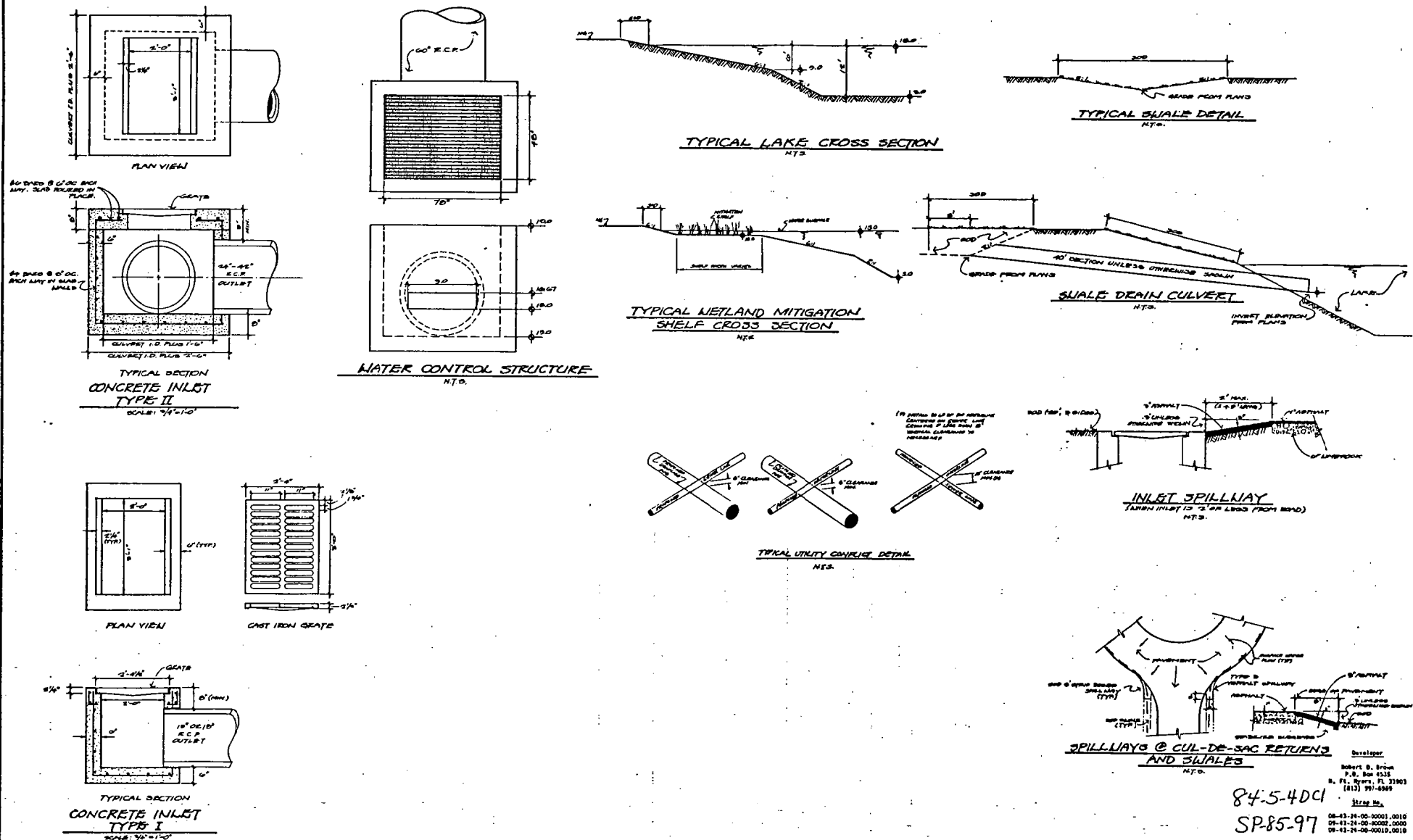
84-5-404
SP-85-97

SKM  PINE LAKES
COUNTRY CLUB

TYPICAL ROAD SECTIONS

JOHNSON ENGINEERING, INC.
CIVIL ENGINEERS - LAND SURVEYORS
POST OFFICE BOX 1999, FORT MYER, FLORIDA, 33601-1999. PHONE 813 894-0049

IN	MAILED	FILE	NO.	DATE
APR. 1966	13488	8/8-43-54	AS SHOWN	12 OF 12



84-5-4DCI
SP-85-97

Developer
Robert D. Brown
P.O. Box 4338
N. Ft. Myers, FL 33903
(813) 991-4969

Trng No.
08-43-24-00-00001.0010
09-43-24-00-80002.0000
08-43-24-00-00010.0010

Address of Parcel
US 41 North
North Fort Myers

SKM

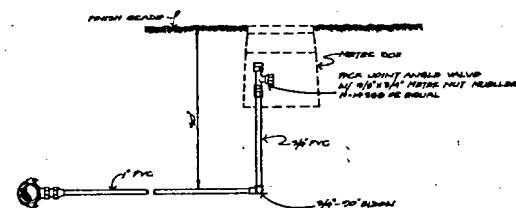
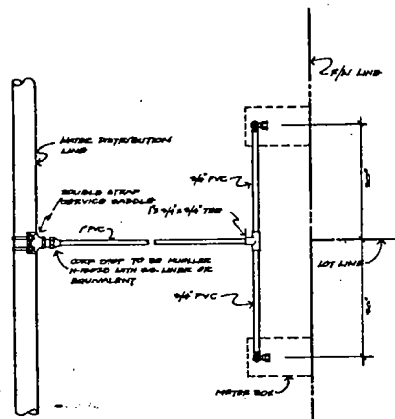


**PINE LAKES
COUNTRY CLUB**

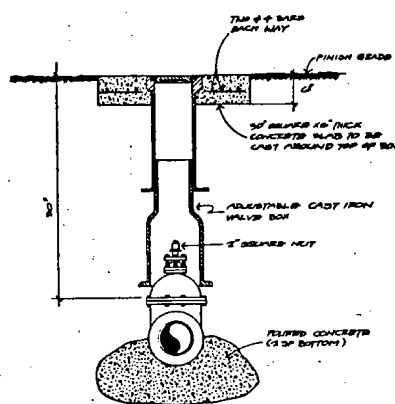
DRAINAGE DETAILS

JOHNSON ENGINEERING, INC.
CIVIL ENGINEERS - LAND SURVEYORS
PORT OFFICE BOX 1880, FORT MYERS, FLORIDA 33901-1880, TELEPHONE 334-2000

DATE APR. 1985	PROJECT NO. 13428	FILE # 8/8-43-24	WELL AS SHOWN	SHEET 13 OF 18
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TYPICAL DOUBLE WATER SERVICE CONNECTION
N.T.S.



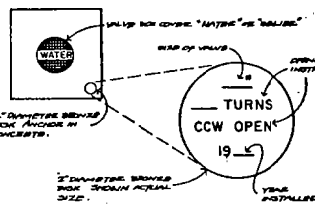
VALVE INSTALLATION DETAIL
N.T.S.

THRUST BLOCK BEARING AREA TABLE (CU)

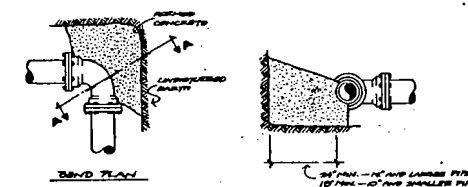
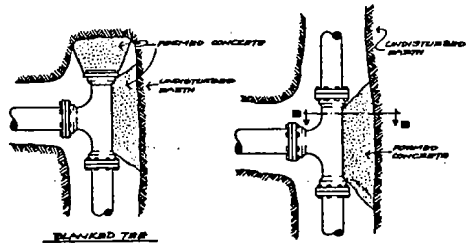
PIPE SIZE	BEARING AREA	THRUST BLOCK BEARING AREA	CONCRETE
2"	2 1/4"	1 1/4"	2 1/4"
4"	2 1/4"	1 1/4"	2 1/4"
6"	3"	1 1/4"	3"
8"	3"	1 1/4"	3"
10"	4"	1 1/4"	4"
12"	4"	1 1/4"	4"

NOTE: LEAVE ALL FITTINGS WITH PLASTIC BARRIERS FOR INSPECTION BY THE ENGINEER.
ALL THRUST BLOCKS MUST BE LEFT OPEN FOR INSPECTION BY THE ENGINEER.

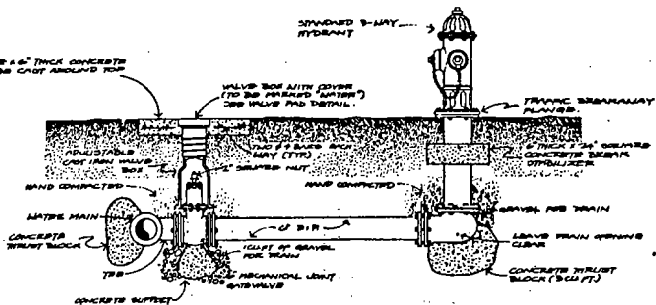
NOTES:
1- ALL SERVICE PIPING TO BE SCHEDULE 40 P.V.C.
2- SINGLE SERVICE CONNECTIONS TO BE 1/2"
3- CONTRACTOR SHALL SUPPLY METER BOX.



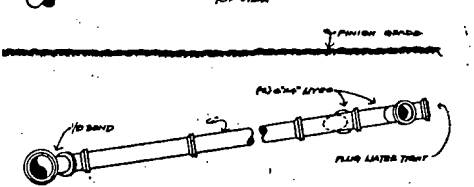
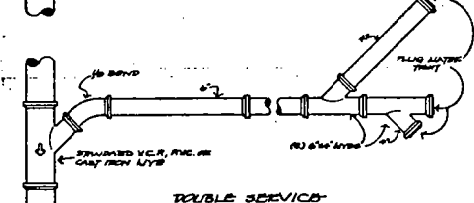
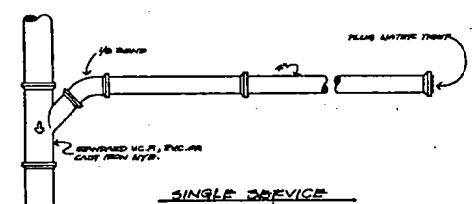
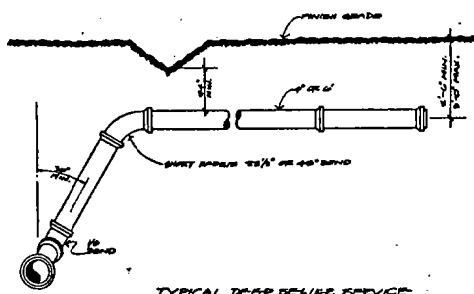
VALVE PAD DETAIL
N.T.S.



THRUST BLOCK DETAILS
N.T.S.



FIRE HYDRANT WITH TYPICAL GATE VALVE
N.T.S.



TYPICAL SINGLE SERVICE
N.T.S.

NOTES: 1- ALL DOUBLE SERVICE LINES TO BE 6"
2- ALL SINGLE SERVICE LINES TO BE 4"
3- ALL SERVICE LINES TO BE 1/2"
4- ALL SERVICE LINES TO BE 1/2"

84-5-4DCI
SP-85-97

SVI

PINE LAKES COUNTRY CLUB

WATER & SEWER DETAILS

JOHNSON ENGINEERING, INC.
CIVIL ENGINEERS - LAND SURVEYORS
POST OFFICE BOX 1000, PORT WORTH, TEXAS 76150-1000
APR. 1988 13488 8/8-43-84 AS SHOWN 14 OF 18

JOHNSON ENGINEERING, INC.				
- CIVIL ENGINEERS - LAND SURVEYORS				
-PORT OFFICE BOX 1880, FORT MYERS, FLORIDA, 33608-1880. - PHONE (813) 354-0048				
DATE	PROJECT NO.	FILE NO.	SHEET	
APR. 1988	13488	8/8-43-84	AS SHOWN	18 OF 18

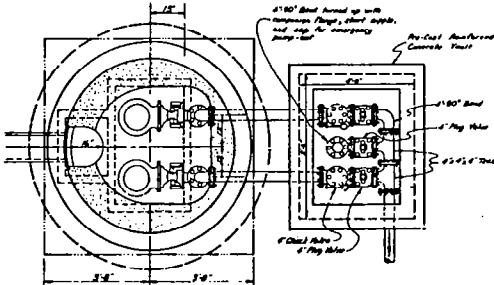
NOTES

1. All interior surfaces and exposed piping in wet well shall be painted.
2. All piping and pipe fittings shall be painted (see 811) with an industrial paint.
3. The structure shall be constructed for 100 years during construction.
4. The well is to be placed on firm foundation with minimum of 12" of compacted fill.
5. The structure shall be built with 12" thick concrete walls and 12" thick concrete floor.
6. The structure shall be built with 12" thick concrete walls and 12" thick concrete floor.
7. The structure shall be built with 12" thick concrete walls and 12" thick concrete floor.
8. The structure shall be built with 12" thick concrete walls and 12" thick concrete floor.
9. The structure shall be built with 12" thick concrete walls and 12" thick concrete floor.
10. The structure shall be built with 12" thick concrete walls and 12" thick concrete floor.

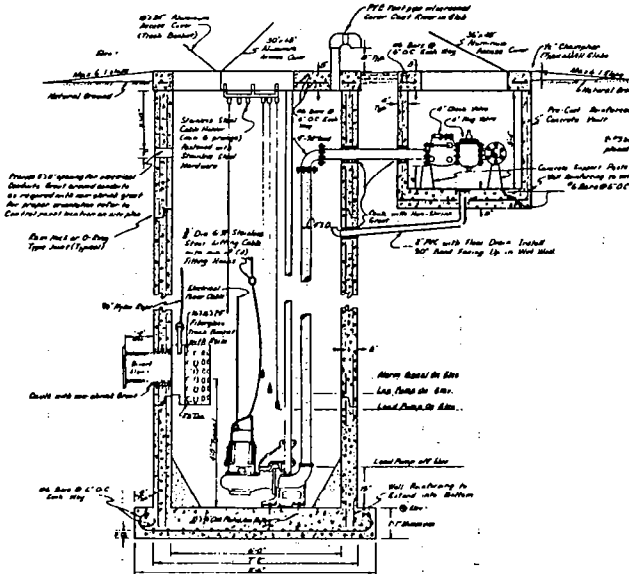
PUMP SPECIFICATIONS - PUMP STATION

PUMPS REQUIRED
PUMP SIZE
DISCHARGE PIPING
CAPACITY EACH (GPM)
TOTAL HEAD (FEET)
MAXIMUM MOTOR KW
MOTOR H.P. REQUIRED (MIN)
SPEED (R.P.M.)
(b) ELECTRICAL REQUIREMENTS

(c) CONTRACTOR SHALL CONFIRM ELECTRICAL REQUIREMENTS WITH ENGINEER PRIOR TO ORDERING PUMPS.

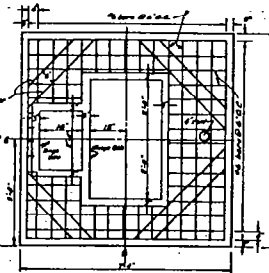


PLAN

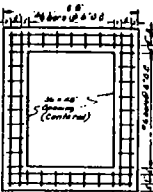


SECTION

Scale 1/2"



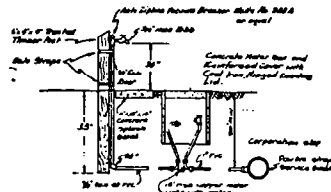
TOP SLAB COVER



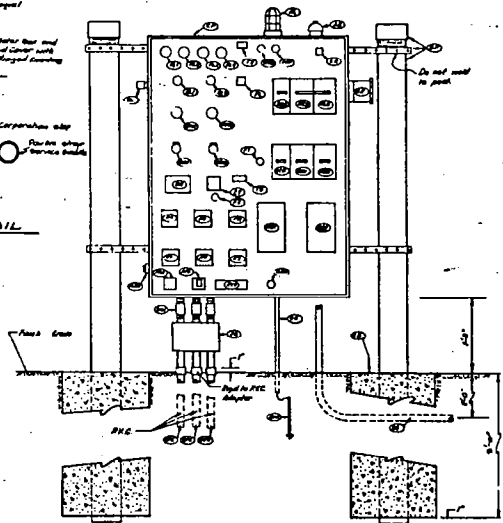
TOP SLAB COVER

LEGEND

1. 18" Dia. 12' Deep Structure
2. 12" Dia. 12' Deep Structure
3. 12" Dia. 12' Deep Structure
4. 12" Dia. 12' Deep Structure
5. 12" Dia. 12' Deep Structure
6. 12" Dia. 12' Deep Structure
7. 12" Dia. 12' Deep Structure
8. 12" Dia. 12' Deep Structure
9. 12" Dia. 12' Deep Structure
10. 12" Dia. 12' Deep Structure



HOSE BIBB DETAIL



CONTROL PANEL ELEVATION

NOTES

1. Mount Panel in place on back of Control Panel. Provide weather-proofing.
2. Mount Panel in place on back of Control Panel. Provide weather-proofing.
3. Mount Panel in place on back of Control Panel. Provide weather-proofing.
4. Mount Panel in place on back of Control Panel. Provide weather-proofing.
5. Mount Panel in place on back of Control Panel. Provide weather-proofing.

Developer
 Robert D. Brown
 P.O. Box 1535
 Ft. Myers, FL 33903
 (813) 991-8569
 Date
 08-41-24-00-00001.0010
 08-41-24-00-00002.0000
 08-41-24-00-00003.0010
 Address of Parcel
 03 41 North
 North Fort Myers

8/4/5404
 SP85-97



LIFT STATION DETAILS

JOHNSON ENGINEERING, INC.
 CIVIL ENGINEERS - LAND SURVEYORS

PORT OFFICE: 1001 E. 10th Ave., Fort Myers, FL 33901, PHONE: 941-331-0048

DATE	PROJECT NO.	FILE NO.	SCALE	SHEET
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