

ADMINISTRATIVE AMENDMENT (FPA) ADD2002-00168

ADMINISTRATIVE AMENDMENT
LEE COUNTY, FLORIDA

WHEREAS, Miromar Development, Inc. filed an application for Final Zoning Plan Approval to Miromar Lakes Mixed Use Planned Development on a project known as Caprini Greens at Miromar on property generally located on Via Caprini, described more particularly as:

LEGAL DESCRIPTION: See attached Exhibit 'A'

WHEREAS, the property was originally rezoned in case number 95-01-028.03Z 01.01 & 95-01-028.04Z 02.01; and

WHEREAS, the Lee County Land Development Code provides for certain administrative changes to planned development master concept plans and planned unit development final development plans; and

WHEREAS, the subject application and plans have been reviewed by the Lee County Department of Community Development in accordance with applicable regulations for compliance with all terms of the administrative approval procedures; and

WHEREAS, it is found that the proposed amendment does not increase density or intensity within the development; does not decrease buffers or open space required by the LDC; does not underutilize public resources or infrastructure; does not reduce total open space, buffering, landscaping or preservation areas; and does not otherwise adversely impact on surrounding land uses.

NOW, THEREFORE, IT IS HEREBY DETERMINED that the application for Final Zoning Plan Approval to the Planned Development for Caprini Greens is **APPROVED with the following conditions:**

1. **The Development must be in substantial compliance with the 2 page Final Zoning Plan, by Hole Montes, dated revised 12/12/02, stamped received by the Permit Counter on December 13, 2002.**
2. **Site Plan ADD2002-00168 is hereby APPROVED and adopted. A reduced copy is attached hereto.**
3. **Any development which is not substantially consistent with the final site plan approved herein and attached hereto, will require an additional, amended final plan approval.**
4. **Terms and conditions of the original zoning resolutions remain in full force and effect.**

5. **ADD2002-00077 is nullified and void, and superceded by this amendment (ADD2002-00168).**

DULY SIGNED this 17th day of December, A.D., 2002.

BY:

Pam Houck
Pam Houck, Director
Division of Zoning
Department of Community Development

EXHIBIT A



Applicant's Legal Checked

by *[Signature]* 13 DEC 02

1 of 3

950 Encore Way · Naples, Florida 34110 · Phone: 941.254.2000 · Fax: 941.254.2099

HM PROJECT #2002030

05/29/2002

REF. DWG. #B-3841

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LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN A PORTION OF SECTIONS 11 AND 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE MOST NORTHWESTERLY CORNER OF TRACT "F-1" MIROMAR LAKES - UNIT 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 67, AT PAGES 60 THROUGH 73 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN S.89°34'27"E., ALONG THE NORTH BOUNDARY OF SAID TRACT "F-1", FOR A DISTANCE OF 273.78 FEET; THENCE RUN N.86°29'02"E., FOR A DISTANCE OF 100.00 FEET TO A POINT ON A CIRCULAR CURVE, CONCAVE SOUTHEASTERLY, WHOSE RADIUS POINT BEARS N.86°29'02"E., A DISTANCE OF 400.00 FEET THEREFROM; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 400.00 FEET, THROUGH A CENTRAL ANGLE OF 93°34'28", SUBTENDED BY A CHORD OF 583.05 FEET AT A BEARING OF N.43°16'16"E., FOR A DISTANCE OF 653.27 FEET TO THE END OF SAID CURVE; THENCE RUN S.89°56'30"E., FOR A DISTANCE OF 59.33 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE RUN N.00°03'30"E., FOR A DISTANCE OF 18.00 FEET; THENCE RUN S.89°56'30"E., FOR A DISTANCE OF 40.00 FEET; THENCE RUN N.00°03'30"E., FOR A DISTANCE OF 122.20 FEET TO A POINT ON A CIRCULAR CURVE, CONCAVE NORTHERLY, WHOSE RADIUS POINT BEARS N.02°17'28"W., A DISTANCE OF 235.00 FEET THEREFROM; THENCE RUN EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 235.00 FEET, THROUGH A CENTRAL ANGLE OF 32°36'07", SUBTENDED BY A CHORD OF 131.92 FEET AT A BEARING OF N.71°24'28"E., FOR A DISTANCE OF 133.72 FEET TO THE END OF SAID CURVE; THENCE RUN N.55°06'25"E., FOR A DISTANCE OF 4.21 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE SOUTHEASTERLY; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 208.00 FEET, THROUGH A CENTRAL ANGLE OF 04°25'11", SUBTENDED BY A CHORD OF 16.04 FEET AT A BEARING OF N.57°19'00"E., FOR A DISTANCE OF 16.04 FEET TO THE END OF SAID CURVE; THENCE RUN N.59°31'35"E., FOR A DISTANCE OF 118.19 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE NORTHWESTERLY; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 92.00 FEET, THROUGH A CENTRAL ANGLE OF 04°25'11", SUBTENDED BY A CHORD OF 7.09 FEET AT A BEARING OF N.57°19'00"E., FOR A DISTANCE OF 7.10 FEET TO THE END OF SAID CURVE; THENCE RUN N.55°06'25"E., FOR A DISTANCE OF 4.21 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE SOUTHERLY; THENCE RUN EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 730.00 FEET, THROUGH A CENTRAL ANGLE OF 59°23'59", SUBTENDED BY A CHORD OF 723.37 FEET AT A BEARING OF N.84°48'24"E., FOR A DISTANCE OF 756.81 FEET TO THE END OF SAID CURVE; THENCE RUN S.65°29'36"E., FOR A DISTANCE OF 468.76 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE NORTHERLY; THENCE RUN EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 370.00 FEET, THROUGH A CENTRAL ANGLE OF 65°06'07", SUBTENDED BY A CHORD OF 398.16 FEET AT A BEARING OF N.81°57'21"E., FOR A DISTANCE OF 420.41 FEET TO THE END OF SAID CURVE; THENCE RUN N.89°08'07"E., FOR A DISTANCE OF 957.67 FEET; THENCE RUN S.00°51'53"E., FOR A DISTANCE OF 487.26 FEET; THENCE RUN S.85°56'39"W., FOR A DISTANCE OF 403.91 FEET; THENCE RUN N.88°44'56"W., FOR A DISTANCE OF 176.93 FEET; THENCE RUN S.09°48'24"W., FOR A DISTANCE OF 488.79 FEET; THENCE RUN S.81°56'19"E., FOR A DISTANCE OF 145.26 FEET; THENCE RUN S.00°34'39"E., FOR A DISTANCE OF 820.49 FEET; THENCE RUN S.59°07'28"W., FOR A DISTANCE OF 349.34 FEET; THENCE RUN S.86°00'53"W., FOR A DISTANCE OF 1,140.64 FEET; THENCE RUN N.06°38'29"W., FOR A DISTANCE OF 427.54 FEET; THENCE RUN N.01°46'32"E., FOR A DISTANCE OF 839.75 FEET; THENCE RUN S.85°52'31"W., FOR A DISTANCE OF 830.27 FEET; THENCE RUN N.00°03'30"E., FOR A

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Applicant's Legal Checked

by 13 DEC 02

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HM PROJECT #2002030

05/29/2002

REF. DWG. #B-3841

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DISTANCE OF 687.96 FEET TO THE POINT OF BEGINNING; CONTAINING 90.836 ACRES, MORE OR LESS.

THIS PROPERTY SUBJECT TO EASEMENTS, RESERVATIONS OR RESTRICTIONS OF RECORD.

BEARINGS SHOWN HEREON REFER TO THE NORTH LINE OF TRACT "F-1", MIROMAR LAKES - UNIT ONE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 67, AT PAGES 60 THROUGH 73 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AS BEING S.89°34'27"E.

HOLE MONTES, INC.

CERTIFICATE OF AUTHORIZATION NUMBER LB 1772

BY Thomas M. Murphy
THOMAS M. MURPHY

P.S.M. #5628

STATE OF FLORIDA

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COMMUNITY DEVELOPMENT

ADD 2002-00168

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by MM 13DEC02
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GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.

LOT 12,
BLOCK "B" MIROMAR LAKES,
UNIT ONE PLAT BOOK 67,
PAGES 60 - 73

POC

MOST NORTHWESTERLY
CORNER OF TRACT "F-1"
MIROMAR LAKES - UNIT ONE
P.B. 67, PGS. 60-73

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	400.00'	653.27'	583.05'	N 43°16'16" E	93°34'28"
C2	235.00'	133.72'	131.92'	N 71°24'28" E	32°36'07"
C3	208.00'	16.04'	16.04'	N 57°19'00" E	04°25'11"
C4	92.00'	7.10'	7.09'	N 57°19'00" E	04°25'11"
C5	730.00'	756.81'	723.37'	N 84°48'24" E	59°23'59"
C6	370.00'	420.41'	398.16'	N 81°57'21" E	65°06'07"

LEGEND

POC POINT OF COMMENCEMENT
POB POINT OF BEGINNING

PARTY CHIEF:	DATE
DRAWN BY: TH	DATE 5/02
CHECKED BY: TMM	DRAWING NO. B-3841



950 Encore Way
Naples, FL. 34110
Phone: (941) 254-2000
Florida Certificate of
Authorization No.1772

NOT VALID WITHOUT
THE SIGNATURE AND
THE ORIGINAL RAISED
SEAL OF A FLORIDA
LICENSED SURVEYOR
AND MAPPER.

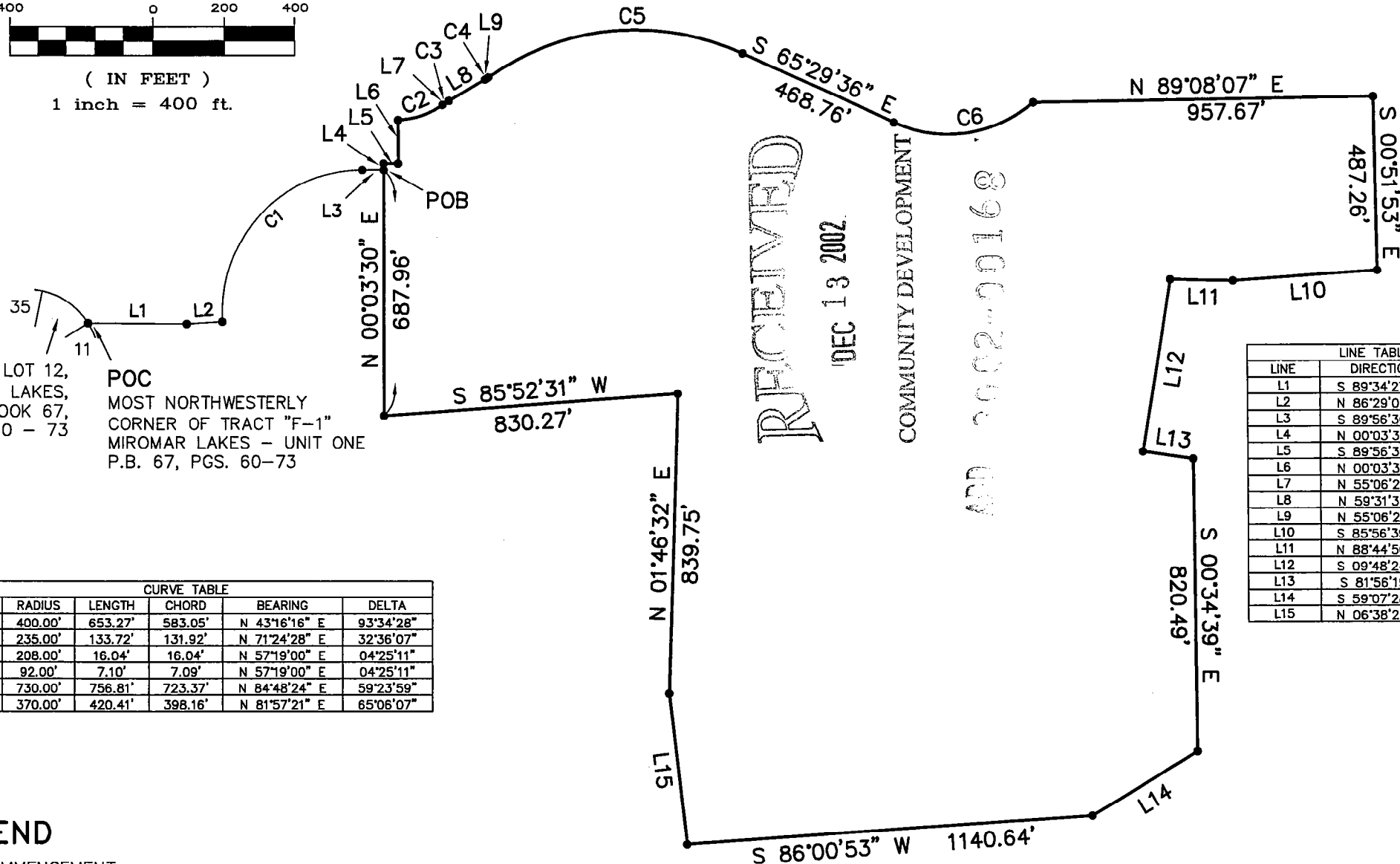
LEE COUNTY

SKETCH TO ACCOMPANY A LEGAL DESCRIPTION

A PORTION OF SECTIONS 11 AND 14
TOWNSHIP 46 SOUTH, RANGE 25 EAST

FLORIDA

PROJECT NO.
02.030
REFERENCE NO.
MEDVILLSL



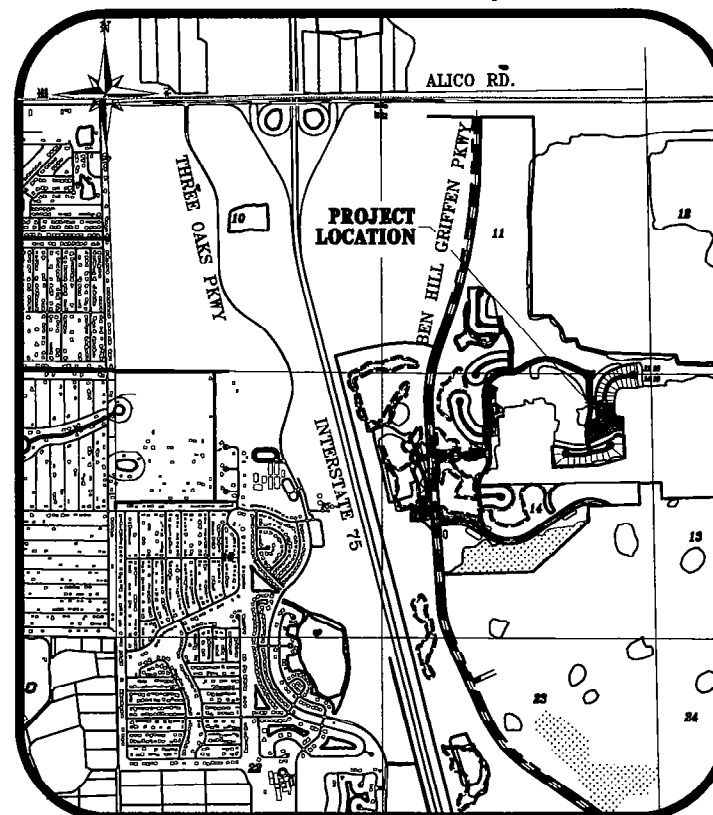
LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	S 89°34'27" E	273.78'
L2	N 86°29'02" E	100.00'
L3	S 89°56'30" E	59.33'
L4	N 00°03'30" E	18.00'
L5	S 89°56'30" E	40.00'
L6	N 00°03'30" E	122.20'
L7	N 55°06'25" E	4.21'
L8	N 59°31'35" E	118.19'
L9	N 55°06'25" E	4.21'
L10	S 85°56'39" W	403.91'
L11	N 88°44'56" W	176.93'
L12	S 09°48'24" W	488.79'
L13	S 81°56'19" E	145.26'
L14	S 59°07'28" W	349.34'
L15	N 06°38'29" W	427.54'

* NOT A SURVEY *

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LAND USE SUMMARY

DESCRIPTION	TOTAL UNITS PER MPD/DRI	UNITS PREVIOUSLY APPROVED	UNITS THIS APPROVAL	UNITS REMAINING
RESIDENTIAL				
SINGLE-FAMILY	700 d.u.	205	27	408 d.u.
MULTI-FAMILY	1,900 d.u.	80	0	1820 d.u.
TOTAL RESIDENTIAL UNITS	2,600 d.u.	119	0	2,481 d.u.
COMMUNITY COMMERCIAL				
RETAIL COMMERCIAL SQUARE FEET	250,000 (GFA)	7500	0	242500 (GFA)
OFFICE SQUARE FEET	340,000 (GFA)	0	0	340,000 (GFA)
RESEARCH & DEVELOPMENT SQUARE FEET	40,000 (GFA)	0	0	40,000 (GFA)
HOTEL ROOMS	450	0	0	450
RECREATION, LAKES, AND BUFFERS				
LAKE / MISCELLANEOUS RECREATION / BUFFERS	263 AC.	4.77 AC.	0	258.23AC
CONSERVATION				
CONSERVATION AREAS	188 AC.	0	0	188



LOCATION MAP

SECTION 11 & 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST

STRAP No. 14-46-25-00-00001.0020

⚠ STRAP No. 11-46-25-00-00001.0040

OPEN SPACE		AREA (ACRES)
GOLF COURSE		218.96
PHASE I		61.72
PHASE II		13.10
GOLF MAINTENANCE		0.92
VALENCIA		8.08
TRACT M & N		4.77
BEACH CLUB		2.34
TIVOLI		0
BELLAVISTA		3.55
MEDITERRANEAN VILLAGE		6.71
CAPRINI GREENS		1.19
TOTAL		321.34

APPROVED
Amended Plan
Subject to Case # ADD 2002-000408
Date DEC. 12, 2002

PREPARED FOR:

**24870 BURNT PINE DRIVE
BONITA SPRINGS, FL 34134
PH (941) 948-3666
FX (941) 948-3667**

- 1.) THESE PLANS HAVE BEEN PREPARED IN ACCORDANCE WITH AND ARE GOVERNED BY THE STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION, ROADWAY AND TRAFFIC DESIGN STANDARDS (BOOKLET DATED JANUARY, 2000), AND AMENDMENTS THERETO.
- 2.) GOVERNING SPECIFICATIONS: STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION, STANDARD SPECIFICATIONS, DATED 2000, AND AMENDMENTS THERETO, AS NOTED IN THE TECHNICAL SPECIFICATIONS AND CONTRACT DOCUMENTS FOR THIS PROJECT.

PREPARED BY:



6202-F Presidential Court
Fort Myers, FL. 33919
Phone : (941) 985-1200
Florida Certificate of
Authorization No.1772

DRAWING NO. 943	MIROMAR DEVELOPMENT, INC. CAPRINI GREENS AT MIROMAR LAKES LEE COUNTY, FLORIDA		☒ 5		THESE DRAWINGS ARE NOT APPROVED UNLESS SIGNED AND DATED BY THE PROJECT ENGINEER
			☒ 4		
			☒ 3		
			☒ 2		
			☒ 1		
PROJECT NO. 02.127			REVISED PER LEE COUNTY REVIEW	12/12/02	PROJECT ENGINEER DATE
			REVISIONS		

EXOTICS MAINTENANCE PLAN:

THE FOLLOWING PLAN WILL BE UTILIZED TO ADDRESS EXOTIC SPECIES ON-SITE:

- ALL EXISTING EXOTICS (MELALEUCA, BRAZILIAN PEPPER, AUSTRALIAN PINE, DAWNY ROSE MYRTLE, EARLEAF ACACIA, AND TROPICAL SODA APPLE) WITHIN ALL DEVELOPMENT AREA WILL BE REMOVED BY MECHANICAL MEANS. EXISTING NATIVES WILL BE PROTECTED DURING THIS PROCESS.
- REMAINING ROOTS OR STUMPS WILL BE SPRAYED WITH CARLON 5 BASAL SPRAY.
- MIROMAR LAKES HOMEOWNERS ASSOCIATION WILL PROVIDE AN ON-GOING LANDSCAPE MAINTENANCE PROGRAM THAT WILL INCLUDE REMOVAL OF EXOTIC SPECIES AS A STANDARD MAINTENANCE ITEM. IN THIS CASE, BOTH MECHANICAL AND CHEMICAL MANAGEMENT TECHNIQUES WILL BE USED.
- APPROPRIATE MEANS (NOT DESTRUCTIVE TO INDIGENOUS VEGETATION) WILL BE USED TO REMOVE EXOTIC VEGETATION.
- HAND REMOVAL OF EXOTICS WILL BE USED IN ALL INDIGENOUS OPEN SPACES.

GENERAL DEVELOPMENT NOTE:

- BASED ON THE SFVMD GENERAL PERMIT #36-03568-P AND THE U.S.D.A. SOIL CONSERVATION SERVICE SOIL SURVEY OF LEE COUNTY, FLORIDA, IT IS ANTICIPATED THAT THIS SITE MAY BE USED SAFELY FOR BUILDING PURPOSES, WITHOUT UNDUE DANGER FROM FLOOD OR ADVERSE SOIL OR FOUNDATION CONDITIONS. SUBJECT TO PROPERLY ENGINEERED AND CONSTRUCTED CORRECTIVE MEASURES, INCLUDING BUT NOT LIMITED TO SITE FILL, DRAINAGE WATER MANAGEMENT AND SEWAGE DISPOSAL FACILITIES.

LITTORAL ZONE PLANTING NOTES

- PLANTED VEGETATION SHALL BE FROM A LOCAL OR REGIONAL (ORLANDO OR SOUTH) SOURCE AND NURSERY GROWN.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PERIODIC INSPECTIONS OF PLANTED VEGETATION TO DETERMINE WATERING REQUIREMENTS TO ENSURE SURVIVAL OF PLANTED VEGETATION.
- CONTRACTOR SHALL WATER PLANTED VEGETATION AS NECESSARY TO ENSURE SURVIVAL OF PLANTED VEGETATION. A MINIMUM OF 80% SURVIVABILITY OF PLANTINGS IS REQUIRED.
- LITTORAL SHELVES WILL BE MAINTAINED FREE OF EXOTIC AND NUISANCE PLANT SPECIES.
- PLANTINGS SHALL BE INSTALLED IN CLUSTERS AROUND LAKE PERIMETER. CLUSTERS SHALL BE A MINIMUM OF 25 PLANTS WITHIN A 50 SQ. FT. AREA.
- ALL LOTS AND OTHER AREAS ADJACENT TO LAKES WILL BE MAINTAINED/MOVED BY OWNER TO CONTROL LINE. ALL LITTORAL ZONE PLANTINGS WILL BE LOCATED FROM CONTROL LINE TO 2' BELOW CONTROL LINE.

PLANT SPECIES

CORDGRASS (SPARTINA BAKERI)
SOFT RUSH (JUNCUS EFFUSUS)
BLUE FLAG IRIS (IRIS VIRGINICUS)
GOLDEN CANNA (CANNA FLACIDA)
PICKERELWEED (PONTEDERIA CORDATA)
ARROWHEAD (SAGITTARIA LANCEOLATA)
SOFT STEM BULRUSH (SCIRPUS VALLIDUS)
FRAGRANT WATER LILY (NYPHAEA ODORATA)
SPATTERDOCK (NUPHAR LUTEUM)

NOTE: TOTAL QUANTITIES OF PLANTS WILL BE DETERMINED BY ACTUAL AS-BUILT LAKE SHORELINE.
TOTAL NUMBER OF PLANTS FOR PROPOSED LAKE (BASED ON 1 PLANT PER LF OF SHORELINE AT CONTROL ELEVATION)

ESTIMATED # OF LITTORAL PLANTS

LAKE ID	LAKE PERIMETER	# OF PLANTS
LAKE 6G	3475 LF	3,475
LAKE 6H	1040 LF	1,040
LAKE 6I	1235 LF	1,235
LAKE 6 MOD.	1310 LF	1,310
TOTAL	6860 LF	6,860

GENERAL LANDSCAPE NOTES

- All trees must be a minimum of 10 feet in height, have a 2-inch caliper at 12 inches above ground, and have a four-foot spread. Remaining trees must be a minimum of 6 feet in height, have a 1-inch caliper at 12 inches above the ground, and a three-foot spread. [10-420(c)(1)]
- Palms which normally grow with a single trunk and obtain a height of twenty (20) feet may be substituted for up to 25% of the required number of trees.
- Where trees are larger than eight (8) feet, guys and stays are to be provided and installed.
- Shrubs shall be a minimum of twenty-four (24) inches in height at planting. Shrubs shall be full and well branched at time of planting.
- All shrubs shall be clustered in minimum groupings of 3.
- Sodding or seeding and mulch is required in all unpaved areas within the site boundaries unless other plantings are specified.
- Grass areas shall be planted with species normally grown as permanent lawns in Lee County.
- All planting areas are to be mulched.
- Barricade all trees proposed for preservation prior to construction. Barricades shall be placed at full drip line or six (6) feet from trunk whichever is greater. Barricades shall consist of 2 x 2 posts spaced four or five feet on-center and 1 x 2 cross pieces.
* (Selected trees shall be barricaded prior to site clearing)
- Plant materials used shall conform to the standards for Florida No. 1 or better as given in "Grades and Standards for Nursery Plants" Part I and "Grades and Standards for Nursery Plants" Part II, Florida Department of Agriculture and Consumer Services, Tallahassee.

- The following exotic species of plants shall be removed and maintained from development area:
 - Melaleuca species (Punk Tree, Calypso Tree, Paperbark Tree)
 - Casuarina species (Australian Pine)
 - Schinus species (Brazilian Pepper, Florida Holly)
 - Rhododendron Tomentosa (Downy Rose Myrtle)
 - Acacia Auriculiformis (Earleaf Acacia)
 - Tropical Soda Apple
- Trees and shrubs may be of the following indigenous species:

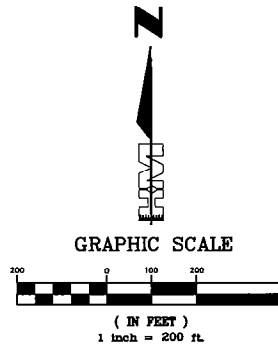
TREES

Live Oak (Quercus Virginiana)
Florida Burreed (Aeschafferia Frutescens)
Black Olive (Buddleia Buceana)
Slash Pine (Pinus Elliottii)
Sweet Bay (Magnolia Virginiana)
Cabbage Palm (Sabal Palmetto)
Laural Oak (Quercus Laurofolia)

SHRUBS

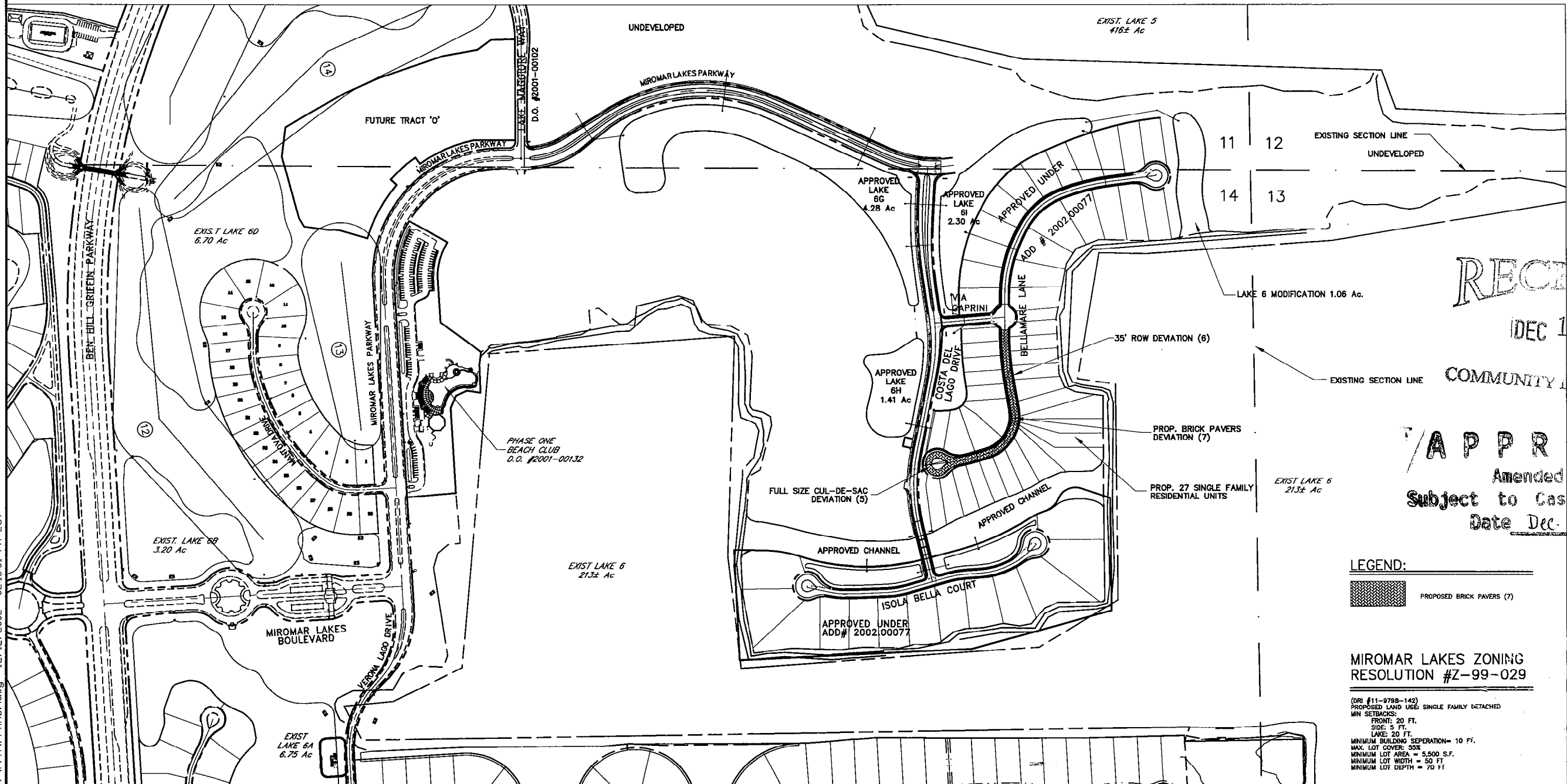
Southern Wax Myrtle (Myrica Cerifera)
Native Azaleas (Rhododendron Sp.)
Shrub Holly (Ilex Opaco Arenticola)
Cocoplum (Chrysobalanus Icaze)

- Single-family residence developments constructed on individual lots. One tree must be provided per 3,000 sq. ft. of development area, which must include a minimum of two trees per single-family lot installed prior to issuance of the certificate of occupancy. [10-416(c)(1)]
Number of lots = 27
Number of trees per lot = 2
Number of proposed trees = 27 lots x 2 trees per lot
Number of proposed trees = 54 trees
- Mulch Requirement. A two-inch layer, after watering in, of mulch or other recycled materials must be placed and maintained around all newly installed trees, shrubs and ground cover plantings. Each tree must have a ring of mulch no less than 24 inches beyond its trunk in all directions. [10-420(d)]



SECTION 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST
SECTION 11, TOWNSHIP 46 SOUTH, RANGE 25 EAST

ADD 2002-00168



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COMMUNITY DEVELOPMENT

APPROVED

Amended Plan

Subject to Case #ADD2002-00168

Date Dec. 17, 2002

LEGEND:

PROPOSED BRICK PAVES (7)

MIROMAR LAKES ZONING
RESOLUTION #Z-99-029

(D.R. #11-9788-142)
PROPOSED LAND USE: SINGLE FAMILY DETACHED
MIN SETBACKS:
FRONT: 20 FT.
SIDE: 5 FT.
LAKE: 20 FT.
MINIMUM BUILDING SEPERATION = 10 FT.
MAX. LOT COVER: 55%
MINIMUM LOT AREA = 5,500 S.F.
MINIMUM LOT WIDTH = 50 FT.
MINIMUM LOT DEPTH = 70 FT.

MIROMAR LAKES ZONING
RESOLUTION #Z-99-029
PROPOSED DEVIATIONS

DEVIATION (9): Full Size Cul-de-Sac at Each Dead End
DEVIATION (6): Minimum R.O.W. Width of 35 ft.
DEVIATION (7): Brick Paves to Replace 1 1/2" S-1 on Private Roads

REVISIONS	DATE
REVISED PER LEE COUNTY REVIEW	12/12/02

MIROMAR LAKES
CAPRINI GREENS
LEE COUNTY, FLORIDA

DESIGNED BY: REB
DATE: 10/21/02
DRAWN BY: BNT
DATE: 10/21/02
CHECKED BY: CLK
DATE: 10/21/02
VERTICAL SCALE: N/A
HORIZONTAL SCALE: 1" = 200'

H.M.
HOLE MONTES
ENGINEERS-PLANNERS-SURVEYORS

6202-F Presidential Court
Fort Myers, FL. 33919
Phone: (941) 985-1200
Florida Certificate of
Authorization No.1772

FINAL PLAN APPROVAL

THESE DRAWINGS ARE NOT
APPROVED UNLESS SIGNED
AND SEALED BY
CHARLES C. KREBS
FLORIDA PROFESSIONAL ENGINEER
REGISTRATION #6435
DATE 12/13/02

REFERENCE NO.
DRAWING NO.
FPAMSP 943
PROJECT NO.
SHEET NO.
2002127 2 OF 2

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