

ADMINISTRATIVE AMENDMENT (FPA) - ADD2004-00033

ADMINISTRATIVE AMENDMENT
LEE COUNTY, FLORIDA

WHEREAS, San Marino at Miromar Lakes LTD., filed an application for Final Zoning Plan Approval to a Mixed Use Planned Development on a project known as San Marino for 160 multi-family units with recreational amenities on 36.41± acres of property in an "R" area of the MCP for Miromar Lakes (identified by Applicant as "Tract C-2") , described more particularly as:

LEGAL DESCRIPTION: In Section 23, Township 46 South, Range 25 East, Lee County, Florida:

See Legal Description attached as Exhibit A

WHEREAS, the property was originally rezoned in case number Z-99-029 [with subsequent amendments in case numbers ADD2000-00110, ADD2000-00111, ADD2000-00117, ADD2000-00161, ADD2001-00018, ADD2001-00085, ADD2001-00113A, ADD2001-0125, ADD2002-00045, ADD2002-00077, ADD2002-00168, ADD2003--00028, ADD2003-00047, ADD2003-00151, ADD2004-00042, ADD2004-00045, ADD2004-00074]; and

WHEREAS, the subject property is zoned Mixed-Use Planned Development (MPD) through Resolution Number Z-02-072 (superceding Resolution Z-99-029); and

WHEREAS, Condition 1.c. of Resolution Number Z-99-029 requires final plan approval prior to the issuance of a local development order for parcel development that includes vertical (structural) development; and

WHEREAS, the subject property is within the Residential portion of the Miromar Lakes DRI, as shown on the approved Master Concept Plan, approved in the Lee County Zoning Resolution Z-02-072; and

WHEREAS, the San Marino subdivision consist of 160 multi-family units with a minimum of 6,000 square feet per tract or lot; and

WHEREAS, the proposed Final Plan Approval has been reviewed by Lee County Environmental Sciences; and

WHEREAS, the subject application and plans have been reviewed by the Lee County Department of Community Development in accordance with applicable regulations for compliance with all terms of the administrative approval procedures; and

WHEREAS, it is found that the proposed amendment does not increase density or intensity within the development; does not decrease buffers or open space required by the LDC; does not underutilize public resources or infrastructure; does not reduce total open

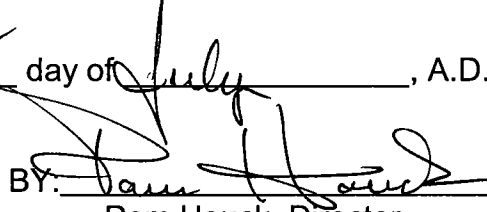
space, buffering, landscaping or preservation areas; and does not otherwise adversely impact on surrounding land uses; and

WHEREAS, it is found that the proposed final plan approval is generally in compliance with the approved zoning resolution, MCP, and DRI Development Order.

NOW, THEREFORE, IT IS HEREBY DETERMINED that the application for Final Zoning Plan Approval to the Planned Development for San Marion is **APPROVED with the following conditions:**

1. **The Development must be in substantial compliance with the 4 page Final Zoning Plan, by Waldrop Engineering, P.A., last revised July 9, 2004, stamped received by the Permit Counter on July 9, 2004.**
2. **Final Zoning Plan ADD2004-00033 is hereby APPROVED and adopted. A reduced copy is attached hereto.**
3. **Any development which is not substantially consistent with the final site plan approved herein and attached hereto, will require an additional, amended final plan approval.**
4. **Terms and conditions of the original zoning resolutions remain in full force and effect except as amended herein.**

DULY SIGNED this 21st day of July, A.D., 2004.

BY: 

Pam Houck, Director
Division of Zoning
Department of Community Development

ADD 2004-00033

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EXHIBIT A

MAY 14 2004

LEGAL DESCRIPTION
SAN MARINO AT MIROMAR LAKES

COMMUNITY DEVELOPMENT

A PORTION OF SECTION 23, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT SOUTHEAST CORNER OF SECTION 23, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE NORTH $89^{\circ}44'39''$ WEST, ALONG THE SOUTH LINE OF SAID SECTION 23, A DISTANCE OF 651.55 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF BEN HILL GRIFFIN PARKWAY, AS RECORDED AS TREELINE DRIVE IN OFFICIAL RECORDS BOOK 2745, AT PAGES 1050 THROUGH 1554 OF THE PUBLIC RECORDS OF SAID LEE COUNTY, FLORIDA; THENCE RUN THE FOLLOWING THREE (3) COURSES ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID BEN HILL GRIFFIN DRIVE; COURSE NO. 1: NORTH $00^{\circ}49'43''$ WEST, 600.19 FEET TO A POINT OF CURVATURE; COURSE NO. 2: NORTHWESTERLY, 1,260.94 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1,325.00 FEET, THROUGH A CENTRAL ANGLE OF $54^{\circ}31'33''$ AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH $28^{\circ}05'29''$ WEST, 1,213.90 FEET TO A POINT OF TANGENCY; COURSE NO. 3: NORTH $55^{\circ}21'16''$ WEST, A DISTANCE OF 432.07 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH $44^{\circ}23'50''$ WEST, A DISTANCE OF 422.95 FEET; THENCE SOUTH $59^{\circ}14'58''$ WEST, A DISTANCE OF 228.91 FEET; THENCE SOUTH $81^{\circ}08'07''$ WEST, A DISTANCE OF 83.05 FEET; THENCE NORTH $77^{\circ}32'48''$ WEST, A DISTANCE OF 161.08 FEET; THENCE NORTH $60^{\circ}27'20''$ WEST, A DISTANCE OF 72.83 FEET; THENCE SOUTH $62^{\circ}57'12''$ WEST, A DISTANCE OF 87.08 FEET; THENCE SOUTH $47^{\circ}23'54''$ WEST, A DISTANCE OF 290.46 FEET; THENCE SOUTH $32^{\circ}08'01''$ WEST, A DISTANCE OF 334.14 FEET; THENCE SOUTH $30^{\circ}59'37''$ EAST, A DISTANCE OF 40.37 FEET; THENCE SOUTH $12^{\circ}24'13''$ EAST, A DISTANCE OF 71.61 FEET; THENCE SOUTH $67^{\circ}12'48''$ WEST, A DISTANCE OF 39.26 FEET; THENCE SOUTH $10^{\circ}57'19''$ EAST, A DISTANCE OF 77.48 FEET; THENCE SOUTH $65^{\circ}49'14''$ WEST, A DISTANCE OF 170.28 FEET; THENCE SOUTH $75^{\circ}28'27''$ WEST, A DISTANCE OF 130.81 FEET; THENCE SOUTH $86^{\circ}30'02''$ WEST, A DISTANCE OF 43.01 FEET; THENCE SOUTH $63^{\circ}57'45''$ WEST, A DISTANCE OF 95.93 FEET; THENCE SOUTH $83^{\circ}47'20''$ WEST, A DISTANCE OF 63.23 FEET; THENCE NORTH $77^{\circ}49'23''$ WEST, A DISTANCE OF 17.68 FEET; THENCE SOUTH $32^{\circ}33'23''$ WEST, A DISTANCE OF 75.19 FEET; THENCE SOUTH $70^{\circ}53'15''$ WEST, A DISTANCE OF 268.48 FEET; THENCE SOUTH $66^{\circ}31'13''$ WEST, A DISTANCE OF 43.27 FEET; THENCE NORTH $18^{\circ}17'51''$ WEST, A DISTANCE OF 446.15 FEET; THENCE NORTH $17^{\circ}48'30''$ WEST, A DISTANCE OF 286.30 FEET; THENCE NORTH $65^{\circ}54'29''$ EAST, A DISTANCE OF 25.15 FEET; THENCE SOUTH $75^{\circ}13'59''$ EAST, A DISTANCE OF 124.88 FEET; THENCE NORTH $89^{\circ}38'55''$ EAST, A DISTANCE OF 125.59 FEET; THENCE NORTH $62^{\circ}30'31''$ EAST, A DISTANCE OF 665.36 FEET; THENCE NORTH $48^{\circ}53'08''$ EAST, A DISTANCE OF 61.13 FEET; THENCE NORTH $30^{\circ}49'06''$ EAST, A DISTANCE OF 142.04 FEET; THENCE NORTH $23^{\circ}24'25''$ EAST, A DISTANCE OF 197.31 FEET; THENCE NORTH $25^{\circ}53'37''$ EAST, A DISTANCE OF 97.58 FEET; THENCE NORTH $12^{\circ}03'01''$ EAST, A DISTANCE OF 137.16 FEET; THENCE NORTH $20^{\circ}01'45''$ EAST, A DISTANCE OF 91.76 FEET; THENCE NORTH $25^{\circ}03'01''$ EAST, A DISTANCE OF 101.57 FEET; THENCE NORTH $16^{\circ}20'06''$ EAST, A DISTANCE OF 44.55 FEET; THENCE NORTH $26^{\circ}35'11''$ EAST, A DISTANCE OF 51.36 FEET; THENCE NORTH $01^{\circ}52'59''$ EAST, A DISTANCE OF 33.10 FEET; THENCE NORTH $25^{\circ}46'08''$ WEST, A DISTANCE OF 44.61 FEET; THENCE NORTH $34^{\circ}38'44''$ EAST, A DISTANCE OF 65.44 FEET; THENCE SOUTH $55^{\circ}11'38''$ EAST, A DISTANCE OF 70.62 FEET; THENCE NORTH $34^{\circ}48'22''$ EAST, A DISTANCE OF 118.96 FEET; THENCE NORTH $55^{\circ}11'38''$ WEST, A DISTANCE OF 40.00 FEET; THENCE SOUTH $34^{\circ}48'22''$ WEST, A DISTANCE OF 44.41 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE NORTHWESTERLY, 16.66 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 15.49 FEET, THROUGH A CENTRAL ANGLE OF $61^{\circ}39'16''$ AND BEING SUBTENDED BY A CHORD

WHICH BEARS NORTH 50°58'53" WEST, 15.87 FEET TO A NON-TANGENTIAL LINE; THENCE NORTH 55°21'16" WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 34°38'44" EAST, A DISTANCE OF 69.24 FEET; THENCE SOUTH 55°21'16" EAST, A DISTANCE OF 1,165.83 FEET TO THE POINT OF BEGINNING.

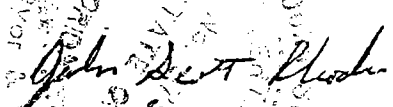
CONTAINING 1,578,646 SQUARE FEET OR 36.241 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS AND/OR RESERVATIONS OF RECORD.

BEARINGS BASED ON THE SOUTH LINE OF SECTION 23, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, AS BEING NORTH 89°44'39" EAST.

RHODES & RHODES LAND SURVEYING, INC.
FLORIDA BUSINESS AUTHORIZATION NO. LB 6897

Applicant's Legal Checked
by Angie 29 JUNE 04


John Scott Rhodes
Professional Surveyor and Mapper
State of Florida License Number 5739

NOT VALID WITHOUT THE SIGNATURE AND
THE ORIGINAL RAISED SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER
DATE: 4-13-04

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MAY 14 2004

COMMUNITY DEVELOPMENT

ADD 2004-00033

FINAL PLAN APPROVAL
FOR
SAN MARINO

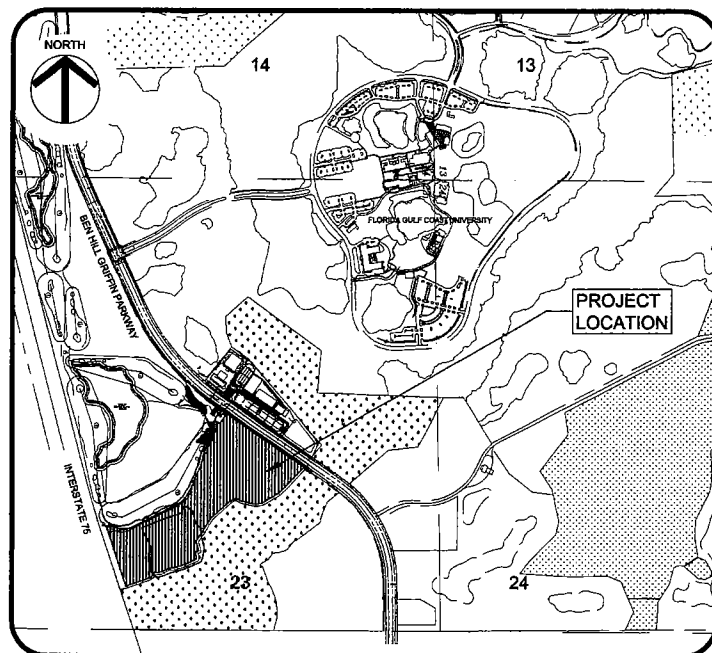
WITHIN THE MIROMAR LAKES D.R.I. NO.11-9798-142 AND M.P.D.
SECTION 23, TOWNSHIP 46 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

ZONING Δ

R (RESIDENTIAL, MIXED USE PLANNED DEVELOPMENT)
WITHIN THE MIROMAR LAKES D.R.I.
ZONING RESOLUTION NUMBER Z-02-072

OPEN SPACE Δ

OPEN SPACE	AREA (AC.)
GOLF COURSE	218.96
PHASE I	61.72
PHASE II	13.10
GOLF MAINTENANCE	0.92
VALENCIA	8.08
TRACT M & N	4.77
BEACH CLUB	2.34
TIVOLI AND ST. MORITZ	0
BELLAVISTA	3.55
MEDITERRANEAN VILLAGE	8.71
CAPRINI GREENS	1.19
VAVALDI	0
GOLF COURSE CLUBHOUSE	2.51
SAN MARINO	13.40
MIRASOL ACCESS DRIVE	1.31
TRACT C1/C2 ENTRANCE	0.39
TOTAL	338.95



PROJECT LOCATION MAP

NO SCALE

STRAP NO. 23-46-25-00-00001.1030

DEVELOPED BY:

SAN MARINO AT MIROMAR LAKES, LTD.
4770 ALBERTON COURT, SUITE 2602
NAPLES, FL 34105

PHONE: 239-430-1012 FAX: 239-430-1947

APPROVAL HISTORY Δ

LEE COUNTY NUMBER	TRACT	DATE	TYPE	QUANTITY
ADD 2001-0018	GOLF MAINT.	APPROVED	COMMERCIAL	7,500 S.F.
ADD 2000-00110	PHASE ONE	07/27/00	SINGLE FAMILY	11 UNITS
ADD 2000-00111	PHASE ONE	07/27/00	SINGLE FAMILY	30 UNITS
ADD 2000-00117	PHASE TWO	07/31/00	SINGLE FAMILY	51 UNITS
ADD 2000-00161	VALENCIA	APPROVED	MULTI-FAMILY	60 UNITS
ADD 2001-00085	TRACT M & N	APPROVED	SINGLE FAMILY	27 UNITS
ADD 2001-00113A	BEACH CLUB	APPROVED	RECREATION	4.77 AC.
ADD 2001-00116	TIVOLI	APPROVED	SINGLE FAMILY	113 UNITS
ADD 2002-00045	BELLAVISTA	APPROVED	MULTI-FAMILY	60 UNITS
ADD 2002-00077	MED. VILLAGE	APPROVED	SINGLE FAMILY	33 UNITS
ADD 2002-00168	CAPRINI GREENS	APPROVED	SINGLE FAMILY	27 UNITS
ADD 2003-00028	VAVALDI	APPROVED	MULTI-FAMILY	60 UNITS
ADD 2003-00047	GOLF CLUBHOUSE	APPROVED	RECREATION	5.46 ACRES
ADD 2004-00042	MIRASOL ENTRANCE	APPROVED	ACCESS	5.07 ACRES
ADD 2004-00045	C-1,C-2 ENTRANCE	APPROVED	ACCESS	1.02 ACRES

LAND USE SUMMARY

DESCRIPTION	TOTAL UNITS PER MP/DRI	UNITS PREVIOUSLY APPROVED	UNITS THIS APPROVAL	UNITS REMAINING
RESIDENTIAL				
SINGLE-FAMILY	700 D.U.	292	0	408 D.U.
MULTI-FAMILY	1,800 D.U.	200	160	1,540 D.U.
TOTAL RESIDENTIAL UNITS	2,600 D.U.	492	160	1,948 D.U.
COMMUNITY COMMERCIAL				
RETAIL COMMERCIAL	250,000 (GFA)	7,500	0	242,500 (GFA)
OFFICE SQUARE FEET	340,000 (GFA)	0	0	340,000 (GFA)
RESEARCH & DEVELOPMENT SQUARE FEET	40,000 (GFA)	0	0	40,000 (GFA)
HOTEL ROOMS	450	0	0	450
RECREATION, LAKES AND BUFFERS				
LAKE / MISC. RECREATION / BUFFERS	263 AC.	10.22 AC.	9.32 AC.	243.46 AC.
CONSERVATION				
CONSERVATION AREAS	188 AC.	0	0	188

APPROVED

Final Plan Approval
for ~~MIXED USE~~ Planned Development
Subject to Case # ADD 2004-00033
Date 7/21/04

W
WALDROP
ENGINEERING, P.A.
Civil Engineering & Land
Development Consultants
10641 Airport Road North
Suite 32
Naples, FL 34109
Phone: 239-596-9191
Fax: 239-596-9071
www.waldropengineering.com

SECTION:	23
TOWNSHIP:	46 SOUTH
RANGE:	25 EAST
PROJECT NUMBER:	108-02
FILE DATE:	JANUARY, 2004
DESIGNED BY:	ROW
DRAWN BY:	CHN
SCALE:	N.T.S.

SAN MARINO

DEVELOPED BY:
SAN MARINO AT MIROMAR LAKES, LTD.

COVER SHEET

RECEIVED

1. THE LOCATION, SIZE AND QUANTITY OF PARCEL SIGNAGE MAY BE MODIFIED IN ACCORDANCE WITH LEE COUNTY SIGNAGE REQUIREMENTS. LEE COUNTY SIGN PERMITS ARE REQUIRED FOR EACH SIGN.
2. THE STREETSCAPE LANDSCAPING MUST BE DESIGNED TO PROVIDE CLEAR SITE VISIBILITY FOR VEHICLES EXITING DRIVEWAYS AND PARKING SPACES WHICH REQUIRE A DEVIATION TO ALLOW VEHICLES TO BACK INTO THE ROADWAY.
3. THE POSTED SPEED LIMIT SHALL BE 15 MPH.



SECTION:	23
TOWNSHIP:	46 SOUTH
RANGE:	25 EAST
PROJECT NUMBER:	108-02
FILE DATE:	JANUARY, 2004
DESIGNED BY:	RDW
DRAWN BY:	CMM
SCALE:	1" = 100'

SAN MARINO

DEVELOPED BY:

SAN MARINO AT MIROMAR LAKES, LTD.

FINAL PLAN APPROVAL

DECLINE

DEVIATION REQUEST NO. 1:

DEVIATION FROM L.D.C. SECTION 34-1854-(X)(1) TO ALLOW MODEL HOMES WITHIN THE MIROMAR LAKES DEVELOPMENT TO BE PERMITTED UNTIL THE BUILT OUT OF THE PROJECT IN 2009.

Δ DEVIATION REQUEST NO. 2:

DEVIATION FROM L.D.C. SECTION 34-1854-(X)(2), TO ALLOW THE SALE PERIOD OF MODEL UNITS WITHIN A TOWNHOUSE OR MULTIPLE FAMILY BUILDING UNTIL PROJECT BUILT OUT IN 2009.

DEVIATION REQUEST NO. 5:

DEVIATION FROM L.D.C. SECTION 10-291-(3)(b) TO ALLOW FOR ONLY ONE MEANS OF ingress AND EGRESS FOR THOSE DEVELOPMENT PARCELS SURROUNDED BY GOLF COURSE, WATER BODY OR CONSERVATION AREA.

DEVIATION REQUEST NO. 6:

DEVIATION FROM L.D.C. SECTION 10-296(b), TABLE 3 WHICH REQUIRES RIGHT-OF-WAY WIDTH OF 35 FEET FOR A TWO-WAY CLOSED DRAINAGE, REAR LOT DRAINAGE, OR INVERTED CROWN, TO ALLOW A RIGHT-OF-WAY WIDTH TO COINCIDE WITH THE BACK OF CURB FOR LOCAL PRIVATE ROADS.

DEVIATION REQUEST NO. 7:

DEVIATION FROM L.D.C. SECTION 10-526, TABLE 47(c) WHICH REQUIRES WEARING SURFACES FOR LOCAL AND ACCESS ROADS FOR CLASS DEVELOPMENT TO BE 1.2 TYPE 5-1 ASPHALTIC CONCRETE, TO ALLOW FOR CONCRETE AND/OR DECORATIVE PAVERS WITHIN PRIVATE LOCAL ROADWAYS WITHIN MIROMAR LAKES.

DEVIATION REQUEST NO. 13:

DEVIATION FROM L.D.C. SECTIONS 10-355 REQUIREMENT TO PROVIDE A 10 FOOT WIDE PUBLIC UTILITY EASEMENT ON BOTH SIDES OF A ROADWAY, TO ALLOW THE PUBLIC UTILITY EASEMENT ON ONE SIDE ONLY.

DEVIATION REQUEST NO. 16:

DEVIATION FROM L.D.C. SECTION 10-413(C)(1) TO ALLOW ALL OF THE REQUIRED INDIGENOUS VEGETATION TO BE PROVIDED IN THE CONSERVATION AREAS SHOWN ON THE MASTER CONCEPT PLAN.

DEVIATION REQUEST NO. 30 (FORMERLY 29):

DEVIATION FROM L.D.C. SECTION 34-2015/234 AND 10-4(2) TO ALLOW VEHICLES TO LEAVE A PARKING AREA/DRIVEWAY IN A REARWARD MOTION SUCH THAT THE VEHICLES MAY BACK INTO THE STREET.

DEVIATION REQUEST NO. 31:

DEVIATION FROM L.D.C. SECTION 10-286 TO ALLOW FOR A REDUCED CONNECTION SEPARATION FROM 126' SUCH THAT THE DRIVEWAY CONNECTIONS TO THE AMENITY AREA ARE A MINIMUM OF 86.6' FROM THE INTERSECTION OF MARINUS DRIVE AND SUCH THAT THE ONE WAY INTERSECTIONS OF MARINO LAKE CIRCLE TO MARINO POINT DRIVE ARE 77' APART.

XX DENOTES DEVIATION AND LOCATION

[illegible]

This is a detailed site plan for a residential development located along Marino Lake Circle. The plan shows a series of numbered lots (1 through 30) arranged around a central "PROPOSED LAKE". Key features include:

- Streets:** MARINO LAKE CIRCLE, MARINO POINTE DRIVE, MARINUS STREET, and BEN HILL GRIFFIN PARKWAY.
- Landscaping:** Various areas designated for "BRICK PAVEMENT AREA FOR TRAFFIC CALMING", "OPTIONAL PAVEMENT BRICKS", "OPTIONAL FOUNTAIN", and "OPTIONAL BRICK PAVEMENT AREA". There are also "12' WHITE STOP BAR" and "10' WATERLINE ESMNT. (TYP.)" markers.
- Water Features:** The central "PROPOSED LAKE" and an "EXISTING LAKE" to the west. A "PROPOSED LAKE EXPANSION" is also indicated.
- Other Features:** A "PARKING AREA WITH 4' STRIPING (TYP.)", a "BRICK PAVEMENT AREA FOR TRAFFIC CALMING", and a "BRICK PAVEMENT AREA FOR TRAFFIC CALMING" are shown. A "30 MODEL" is also indicated.
- Boundaries:** The "PROJECT BOUNDARY (TYP.)" is clearly marked, along with "24' RIGHT-OF-WAY EASEMENT (TYP.)" and "12' WATERLINE ESMNT. (TYP.)" lines.
- Orientation:** A north arrow is located in the upper right corner, pointing towards the top right of the page.
- Scale:** The scale is indicated as "SCALE 1" = 40' FEET".

The plan also shows "EXISTING MIROMAR LAKES GOLF COURSE" to the west and "EXISTING CONSERVATION AREA" to the south. The "EXISTING LAKE LINE" and "EXISTING BUFFER" are also marked. The "EXISTING CART PATH (TYP.)" is shown in the upper left. The "EXISTING LAKE AREA TO BE FILLED" is indicated in the upper left and lower left. The "EXISTING LAKE LINE" is shown in the lower left. The "EXISTING BUFFER" is shown in the lower left. The "EXISTING LAKE AREA TO BE FILLED" is indicated in the upper left and lower left. The "EXISTING LAKE LINE" is shown in the lower left. The "EXISTING BUFFER" is shown in the lower left.

W
WALDROP
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Development Consultants
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Suite 32
Naples, FL 34109
Phone: 239-596-9191
Fax: 239-596-9071
www.waldropengineering.com

SECTION:	23
TOWNSHIP:	46 SOUTH
RANGE:	25 EAST
PROJECT NUMBER:	108-02
FILE DATE:	JANUARY, 2004
DESIGNED BY:	RDW
DRAWN BY:	CANN
SCALE:	1" = 80'

SAN MARINO
DEVELOPED BY:
SAN MARINO AT MIROMAR LAKES, LTD.
MASTER PLAN A

PLAN REVISIONS		REVISED PER LEE COUNTY	
1	1/1/04		
FLORIDA CERTIFICATE OF AUTHORIZATION #08350			
CHRISTOPHER R. MITCHELL, P.E.			
P.L. CERTIFYING ENGINE			
SET NUMBER		108-02-01	
SHEET :		3	

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AND 2004-00033

