

ADMINISTRATIVE AMENDMENT  
LEE COUNTY, FLORIDA

WHEREAS, Win-Estero Ltd and Exxon-Mobil Oil Corporation filed an application for administrative approval to a Mixed-Use Planned Development on a project known as Paradise Shoppes of Estero for:

A. Re-allocation of open space within the commercial portion of the project, and

B. Re-allocation of acreage to individual parcels within the commercial portions of the project

on property located at 21700-2191 South Tamiami Trail, described more particularly as:

LEGAL DESCRIPTION: In Section 33, Township 46 South, Range 25 East, Lee County, Florida:

SEE ATTACHED TWO-PAGE "EXHIBIT A"

WHEREAS, the property was originally rezoned in case number 97-12-021.03Z (with subsequent amendments in case number DCI2004-00013); and

WHEREAS, the subject property is located in the Suburban Future Land Use Category as designated by the Lee Plan; and

WHEREAS, the applicant has requested an amendment to re-allocate open space within the project while maintaining the required amount of open space in the project overall; and

WHEREAS, Parcel B-7 is an existing development which meets open space on its own, therefore it is not included in this application; and

WHEREAS, the sizes of the remaining parcels in the commercial portion of the project have also changed; and

WHEREAS, the updated Master Concept Plan (attached as "Exhibit B") depicts the new sizes for each commercial parcel; and

WHEREAS, the new Master Concept Plan also includes an updated Open Space Table indicating the amount of open space required per parcel within the commercial portions of the project; and

WHEREAS, due to the re-allocation of open space within the project, another table has been included (attached as "Exhibit C") which details the amount of open space per parcel that will be provided; and

WHEREAS, the open space parcel (Parcel B-0) contains 1.38 acres of surplus open space which is intended to be distributed to parcels B-1, B-4, B-5, B-6, and B-8; and

WHEREAS, parcels B-2/B-3 will provide 0.35 more than the 0.85 acres required by the original zoning Resolution; and

WHEREAS, the subject application was reviewed by the Environmental Sciences division and they have accepted the proposed allocation table; and

WHEREAS, the Lee County Land Development Code provides for certain administrative changes to planned development master concept plans and planned unit development final development plans; and

WHEREAS, the subject application and plans have been reviewed by the Lee County Department of Community Development in accordance with applicable regulations for compliance with all terms of the administrative approval procedures; and

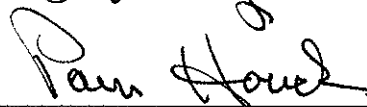
WHEREAS, it is found that the proposed amendment does not increase density or intensity within the development; does not decrease buffers or open space required by the LDC; does not underutilize public resources or infrastructure; does not reduce total open space, buffering, landscaping or preservation areas; and does not otherwise adversely impact on surrounding land uses.

NOW, THEREFORE, IT IS HEREBY DETERMINED that the application for administrative approval for an amendment to a Mixed-Use Planned Development is **APPROVED, subject to the following conditions:**

1. The only amendments approved as part of this application are to re-size the commercial parcels in accordance with the amended Master Concept Plan and to re-allocate the open space within the project to allow Parcel B-0 to provide a portion of the open space for other parcels in the project's commercial development area.
2. The Development must be in compliance with the amended Master Concept Plan, stamped received January 26, 2007. Master Concept Plan for ADD2006-00224 is hereby APPROVED and adopted. A reduced copy is attached hereto.
3. The terms and conditions of the original zoning resolutions remain in full force and effect, except as herein amended.

DULY SIGNED this 12<sup>th</sup> day of February, A.D., 2007.

BY: \_\_\_\_\_



Pam Houck, Director  
Division of Zoning  
Department of Community Development

## EXHIBIT A

**RECEIVED**

DEC 07 2006

### DESCRIPTION

Parcel in  
Section 33, Township 46 South, Range 25 East  
Lee County, Florida

COMMUNITY DEVELOPMENT

**ADD 2006-00224**

A tract or parcel of land in Section 33, Township 46 South, Range 25 East, Lee County, Florida being part of lands described in official record book 2787, page 1398, Lee County Records, being more particularly described as follows.

From the southwest corner of the southwest quarter (SW 1/4) of Section 33, Township 46 South, Range 25 East, Lee County, Florida, run  $N00^{\circ}58'23''W$  along the west line of said fraction for 30.00 feet to an intersection with the North right-of-way line of Williams Road (60 feet wide); thence run  $N88^{\circ}33'52''E$  along said right-of-way line for 1382.17 feet to the Southeast corner of lands described in a deed recorded in Official Record Book 3516, at Page 1579, Lee County Records; said point being the POINT OF BEGINNING.

From said POINT OF BEGINNING run  $N00^{\circ}58'23''W$  along the east line of said lands for 1845.84 feet to the southwest corner of Pelican Sound Drive as described in a deed recorded in Official Record Book 3533, at Page 4459, Lee County Records, said point being designated as POINT "A"; thence run  $N88^{\circ}25'54''E$  along the south right-of-way line of said Pelican Sound Drive for 1720.01 feet to an intersection with the westerly right of way line of Tamiami trail (State Road 45); thence run  $S04^{\circ}52'56''W$  along said right of way line for 1860.03 feet to an intersection with the north right-of-way line of Williams Road; thence run  $S88^{\circ}20'42''W$  along said right of way line 268.35 feet to an intersection with the east line of the Southwest Quarter (SW 1/4) of said section 33; thence run  $N01^{\circ}03'48''W$  along said east line for 632.82 feet to the Northeast corner of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 33; thence run  $S88^{\circ}32'50''W$  along the north line of said fraction for 660.73 feet to the northwest corner of said fraction; thence run  $S01^{\circ}02'16''E$  along the west line of said fraction for 632.62 feet to an intersection with the north right-of-way line of Williams Road; thence run  $S88^{\circ}33'52''W$  along said right-of-way line for 600.86 feet to the POINT OF BEGINNING.

Containing 59.33 acres, more or less.

AND

From the point designated POINT "A" run  $N00^{\circ}58'23''W$  200.01 feet to the Northwest corner of Pelican Sound Drive as described in a deed recorded in Official Record Book 3533, at Page 4459, Lee county records said point being the POINT OF BEGINNING.

From said POINT OF BEGINNING continue  $N00^{\circ}58'23''W$  for 572.68 feet to an intersection with the North line of the Southwest Quarter (SW 1/4) of said section 33; thence run  $N88^{\circ}25'54''E$  along said North line for 1799.34 feet to an intersection with the westerly right-of-way line of Tamiami Trail (State Road 45); thence run  $S04^{\circ}52'56''W$  along said westerly right-of-way line for 576.30 feet to the Northeast corner of said Pelican Sound Drive; thence run  $S88^{\circ}25'54''W$  parallel with the North line of said fraction and along the north line of said Pelican Sound Drive for 1740.54 feet to the POINT OF BEGINNING.

Containing 23.26 acres, more or less.

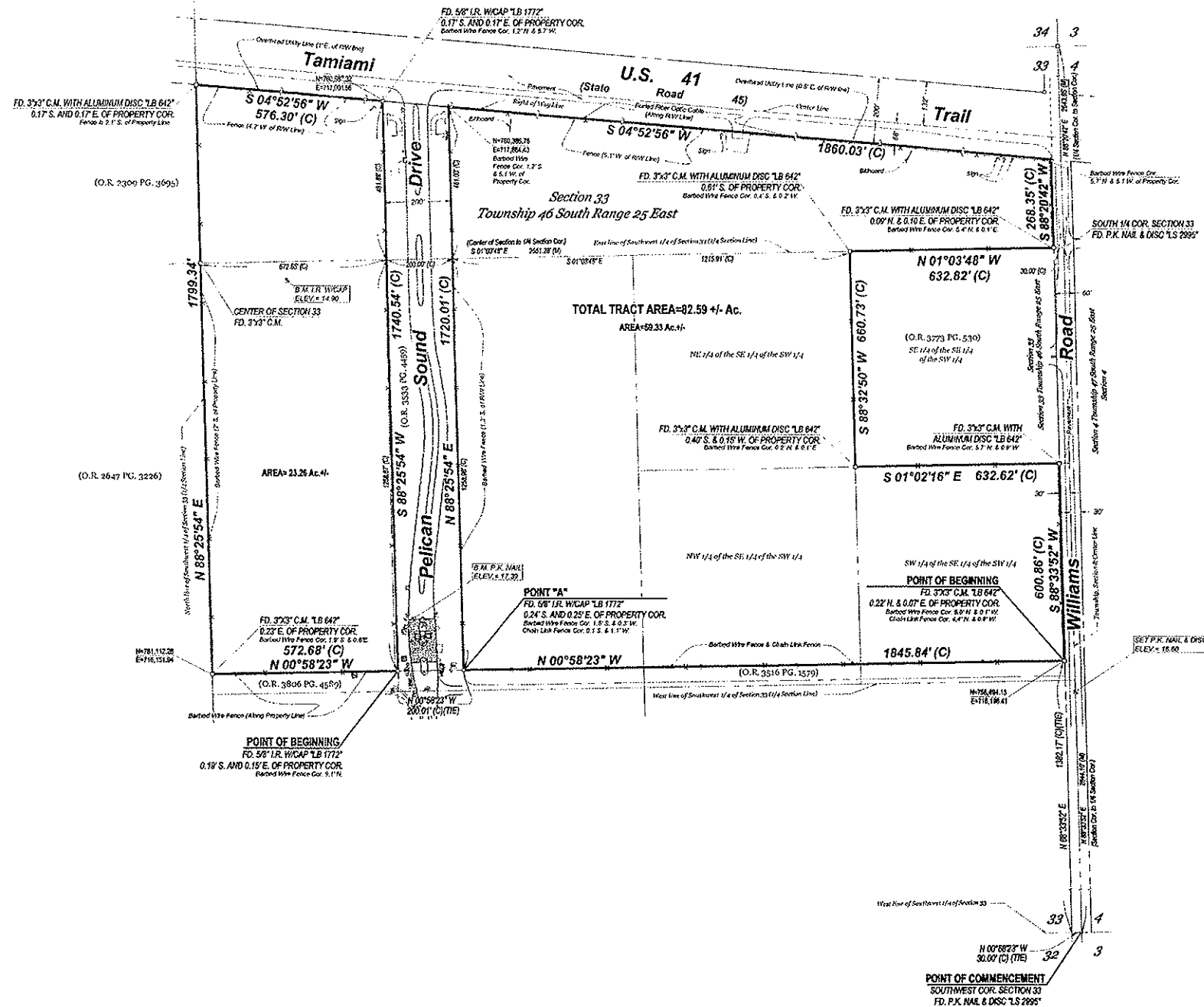
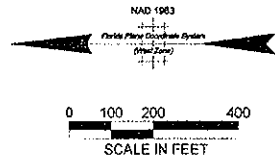
Containing a Total of 82.59 acres, more or less

Bearings hereinabove mentioned are State Plane for the Florida West Zone (1983/99 adjustment) and are based on the south line of the southwest quarter (SW 1/4) of said Section 33 to bear  $N88^{\circ}33'52''E$ .

Applicant's Legal Checked

by Jeff OBDECOE

Scott A. Wheeler 12/5/06  
Scott A. Wheeler (For The Firm)  
Professional Surveyor and Mapper  
Florida Certificate No. 5949



LEGEND:

|        |                                 |                                              |
|--------|---------------------------------|----------------------------------------------|
| (C)    | CALCULATED                      | • FOUND NAIL AS NOTED                        |
| CL     | CENTER LINE                     | • SET 1/2\" IRON ROD WITH CAP STAMPED LB6940 |
| CONC.  | CONCRETE                        | • SET 4\"x4\" CONC. MONUMENT STAMPED LB6940  |
| C.M.   | CONCRETE MONUMENT               | • SET P.K. NAIL WITH DISC STAMPED LB6940     |
| C.M.P. | CORRUGATED METAL PIPE           | • FOUND CONC. MONUMENT AS NOTED              |
| COR.   | CORNER                          | • FOUND IRON PIPE OR IRON ROD AS NOTED       |
| (D)    | DEED                            | • DRAINAGE INLET                             |
| FDOT   | FLORIDA DEPT. OF TRANSPORTATION | • DRAINAGE MANHOLE                           |
| FD.    | FOUND                           | • ENTERED END SECTION                        |
| GOV.   | GOVERNMENT                      | • LIGHT POLE                                 |
| H.C.R. | HENDRY COUNTY RECORDS           | • CONCRETE POWER POLE                        |
| I.P.   | IRON PIPE                       | • WOOD POWER POLE                            |
| I.R.   | IRON ROD                        | • GUY POLE                                   |
| LB     | LICENSED BUSINESS               | • GUY ANCHOR                                 |
| (M)    | MEASURED                        | • GAS LINE MARKER                            |
| (P)    | PLAT                            | • FIBER OPTIC LINE MARKER                    |
| PG.    | PAGE                            | • TELEPHONE RISER                            |
| P.B.   | PLAT BOOK                       | • 4\" WELL                                   |
| P.K.   | PARKER-KALON                    | • FIRE HYDRANT                               |
| P.R.M. | PERMANENT REFERENCE MONUMENT    | • WATER VALVE                                |
| R/W    | RIGHT OF WAY                    |                                              |
| SL     | SECTION LINE                    |                                              |
| T.O.B. | TOP OF BANK                     |                                              |
| WT.    | WITNESS                         |                                              |

NOTES:

- DATE OF LAST FIELD WORK: NOVEMBER 3, 2003.
- THIS SURVEY DOES NOT MAKE ANY REPRESENTATION AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON SUBJECT PARCEL.
- THIS SURVEY WAS PERFORMED FOR THE PURPOSE SHOWN HEREON AND DOES NOT MAKE ANY REPRESENTATION AS TO THE DELINEATION OF ANY JURISDICTIONAL LINES EXCEPT AS SHOWN OR NOTED HEREON.
- NO ENVIRONMENTAL ASSESSMENT OR AUDIT WAS PERFORMED ON SUBJECT PARCEL BY THIS FIRM.
- ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
- BEARINGS SHOWN ARE STATE PLANE FLORIDA WEST ZONE (NAD 1983) ADJUSTMENT AND ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33 TO BEAR N 86°33'52\" E
- THERE ARE NO IMPROVEMENTS OTHER THAN THE SUBSTANTIAL VISIBLE IMPROVEMENTS SHOWN.
- THERE ARE NO VISIBLE ENCROACHMENTS OTHER THAN THOSE SHOWN.
- OWNERSHIP OF ANY FENCE SHOWN HEREON IS UNKNOWN.
- THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
- ACCORDING TO FLORIDA STATUTE, EFFECTIVE SEPTEMBER 19, 1994, PARCEL IS IN FLOOD ZONE B.
- ELEVATIONS SHOWN ARE IN FEET ABOVE NATIONAL GEODETIC VERTICAL DATUM (1929 ADJUSTMENT) AND ARE BASED ON A LEVEL CIRCUIT FROM LEE COUNTY PUBLIC WORKS BENCH MARK GPS 2000 A010 (ELEV. 12.73).

DESCRIPTION

A tract or parcel of land in Section 33, Township 46 South, Range 25 East, Lee County, Florida, being part of lands described in a deed recorded in Official Record Book 3533, at Page 4459, Lee County Records, being more particularly described as follows:

From the southwest corner of the southwest quarter (SW 1/4) of Section 33, Township 46 South, Range 25 East, Lee County, Florida, run N 00°58'23\" W along the west line of said fraction for 30.00 feet to an intersection with the North right-of-way line of Williams Road (50 feet wide); thence run N 86°33'52\" E along said right-of-way line for 1852.17 feet to the Southeast corner of lands described in a deed recorded in Official Record Book 3518, at Page 1579, Lee County Records; said point being the POINT OF BEGINNING.

From said POINT OF BEGINNING run N 00°58'23\" W along the east line of said lands for 1845.84 feet to the southwest corner of Pelican Sound Drive as described in a deed recorded in Official Record Book 3533, at Page 4459, Lee County Records; said point being designated as POINT \"A\"; thence run N 86°33'52\" E along the south right-of-way line of said Pelican Sound Drive for 1720.01 feet to an intersection with the westerly right-of-way line of Tamiami Trail (State Road 45); thence run S 04°52'56\" W along said right-of-way line for 1880.03 feet to an intersection with the north right-of-way line of Williams Road; thence run S 88°33'52\" W along said right-of-way line for 268.35 feet to an intersection with the east line of the Southwest Quarter (SW 1/4) of said section 33; thence run N 01°03'48\" W along said east line for 632.82 feet to the Northeast corner of the Southwest Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 33; thence run S 88°33'52\" W along the north line of said fraction for 660.73 feet to the northwest corner of said fraction; thence run S 01°02'16\" E along the west line of said fraction for 632.62 feet to an intersection with the north right-of-way line of Williams Road; thence run S 88°33'52\" W along said right-of-way line for 600.66 feet to the POINT OF BEGINNING.

Containing 82.59 acres, more or less.

AND

From the point designated POINT \"A\" run N 00°58'23\" W 200.01 feet to the Northwest corner of Pelican Sound Drive as described in a deed recorded in Official Record Book 3533, at Page 4459, Lee County Records; said point being the POINT OF BEGINNING.

From said POINT OF BEGINNING continue N 00°58'23\" W for 572.58 feet to an intersection with the North line of the Southwest Quarter (SW 1/4) of said section 33; thence run N 86°33'52\" E along said North line for 1798.34 feet to an intersection with the westerly right-of-way line of Tamiami Trail (State Road 45); thence run S 04°52'56\" W along said westerly right-of-way line for 576.30 feet to the Northeast corner of said Pelican Sound Drive; thence run S 88°33'52\" W parallel with the North line of said fraction and along the north line of said Pelican Sound Drive for 1740.54 feet to the POINT OF BEGINNING.

Containing 23.26 acres, more or less.

Containing a Total of 82.59 acres, more or less.

Bearings hereinabove mentioned are State Plane for the Florida West Zone (1983) adjustment and are based on the South line of the Southwest Quarter (SW 1/4) of said Section 33 to bear N 86°33'52\" E.

THIS SURVEY IS FOR THE BENEFIT OF:

I HEREBY CERTIFY THAT A SURVEY WAS DONE UNDER MY DIRECTION AND MEETS THE MINIMUM TECHNICAL STANDARDS AS PER CHAPTER 61017-8 F.A.C. CERTIFICATION IS ONLY FOR THE LANDS AS DESCRIBED. IT IS NOT A CERTIFICATION OF TITLE, ZONING, EASEMENTS OR FREEDOM FROM ENCUMBRANCES, ABSTRACT NOT REVIEWED, SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

DATE SIGNED: 12/5/06

SCOTT A. WHEELER (FOR THE FIRM - LB-4940)

PROFESSIONAL SURVEYOR AND MAPPER FLORIDA

CERTIFICATE NO. 5949

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

# Barraco

and Associates, Inc.

CIVIL ENGINEERING - LAND SURVEYING  
LAND PLANNING - LANDSCAPE DESIGN

[www.barraco.net](http://www.barraco.net)

2271 MCGREGOR BOULEVARD  
POST OFFICE DRAWER 2800  
FORT MYERS, FLORIDA 33902-2800  
PHONE (239) 461-3170  
FAX (239) 461-3169

FLORIDA CERTIFICATES OF AUTHORIZATION  
ENGINEERING 7895 - SURVEYING LB-4940

PREPARED FOR

**SHELBY HOMES**

6363 NW 6TH WAY  
SUITE 250  
FORT LAUDERDALE, FL 33990

PHONE (954) 318-1000  
FAX (954) 318-2000

[WWW.SHELBY-HOMES.COM](http://WWW.SHELBY-HOMES.COM)

PROJECT DESCRIPTION

## CAMARGO PROPERTY

US 41 AT  
PELICAN SOUND DRIVE

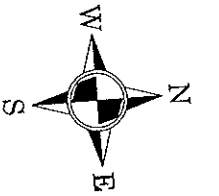
PART OF SECTION 33  
TOWNSHIP 46 SOUTH  
RANGE 25 EAST  
ESTERO  
LEE COUNTY, FLORIDA

PROJECT SURVEYOR

NOT VALID WITHOUT THE SIGNATURE  
AND THE ORIGINAL RAISED SEAL OF A  
FLORIDA LICENSED SURVEYOR AND MAPPER

|                   |                          |
|-------------------|--------------------------|
| FILE NAME         | 21840.DWG                |
| LAYOUT            | LAYOUT1                  |
| LOCATION          | J:\21840.DWG\SURVEYING\1 |
| PLOT DATE         | TUE 3-9-2004 4:28 PM     |
| PLOT BY           | PETER OLSEN              |
| DRAWING DATA      |                          |
| SURVEY DATE       | 11-03-03                 |
| DRAWN BY          | PETER OLSEN              |
| CHECKED BY        | SAW                      |
| SCALE             | 1\"=200'                 |
| FIELD BOOK        | 5428-31, 49-52, 58-60    |
| PLAN REVISIONS    |                          |
| 02-23-2004        | REV. PROJECT DESC.       |
| STRAP NUMBERS     |                          |
| BOUNDARY SURVEY   |                          |
| PROJECT / FILE NO | SHEET NUMBER             |
| 21840             | 1 of 1                   |
| 33-46-25          |                          |

EXHIBIT B



MASTER CONCEPT PLAN  
ADMINISTRATIVE AMENDMENT FOR  
CAMARGO MPD  
LEE COUNTY, FLORIDA  
COMMERCIAL PORTION - SOUTH  
November 29, 2004

RECEIVED  
JAN 26 2007

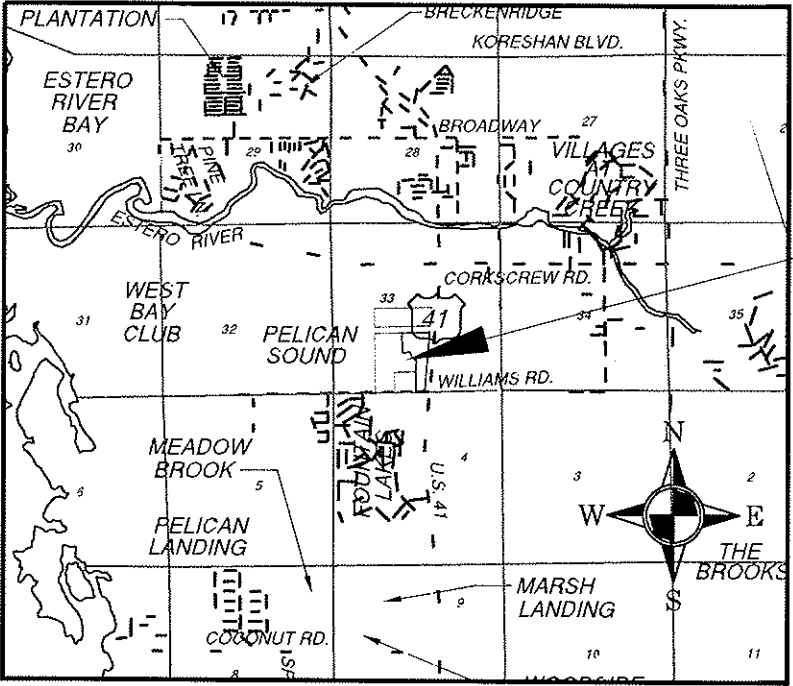
ADD 2006-00224

EXHIBIT 6-J

0 50 100 200  
SCALE IN FEET

Xref barraco2.dwg





LOCATION MAP

SITE DEVELOPMENT NOTES (APPLICANTS SUGGESTED CONDITIONS)

1. Open space and indigenous preservation areas shall comply with Resolution No. Z-98-029.
2. There are no "dial a ride" facilities proposed.
3. All deviations from Resolution No. Z-98-029 will apply.
4. All billboards will be removed at the time of development order approval.

RETAIL/COMMERCIAL INTENSITY

|                  | PARCEL ACREAGE  | MAXIMUM SQUARE FOOTAGE * |
|------------------|-----------------|--------------------------|
| PARCEL B-1       | 1.42            | 15,000                   |
| PARCEL B-2 / B-3 | 2.84            | 31,000                   |
| PARCEL B-4       | 2.25            | 15,000                   |
| PARCEL B-5       | 1.39            | 8,000                    |
| PARCEL B-6       | 1.43            | 7,000                    |
| PARCEL B-7       | 2.02            | 16,000                   |
| PARCEL B-8       | 6.36            | 65,000                   |
| PARCEL B-9       | 4.01            | 0                        |
| TOTAL            | *NOT TO EXCEED: | 100,000                  |

SUBJECT PROPERTY

OPEN SPACE TABLE

|                                                            | PARCEL ACREAGE | REQUIRED OPEN SPACE IN ACRES | PROPOSED OPEN SPACE IN ACRES |
|------------------------------------------------------------|----------------|------------------------------|------------------------------|
| PARCEL B-1                                                 | 1.42           | 0.43                         | 0.43                         |
| PARCEL B-2 / B-3                                           | 2.84           | 0.85                         | 0.85                         |
| PARCEL B-4                                                 | 2.25           | 0.68                         | 0.68                         |
| PARCEL B-5                                                 | 1.39           | 0.42                         | 0.42                         |
| PARCEL B-6                                                 | 1.43           | 0.43                         | 0.43                         |
| PARCEL B-7                                                 | 2.02           | 0.73                         | 0.61                         |
| PARCEL B-8                                                 | 6.36           | 1.91                         | 1.91                         |
| PARCEL B-9                                                 | 4.01           | 1.20                         | 0.95                         |
| TOTAL ACREAGE FOR SOUTH COMMERCIAL DEVELOPMENT AREA        | 21.72          | 6.55                         | 6.55                         |
| TOTAL ACREAGE FOR FUTURE NORTH COMMERCIAL DEVELOPMENT AREA | 10.95          | 3.30                         | 3.50                         |
| TOTAL COMMERCIAL ACREAGE                                   | 32.67          | 9.85                         | 10.00                        |
| PREVIOUSLY APPROVED RESIDENTIAL AREA                       | 49.92          | 20.00                        | 20.00                        |
| TOTAL                                                      | 82.59          | 29.85                        | 30.00                        |

SEE ADMINISTRATIVE AMENDMENT ADD2006-00224

Indigenous Open Space Provided

As per Resolution Z-98-029, Condition #9, open space must be provided per the open space table on the MCP. A total of 10.0 acres (with credits) of existing indigenous native vegetation has been preserved in the residential portion of the MCP. Calculations on the approved open space table are as follows:

|                                                    |            |
|----------------------------------------------------|------------|
| Open Space Required for Commercial Parcels at 30%  | 10.0       |
| Open Space Required for Residential Parcels at 40% | 20.0       |
| Total Open Space Required                          | 30.0 acres |
| Indigenous Open Space Required                     | 15.0 acres |
| Indigenous Open Space Provided                     |            |
| 2.2 acres @ 125% per LDC Section 10-413(c)(2)      | 2.7        |
| 4.8 acres @ 150% per LDC Section 10-413(c)(2)      | 7.3        |
| Total Indigenous Open Space Provided               | 10.0 acres |

10 acres (with credits) of indigenous open space has been provided in the residential portion of the MCP.

SURROUNDING ZONING AND LAND USES

| ZONING:   | EXISTING LAND USES:          |
|-----------|------------------------------|
| NORTH MPD | PELICAN SOUND DRIVE / VACANT |
| SOUTH CPD | WILLIAMS ROAD / COMMERCIAL   |
| EAST AG-2 | U.S. 41 / VACANT             |
| WEST MPD  | VACANT                       |

PARCELS 1-8 TO BE COMMERCIAL DEVELOPED

MASTER CONCEPT PLAN  
ADMINISTRATIVE AMENDMENT FOR  
CAMARGO MPD  
LEE COUNTY, FLORIDA  
COMMERCIAL PORTION - SOUTH  
November 29, 2004

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JAN 26 2007

ADD 2006-00224

EXHIBIT 6-J

Paradise Shoppes of Estero  
Administrative Amendment for Open  
Space - Spreadsheet  
REVISED January 2007

| Parcel  | D.O. Number   | Parcel Area<br>(acres,<br>including lake) | Lake Area | Open Space<br>Required | Open Space<br>Provided per<br>Parcel (not<br>including lake<br>acreage) | Total<br>Surplus/Deficit<br>Open Space | 25% Lake<br>Allocation                                       | Remaining<br>Open Space<br>to be Re-<br>Allocated | Open Space<br>Credit from Parcel<br>B-0<br>Lake/Stormwater<br>Mgmt. | Total Open<br>Space<br>Provided | Total Surplus<br>Open Space |
|---------|---------------|-------------------------------------------|-----------|------------------------|-------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-----------------------------|
| B-1     |               | 1.42                                      |           | 0.43                   | 0.37                                                                    | -0.06                                  |                                                              |                                                   | 0.06                                                                | 0.43                            |                             |
| B-2/B-3 |               | 2.84                                      |           | 0.85                   | 1.20                                                                    | 0.35                                   |                                                              | 0.35                                              | 0                                                                   | 0.85                            | 0.35                        |
| B-4     |               | 2.25                                      |           | 0.68                   | 0.50                                                                    | -0.18                                  |                                                              |                                                   | 0.18                                                                | 0.68                            |                             |
| B-5     |               | 1.39                                      |           | 0.42                   | 0.30                                                                    | -0.12                                  |                                                              |                                                   | 0.12                                                                | 0.42                            |                             |
| B-6     |               | 1.43                                      |           | 0.43                   | 0.36                                                                    | -0.07                                  |                                                              |                                                   | 0.07                                                                | 0.43                            |                             |
| B-8     | DOS2005-00175 | 6.36                                      |           | 1.91                   | 1.55                                                                    | -0.36                                  |                                                              |                                                   | 0.36                                                                | 1.91                            |                             |
| B-0     | DOS2004-00005 | 4.01                                      | 1.41      | 1.20                   | 1.10                                                                    | 1.38                                   | 0.23<br>(applied to<br>open space<br>req. for<br>Parcel B-0) | 1.38                                              | 0                                                                   | 0.95                            | 0.33                        |
| Total   |               | 19.7                                      | 1.41      | 5.91                   | 5.38                                                                    | 0.95                                   |                                                              |                                                   | 0.79                                                                | 5.67                            | 0.68                        |

ADD 2006-00224

RECEIVED  
JAN 26 2007  
ZONING

EXHIBIT C