

ADMINISTRATIVE AMENDMENT (PD) ADD2006-00229

ADMINISTRATIVE AMENDMENT
LEE COUNTY, FLORIDA

WHEREAS, Muvico Theaters Inc. d/b/a Muvico 16 filed an application for administrative approval to a Mixed Use Planned Development on a project known as Coconut Point for property located at 8021 Cinema Way, described more particularly as:

WHEREAS, the subject property is located along the east side of U.S. 41 at the intersection of Coconut Road, described more particularly as follows:

LEGAL DESCRIPTION: See attached Exhibit A.

WHEREAS, the applicant, Muvico Theaters, Inc. d/b/a Muvico 16 is a theater located within the Coconut Point Mixed Use Planned Development on a 482.4 (\pm) parcel permitting a regional mall with 1,800,000 square feet of retail floor area, 300,000 square feet of office floor area, 1,200 dwelling units and 600 hotel units; and

WHEREAS, the subject property is located in the Rural and Wetlands Future Land Use Categories as designated by the Lee Plan; and

WHEREAS, Muvico Theaters, established in 1984 is based in Fort Lauderdale, Florida and currently has ten (10) theaters located throughout Florida; and

WHEREAS, Muvico Theaters, Inc. d/b/a Muvico 16, located within Tract 2A (Regional Mall Parcel) is a 79,500 square-foot building designed to accommodate 3,600 (\pm) patrons; and

WHEREAS, Muvico Theaters, Inc. d/b/a Muvico 16 is requesting deviations from the Land Development Code (LDC) as follows:

- a. **A deviation from the Land Development Code, Section 30-153(2)c to permit an individual ground-mounted identification sign for an individual business located within a multiple-occupancy complex to permit one (1) 56.25 square foot ground-mounted sign.**
- b. **A deviation from the Land Development Code, Section 33-385(8) which permits a maximum area of 300 square feet of signage per wall and limits wall signs to the business name and logo to permit an additional 874.25 square feet of signage as follows:**

1. **Two (2) 9.5 square-foot single-faced illuminated "Automatic Ticketing" signs to indicate the location of the automatic ticketing dispensers to be located under the eaves of the interior building roof;**
2. **One (1) 39 square-foot single-faced illuminated "Box Office" sign to be located inside the vestibule courtyard of the building;**
3. **One (1) 132 square-foot single-faced illuminated "Welcome to MUVICO" sign to be located behind the Box Office in the courtyard area; and**
4. **Four (4) 157 square-foot single-faced interior illuminated Marquee signs to indicate current and upcoming attractions within the theater.**

WHEREAS, the property was originally rezoned in case numbers DRI2000-00015, DCI2001-00005 and DRI2004-00003 (with subsequent amendments in case numbers ADD2004-00048, ADD2004-00060, ADD2004-00060(A), ADD2004 -00060(B), ADD2004-00060©, ADD2004-00187, ADD2004-00206, ADD2005-00011, ADD2005-00026, ADD2005-00080(A), ADD2005-00122, ADD2005-00177, ADD2005-00233 and ADD2006-00024); and

WHEREAS, the Lee County Land Development Code provides for certain administrative changes to planned development master concept plans and planned unit development final development plans; and

WHEREAS, the subject application and plans have been reviewed by the Lee County Department of Community Development in accordance with applicable regulations for compliance with all terms of the administrative approval procedures; and

WHEREAS, the Muvico 16, is being developed under Case Number COM2004-02416 within the Coconut Point Center and has been issued permits for four (4) wall signs ("MUVICO 16") including:

1. Permit Number SGN2006-01365 - 102 square-foot wall sign for the front elevation;
2. Permit Number SGN2006-01366 - 102 square-foot wall sign for the rear elevation;
3. Permit Number SGN2006-01367 - 261 square-foot wall sign for the right elevation; and
4. Permit Number SGN2006-01368 - 261 square-foot wall sign for the left elevation.

WHEREAS, the applicant has requested an Administrative Amendment to permit additional signage, located in a vestibule area not visible from a public roadway or parking lot that is specifically designed to provide identification and direction to assist the public upon approaching the theater by designating two (2) "Automatic Ticketing" and one (1) "Box Office" location and a ground-mounted identification sign located within the interior of the subject parcel; and

WHEREAS, the applicant has requested an Administrative Amendment to permit four (4) Marquee signs to be located on the north (1), south (1) and east (2) building elevations. The Marquee signs provide a service to the public by displaying and featuring the name, date and time of current and upcoming attractions; and

WHEREAS, the requested amendment will permit an additional 874.25 square feet in directional and informational signage that will provide a service to the public and patrons of Coconut Point and the MUVICO 16 Theater; and

WHEREAS, it is found that the proposed amendment to permit the "Automatic Ticketing", "Box Office", "Welcome to Muvico" and movie announcement marquee signs do not increase density or intensity within the development; does not decrease buffers or open space required by the LDC; does not underutilize public resources or infrastructure; does not reduce total open space, buffering, landscaping or preservation areas; and does not otherwise adversely impact on surrounding land uses.

WHEREAS, the Estero Design Review Committee, the Simon Property Group and the Coconut Point Design Review Authority (DRA) have reviewed and approved the proposed sign package for Muvico, d/b/a Muvico 16 subject to applicable Lee County codes.

WHEREAS, if the developer desires to further deviate from the regulations contained in the Land Development Code (LDC), Chapter 30 or Chapter 33 pertaining to the Coconut Point project signage, the proposed sign package must be submitted for review and approval by the Lee County Department of Community Development; and

NOW, THEREFORE, IT IS HEREBY DETERMINED that the application for administrative approval for an amendment to the Coconut Point Mixed Use Planned Development is **APPROVED** to allow:

DEVIATIONS:

1. **A deviation from the Land Development Code, Section 33-385(8) which permits a maximum area of 300 square feet of signage per wall and limits wall signs to the business name and logo to permit an additional 818 square feet of signage as follows:**
 - a. **Two (2) 9.5 square-foot (Total 19 square feet) single-faced illuminated "Automatic Ticketing" signs to indicate the location of**

the automatic ticketing dispensers to be located under the eaves of the interior building roof as indicated on Attachment "B" as Letter (B).

- b. One (1) 39 square-foot single-faced illuminated "Box Office" sign to be located inside the vestibule courtyard of the building as indicated on Attachment "B" as Letter "C".
- c. Four (4) 157 square-foot (Total of 628 square feet) single-faced interior illuminated Marquee signs to indicate current and upcoming attractions within the theater as indicated on Attachment "B" as Letter "D".
- d. One (1) 132 square-foot single-faced illuminated "Welcome to MUVICO" sign to be located behind the Box Office in the courtyard area as indicated on Attachment "B" as Letter "E".

NOW, THEREFORE, IT IS HEREBY DETERMINED that the application for administrative approval for an amendment to the Coconut Point Mixed Use Planned Development is **DENIED** to allow:

- 1. A deviation from the Land Development Code, Section 30-153(2)c to permit an individual ground-mounted identification sign for an individual business located within a multiple-occupancy complex to permit one (1) 56.25 square foot ground-mounted sign.

CONDITIONS:

- 1. The only changes approved as part of this Administrative Amendment are those approved deviations described above. No other changes have been authorized as part of this amendment and the development must remain in compliance with the terms and conditions of the original zoning resolution (as amended). The Development must be in compliance with the Master Concept Plan (as amended). The Development must be substantially consistent with the attached 10-page plan, entitled "Muvico Theaters Coconut Point 16", stamped received on December 4, 2006.
- 2. The illuminated Marquee signs located on the eastern elevation of the Muvico 16 building must be turned off no later than 10:00 p.m. to reduce negative impacts to the residential portion of the development across Coconut Point Road.

3. All other signs within this development must be consistent with the Land Development Code Chapters 30 and 33, except as specifically approved within this action.
4. The terms and conditions of the original zoning resolutions remain in full force and effect.

DULY SIGNED this 22nd day of January, A.D., 2007.

BY: _____

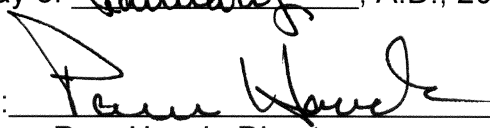

Pam Houck, Director
Division of Zoning
Department of Community Development

EXHIBIT A



6200 Whiskey Creek Drive • Fort Myers, Florida 33919 • Phone: 239.985.1200 • Fax: 239.985.1259

HM PROJECT #1997079

1/17/01

REF. DWG. #A-994-3

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LEGAL DESCRIPTION

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A PORTION OF SECTION 9, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE RUN S.88°56'17"W., ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 9, FOR A DISTANCE OF 5.89 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE SEABOARD COASTLINE RAILROAD, A 130.00 FOOT RIGHT-OF-WAY, AND THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE S.88°56'17"W., ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 9, FOR A DISTANCE OF 1,733.04 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HWY. NO. 41 (FLORIDA STATE ROAD NO. 45), A 200.00 FOOT RIGHT-OF-WAY; THENCE RUN N.10°32'05"W., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 971.33 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE EASTERLY; THENCE RUN NORTHERLY, ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 5,605.39 FEET, THROUGH A CENTRAL ANGLE OF 04°03'11", SUBTENDED BY A CHORD OF 396.43 FEET AT A BEARING OF N.08°30'30"W., FOR A DISTANCE OF 396.52 FEET TO THE END OF SAID CURVE; THENCE RUN N.88°07'51"E. FOR A DISTANCE OF 747.22 FEET TO A POINT ON A CIRCULAR CURVE, CONCAVE EASTERLY, WHOSE RADIUS POINT BEARS N.82°31'42"E., A DISTANCE OF 3,909.60 FEET THEREFROM; THENCE RUN NORTHERLY, ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 3,909.60 FEET, THROUGH A CENTRAL ANGLE OF 08°29'31", SUBTENDED BY A CHORD OF 578.92 FEET AT A BEARING OF N.03°13'32"W., FOR A DISTANCE OF 579.45 FEET TO THE END OF SAID CURVE; THENCE RUN N.00°15'56"W., FOR A DISTANCE OF 583.09 FEET; THENCE RUN N.00°15'56"W., FOR A DISTANCE OF 47.04 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF COCONUT ROAD, A 150.00 FOOT RIGHT-OF-WAY, THE SAME BEING A POINT ON A CIRCULAR CURVE, CONCAVE NORTHERLY, WHOSE RADIUS POINT BEARS N.10°26'58"W., A DISTANCE OF 2,025.00 FEET THEREFROM; THENCE RUN EASTERLY, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 2,025.00 FEET, THROUGH A CENTRAL ANGLE OF 09°12'27", SUBTENDED BY A CHORD OF 325.07 FEET AT A BEARING OF N.74°56'48"E., FOR A DISTANCE OF 325.42 FEET TO THE END OF SAID CURVE; THENCE RUN N.70°20'35"E., ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE FOR A DISTANCE OF 200.00 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE SOUTHERLY; THENCE RUN EASTERLY, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 3,025.00 FEET, THROUGH A CENTRAL ANGLE OF 09°15'04", SUBTENDED BY A CHORD OF 487.89 FEET AT A BEARING OF N.74°58'07"E., FOR A DISTANCE OF 488.42 FEET TO THE END OF SAID CURVE; THENCE RUN N.79°35'39"E., ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 238.23 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE SEABOARD COASTLINE RAILROAD, A 130.00 FOOT RIGHT-OF-WAY; THENCE RUN S.00°59'47"E., ALONG SAID WESTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 2,869.10 FEET TO THE POINT OF BEGINNING; CONTAINING 95.885 ACRES, MORE OR LESS.

AND

A PORTION OF SECTIONS 3, 4, 9, AND 10, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE RUN S.88°56'17"W., ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 9, FOR A DISTANCE OF 5.89 FEET TO A POINT ON THE

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1/17/01

REF. DWG. #A-994-3

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WESTERLY RIGHT-OF-WAY LINE OF THE SEABOARD COASTLINE RAILROAD, A 130.00 FOOT RIGHT-OF-WAY; THENCE RUN N.00°59'47"W., ALONG SAID WESTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 3,021.15 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE RUN N.00°59'47"W., ALONG SAID WESTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 2,320.56 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 47 SOUTH, RANGE 25 EAST; THENCE RUN N.00°59'47"W., ALONG SAID WESTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 2,692.32 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 25 EAST; THENCE RUN N.00°56'59"W., ALONG SAID WESTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 1,590.78 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE WESTERLY; THENCE RUN NORTHERLY, ALONG SAID WESTERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 5,641.38 FEET, THROUGH A CENTRAL ANGLE OF 09°31'27", SUBTENDED BY A CHORD OF 936.68 FEET AT A BEARING OF N.05°42'42"W., FOR A DISTANCE OF 937.76 FEET TO THE END OF SAID CURVE; THENCE RUN N.10°28'26"W., ALONG SAID WESTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 98.54 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WILLIAMS ROAD, A 100.00 FOOT RIGHT-OF-WAY; THENCE RUN S.88°20'53"W., ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 1,029.70 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE NORTHERLY; THENCE RUN WESTERLY, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 7,050.00 FEET, THROUGH A CENTRAL ANGLE OF 03°00'00", SUBTENDED BY A CHORD OF 369.09 FEET AT A BEARING OF S.89°50'53"W., FOR A DISTANCE OF 369.14 FEET TO THE END OF SAID CURVE; THENCE RUN N.88°39'07"W., ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 674.92 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HWY. NO. 41 (FLORIDA STATE ROAD NO. 45), A 200.00 FOOT RIGHT-OF-WAY; THENCE RUN S.04°52'41"W., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 1,901.57 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE EASTERLY; THENCE RUN SOUTHERLY, ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 2,725.19 FEET, THROUGH A CENTRAL ANGLE OF 11°32'50", SUBTENDED BY A CHORD OF 548.30 FEET AT A BEARING OF S.00°53'44"E., FOR A DISTANCE OF 549.23 FEET TO THE END OF SAID CURVE; THENCE RUN S.06°40'09"E., ALONG SAID EASTERLY RIGHT-OF-WAY LINE FOR A DISTANCE OF 225.81 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE CONTINUE S.06°40'09"E., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 2,710.61 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE CONTINUE S.06°40'09"E., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 626.03 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE WESTERLY; THENCE RUN SOUTHERLY, ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 11,584.73 FEET, THROUGH A CENTRAL ANGLE OF 06°24'13", SUBTENDED BY A CHORD OF 1,294.08 FEET AT A BEARING OF S.03°28'03"E., FOR A DISTANCE OF 1,294.76 FEET TO THE END OF SAID CURVE; THENCE RUN S.00°15'56"E., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 274.74 FEET; THENCE RUN S.46°02'16"E., FOR A DISTANCE OF 577.44 FEET; THENCE RUN S.01°57'26"E. FOR A DISTANCE OF 25.19 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF COCONUT ROAD, A 150.00 FOOT RIGHT-OF-WAY; THENCE RUN N.88°02'34"E., ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 32.80 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE NORTHERLY; THENCE RUN EASTERLY, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 1,875.00 FEET, THROUGH A CENTRAL ANGLE OF 17°41'59", SUBTENDED BY A CHORD OF 576.92 FEET AT A BEARING OF N.79°11'34"E., FOR A DISTANCE OF 579.22 FEET TO THE END OF SAID CURVE; THENCE RUN N.70°20'35"E., ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 200.00 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE

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SOUTHERLY; THENCE RUN EASTERLY, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 3,175.00 FEET, THROUGH A CENTRAL ANGLE OF 09°15'04", SUBTENDED BY A CHORD OF 512.09 FEET AT A BEARING OF N.74°58'07"E., FOR A DISTANCE OF 512.65 FEET TO THE END OF SAID CURVE; THENCE RUN N.79°35'39"E., ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 263.08 FEET TO THE POINT OF BEGINNING; CONTAINING 386.536 ACRES, MORE OR LESS.

NOTES:

THIS PROPERTY IS SUBJECT TO EASEMENTS, RESERVATIONS OR RESTRICTIONS OF RECORD.

TOTAL PROPERTY AREA: 482.421 ACRES, MORE OR LESS.

INFORMATION RELATING TO BOUNDARY DATA OF SECTIONS 3, 4, 9 AND 10, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, TOGETHER WITH THE LOCATION OF THE US HIGHWAY #41 RIGHT-OF-WAY, WAS OBTAINED FROM A SURVEY OF THE SWEETWATER RANCH PREPARED BY DENI ASSOCIATES HAVING ORDER NUMBER 8409031, DATED 9/14/84. INFORMATION RELATING TO THE LOCATION OF COCONUT ROAD AND ADJOINING EXCEPTED PARCELS WAS OBTAINED FROM PROPERTY DESCRIPTIONS PROVIDED BY CLIENT.

BEARINGS REFER TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, AS BEING S.88°56'17"W.

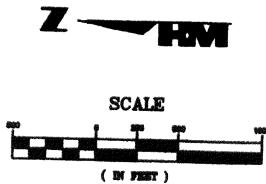
HOLE MONTES, INC.
CERTIFICATE OF AUTHORIZATION LB #1772

Applicant's Legal Checked
by 06DEC06

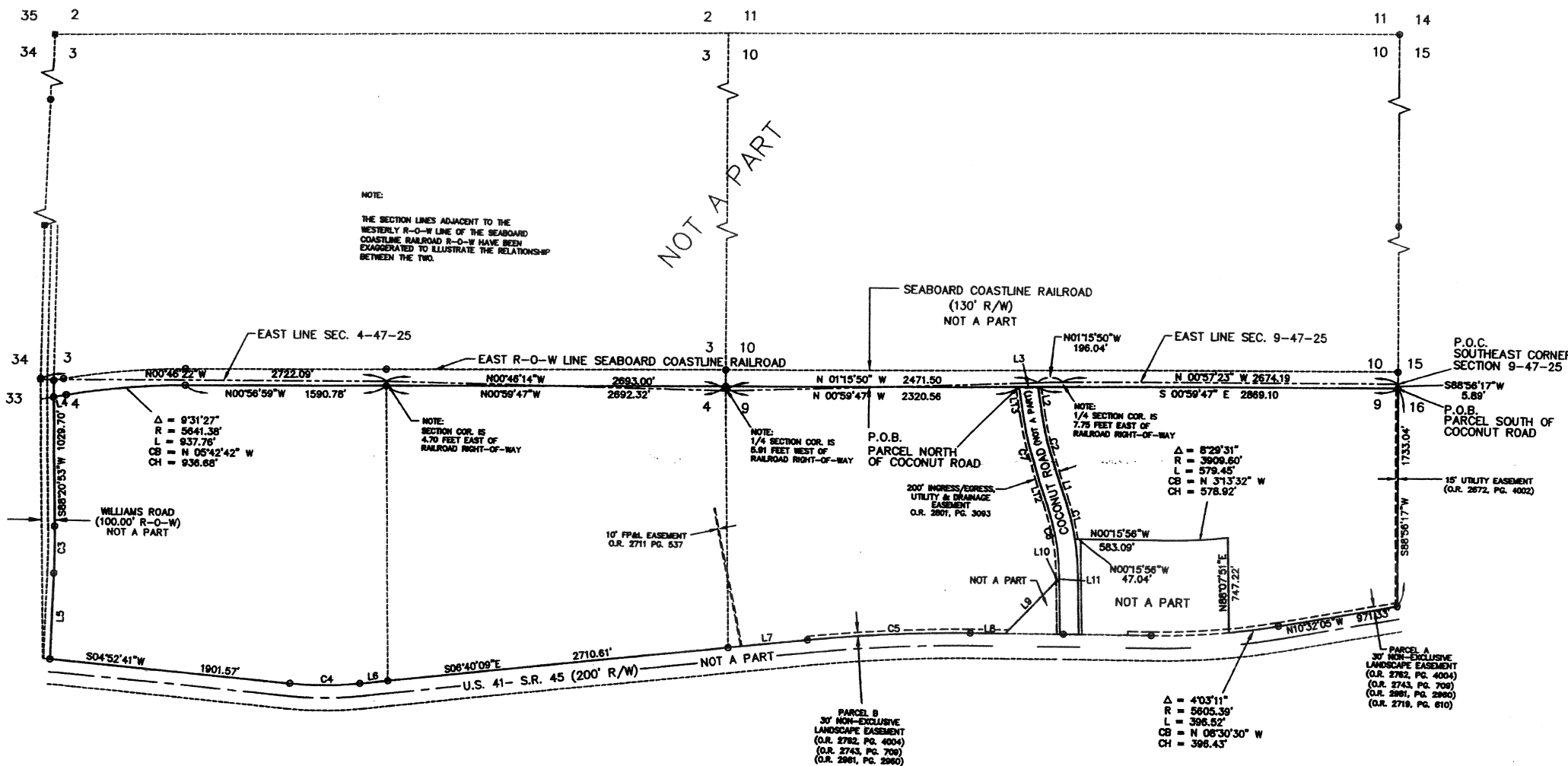
BY

JERRY L. RIFFELMACHER

P.S.M. #6130
STATE OF FLORIDA



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LEGAL DESCRIPTION
A PORTION OF SECTION 9, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE RUN S.88°56'17\"/>

AND
A PORTION OF SECTIONS 3, 4, 9, AND 10, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE RUN S.88°56'17\"/>

LEGEND
P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING

LINE	LENGTH	BEARING
L1	200.00	N70°20'30\"/>
L2	138.33	N74°58'48\"/>
L3	182.05	N70°20'30\"/>
L4	88.84	N10°32'26\"/>
L5	874.92	N88°28'07\"/>
L6	225.61	S88°28'07\"/>
L7	628.03	S88°28'07\"/>
L8	274.74	S88°28'07\"/>
L9	877.44	S88°28'07\"/>
L10	35.19	S01°17'26\"/>
L11	32.80	N88°12'34\"/>
L12	30.00	N70°20'30\"/>
L13	283.08	N74°58'48\"/>

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	2025.00	325.43	325.07	N74°58'48\"/>	81°27'27\"/>
C2	2025.00	488.42	487.88	N74°58'48\"/>	81°27'27\"/>
C3	2025.00	385.14	384.09	S88°28'07\"/>	81°27'27\"/>
C4	2725.19	545.33	543.30	S88°28'07\"/>	81°27'27\"/>
C5	11584.75	1241.79	1244.06	S88°28'07\"/>	81°27'27\"/>
C6	1876.00	878.22	876.92	N70°20'30\"/>	81°27'27\"/>
C7	3176.00	812.65	812.08	N74°58'48\"/>	81°27'27\"/>

FIELD BOOK	REVISIONS	DATE

NOT VALID WITHOUT THE SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PARTY CHIEF: DATE: 01/18/91
DRAWN BY: BA DATE: 01/19/91
CHECKED BY: T.J.G. DATE: 01/19/91
VERTICAL SCALE: HORIZONTAL SCALE: 1" = 500'



950 Encore Way
Naples, FL 34110
Phone: (941) 254-2000
Florida Certificate of Authorization No.1772

SKETCH AND LEGAL DESCRIPTION
OF A PORTION OF SECTIONS
3, 4, 9 AND 10,
TOWNSHIP 47 SOUTH, RANGE 25 EAST
LEE COUNTY
FLORIDA

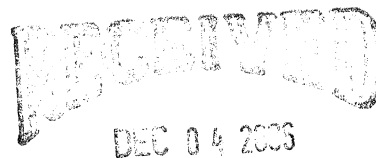
DRAWING NO.	A-994-3
PROJECT NO.	19970798
REFERENCE NO.	SWEETREV3

SIMON™

1480000
11"X17"

H-3-C
H-2-B-2

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COMMUNITY DEVELOPMENT

October 11, 2006

East Coast Sign Advertising
Phone (215) 781-8500

Reference: **SIGN REVIEW**

Muvico

Space #: XX

Coconut Point Town Center

#4696

Bonita Springs, FL

Dear Sirs/Madame

Your **sign design and construction drawings** have been reviewed, and they are **approved as noted**.
One set of plans marked with review comments is enclosed for your records.

You are responsible for informing your vendor of pertinent lease requirements, procedures for checking in with the appropriate Landlord Representatives at the site, and all Mall Rules and Regulations.

Sincerely,

A handwritten signature in cursive script, appearing to read "Nena Wilke".

Nena Wilke

Senior Manager/Tenant Coordination (317) 263-7173

TC10.1

kag

Coconut Point Development, Area 2

Estero, FL

Design Review Authority

Joe McHarris Ned Dewhirst Michael Sharp Thomas Schneider

Coconut Point, Estero Florida

DRA Review
Coconut Point-Signage
Oct 09 06



Tenant: **Muvico 16 Theaters**

Submittals received:

COMMUNITY DEVELOPMENT

East Coast Sign Advertising drawings dated Aug 22 06

Reference drawings no. 31753 – 2.0 to 2.5, 3.0 to 3.2, 4.0 to 4.2

Building elevations with signs.
Sign details.

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Your submittal to the DRA is hereby approved for conformity with the Design Review Guidelines, with the following comments:

- The signage is generally in accordance with the signs that were a part of the original submission to, and approval by the DRA and the EDRC.
- Signage is to be in accordance with applicable Lee County codes.
- Signs D and E are recessed into the building behind the covered areas. These were not shown on the original submission. As "box" signs are not permitted it would be preferable for the signs to be externally illuminated with "goose neck" type lighting. Alternatively the letters only should be translucent and the burgundy while and black surrounds should be opaque.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Sharp".

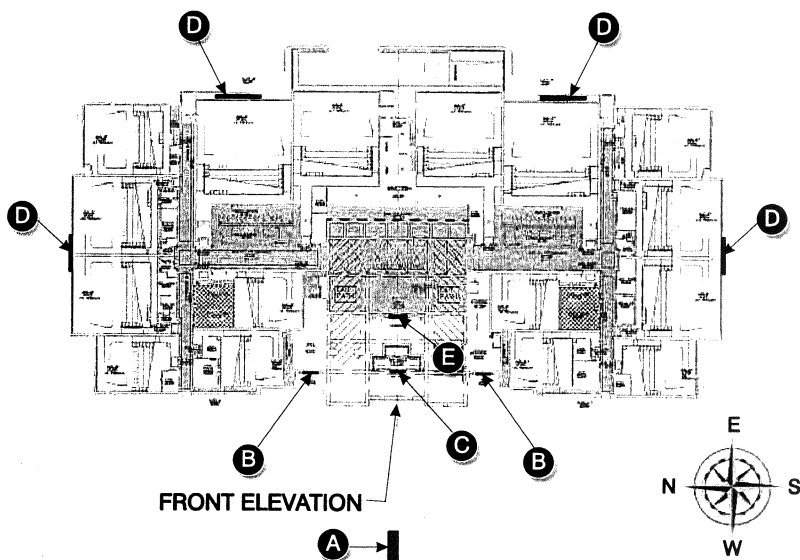
Michael Sharp

Acting Member of the DRA at Coconut Point Estero, Florida

225 West Washington Street, Indianapolis, IN 46204

ADMINISTRATIVE
ACTION COPY

Site Plan



Proposed Sign Schedule

[illegible]

~~ADD 2006-00229~~

~~DEC 9 - 2008~~

COMMUNITY DEVELOPMENT



EAST COAST SIGN ADVERTISING

5058 Route 13 North at PA Turnpike Bristol PA 19007
Tel. (215)781-8500 Fax (215)781-0400

GENERAL INSTRUCTIONS

1. STRUCTURAL FRAMING DEPICTED ON THESE DRAWINGS IS DESIGNED IN ACCORDANCE WITH THE IBC 2004

DESIGN LOADS: WIND LOAD

BASIC WIND SPEED (3 SEC GUST) $V = 140$ MPH
WIND IMPORTANCE FACTOR $I_w = 1.0$
WIND EXPOSURE $E = B$

2. MATERIALS

STRUCTURAL: TUBE STEEL IS TO BE ASTM A500 GRADE
W-SHAPES - A36.

BOLTS: CONNECTIONS ASIS UNLESS OTHERWISE

SUBMITAL TYPE: APPROVAL

DRAWINGS SUBMITTED ARE REVIEWED, PROCEEDED AND APPROVED AND EXECUTED FOR PREVIOUS DRAWINGS ISSUED AND APPROVED BY UNDERWRITER. SUBMITTAL WAS REVIEWED FOR DESIGN CONFORMITY AND GENERAL CONFORMANCE WITH THE CONTRACT DOCUMENTS. CLIENT/CONTRACTOR IS RESPONSIBLE FOR CONFORMING AND CORRELATING DIMENSIONS AT THE JOB SITE FOR TOLERANCES, CLEARANCES AND QUANTITIES. FABRICATOR RESPONSIBLE FOR CONFORMITY OF FABRICATION PROCESSES AND TECHNIQUES OF CONSTRUCTION, COORDINATION OF HIS WORK WITH OTHER TRADES AND FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS.

SUBMITAL IS: ☐ APPROVED

☐ APPROVED☐ REVISE AND RESUBMIT

LS

APPROVALS:

CLIENT/CONTRACT

— 24 —

U.L. NOTE

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES—THIS INCLUDES PROPER GROUNDING

REV	DATE	DESCRIPTION	BY
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REVISIONS

THIS IS AN OFFICIAL DOCUMENT, ISSUED BY EAST COAST BURN ASSURANCE. IT IS
 DESIGNED FOR OUR CUSTOMERS ONLY. IT CONTAINS INFORMATION THAT IS NOT TO BE
 USED BY ANY OTHER PERSON OR ORGANIZATION. IT IS NOT TO BE USED TO ADVERTISE
 YOUR ORGANIZATION, NOR IS IT TO BE USED, REPRODUCED, COPIED OR OTHERWISE
 TRANSMITTED IN ANY MANNER. IT IS THE PROPERTY OF EAST COAST BURN ASSURANCE.

MUMCO

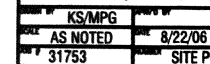
DRAWING TITLE

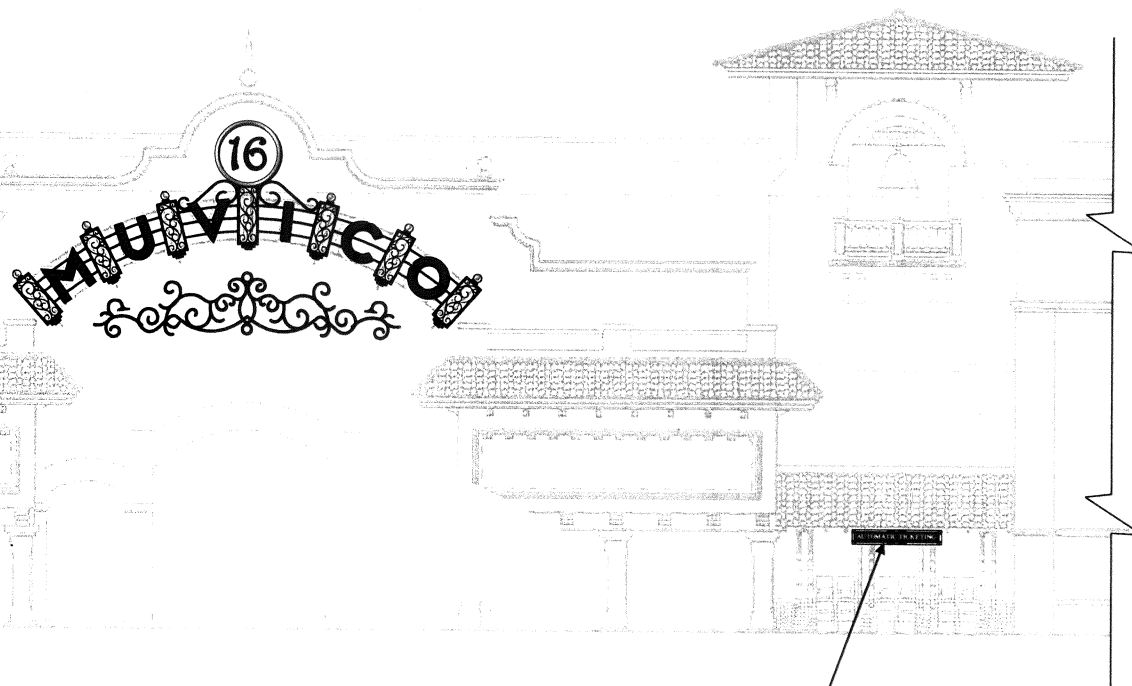
Exterior Signage Package

Muvico Theaters - Coconut Point 16
8021 Cinema Way Estero, FL 33921

SEARCHED BY	KS/MPG	INDEXED BY	
SCALE	AS NOTED	DATE	8/22/06
BOX #	31753	NUMBER	COVER

The floor plan depicts a large, multi-screen movie theater complex. The central feature is a large auditorium area labeled 'MUNDO 18 SCREEN'. This central area is flanked by several smaller screening rooms, each with its own seating arrangement. Surrounding the central area are various retail and service spaces, including a 'RETAIL' area, a 'RESTAURANT', and a 'BAR'. The plan is marked with letters A through E, indicating specific points of interest or entry. A compass rose is located in the lower right quadrant, showing the orientation of the building. The surrounding area includes streets, parking lots, and other buildings, such as a 'RECEIVING' area and a 'COMMUNITY DEVELOPMENT' area.





WEST ELEVATION

Scale: NTS

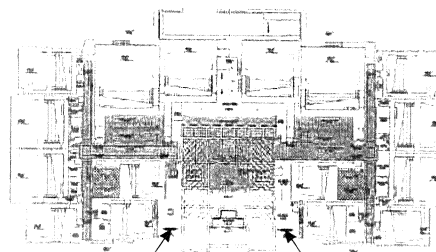
B

SEE SHEETS 31753-2.3
& 31753-2.5 FOR DETAILS

B

SEE SHEETS 31753-2.3
& 31753-2.5 FOR DETAILS

Site Plan



ADD 2006-00229

RECEIVED
DEC 04 2006

COMMUNITY DEVELOPMENT



EAST COAST SIGN ADVERTISING

5508 Route 13 North at PA Turnpike Exit 16 PA 19007
Tel: (215)781-8500 Fax: (215)781-0400

SUBMITTAL TYPE: APPROVAL

DESIGNS SUBMITTED ARE REVIEWED, PROVIDED AND REVISED FOR PRELIMINARY DESIGN REVIEW AND APPROVED BY MUNICIPAL, COUNTY, AND REGIONAL PERMITS DEPARTMENT AND REGIONAL COMMISSIONERS WITH THE CONTRACT DOCUMENTS. CLIENT/CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND MAINTAINING ALL NECESSARY PERMITS AND REGULATIONS NECESSARY AT THE JOB SITE FOR BUILDING, ELECTRICAL AND MECHANICAL. FURNISH RESPONSIBLE FOR COMPLETION OF PERMITS, PROVIDED AND REVISED FOR COMPLETION, COMPLETION OF THE WORK WITH OTHER TRADES AND FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS.

SUBMITTAL IS: ☐ APPROVED

☐ APPROVED AS NOTED

☐ REVISE AND RESUBMIT

APPROVALS:

CLIENT/CONTRACTOR: _____ DATE: _____

U.L. NOTE

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 690 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THE FOLLOWING PHOTOGRAPH:

REV	DATE	DESCRIPTION	BY
1			

REVISIONS

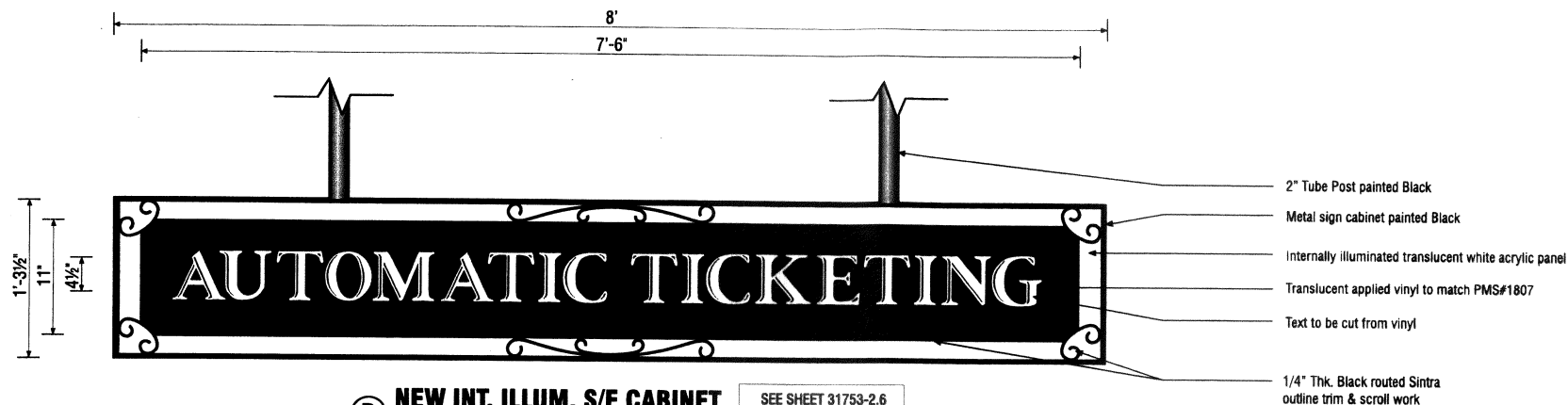
MUVICO

PROJECT TITLE

Exterior Signage Package

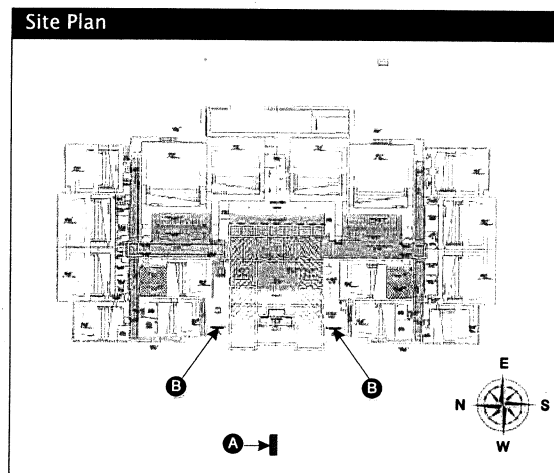
Muvico Theaters - Coconut Point 16
8021 Cinema Way Estero, FL 33928

DESIGNED BY	KS/MPG	DATE	8/22/06
CHECKED BY	AS NOTED	DATE	8/22/06
PROJECT NO.	31753	SCALE	2.0



B NEW INT. ILLUM. S/F CABINET
Scale: 1" = 1'-0"

SEE SHEET 31753-2.6
FOR MOUNTING DETAILS



SIDE ELEVATION @ "AUTOMATIC TICKETING"

Scale: 1/4" = 1'-0"

ADD 2006-00229

RECEIVED
DEC 04 2006

COMMUNITY DEVELOPMENT



EAST COAST SIGN ADVERTISING

5505 Route 13 North at PA Turnpike Bristol, PA 19007
Tel. (215)781-9500 Fax (215)781-0400

SUBMITTAL TYPE: APPROVAL

DESIGNER SUBMITTED AND REVIEWED, PREPARED AND
DESIGNED FOR THE PROJECT. THE DESIGNER HAS
BEEN ADVISED THAT THE PROJECT IS NOT TO BE
CONSIDERED A FINAL DESIGN. THE DESIGNER
HAS NO LIABILITY FOR THE PROJECT. THE
DESIGNER HAS NO LIABILITY FOR THE PROJECT.
THE DESIGNER HAS NO LIABILITY FOR THE PROJECT.
THE DESIGNER HAS NO LIABILITY FOR THE PROJECT.

SUBMITTAL IS: ☐ APPROVED
☐ APPROVED AS NOTED
☐ REVISE AND RESUBMIT

APPROVALS

CLIENT/ARCHITECT: _____ DATE: _____

U.L. NOTE

THIS SIGN IS INTENDED TO BE INSTALLED IN
ACCORDANCE WITH THE REQUIREMENTS OF
ARTICLE 600 OF THE NATIONAL ELECTRICAL
CODE AND/OR OTHER APPLICABLE LOCAL
CODES. THIS INCLUDES PROPER WIRING.

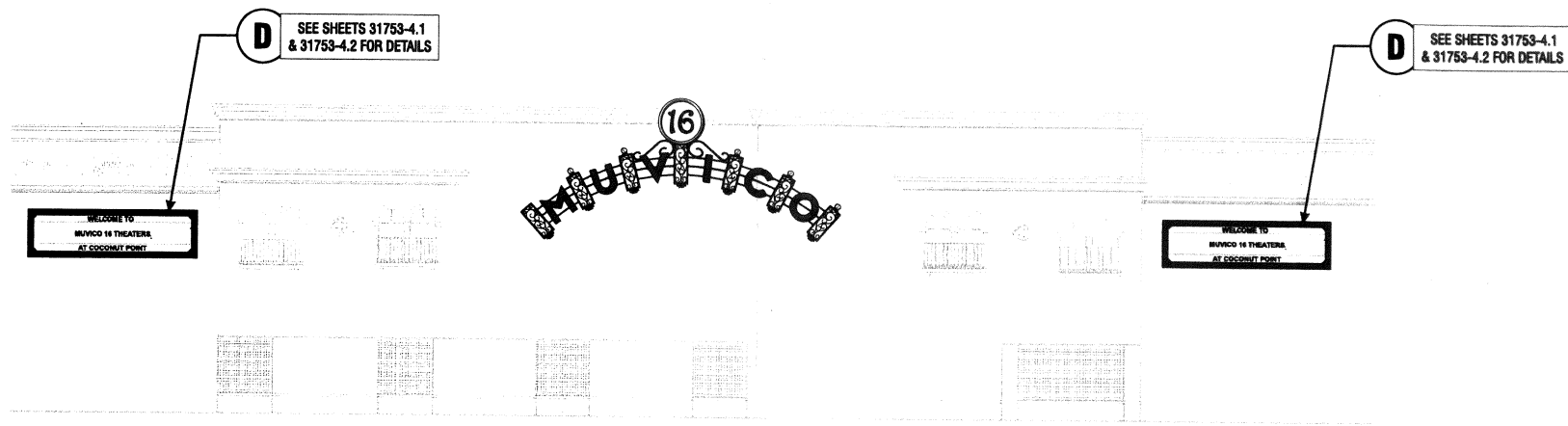
REV	DATE	DESCRIPTION	BY
1			

MUVICO

Exterior Signage Package

Muvico Theaters - Coconut Point 16
8021 Cinema Way Estero, FL 33928

DESIGNED BY	KS/MPG	DATE	8/22/06
CHECKED BY	AS NOTED	DATE	8/22/06
PROJECT NO.	31753	SCALE	2.3



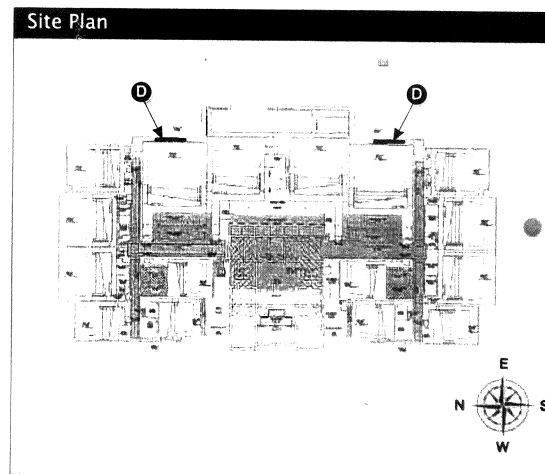
EAST ELEVATION

Scale: NTS

DEC 9 4 2006

COMMUNITY DEVELOPMENT

ADD 2006-00229



EAST COAST SIGN ADVERTISING

5508 Route 13 North at PA Turnpike Bristol, PA 19007
Tel: (215)781-9500 Fax: (215)781-0400

SUBMITAL TYPE: APPROVAL
SUBMITTALS SHOWN ARE REVIEWED, RECOMMENDED AND APPROVED FOR PRELIMINARY REVIEW AND APPROVED BY CONTRACTOR, SUBMITTER, AND REVIEWER FOR REVIEW. CONTRACTOR AND SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES.

SUBMITAL IS: ☐ APPROVED
☐ APPROVED AS NOTED
☐ REVISE AND RESUBMIT

APPROVALS:

DATE: _____ BY: _____

U.L. NOTE
THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS PACKAGE IS FOR INFORMATION ONLY.

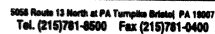
REV	DATE	DESCRIPTION	BY

MUVICO

Exterior Signage Package

Muvico Theaters - Coconut Point 16
8021 Cinema Way Estero, FL 33928

DATE OF: KS/MPG DATE OF: 8/22/06
SHEET: 31753 SCALE: 3.0



File # 2009

COMMUNITY DEVELOPMENT

SUBMITTAL TYPE: APPROVAL

3. DRAWINGS SUBMITTED ARE GENERAL, PREPARED AND CHECKED FOR PERMISSIVE DRAWING ISSUES AND APPROVED BY UNLICENSED. SUBMITTAL WAS REVIEWED FOR DESIGN CONFORMITY AND GENERAL CONFORMANCE WITH THE CONTRACT DOCUMENTS. CLIENT/CONTRACTOR IS RESPONSIBLE FOR CONFORMING AND CORRECTING DRAWINGS AT THE JOB SITE FOR VARIANCES, CLEARANCES AND QUANTITIES. FABRICATOR RESPONSIBLE FOR CONFORMITY OF FABRICATION PROCESS AND MATERIALS OF CONSTRUCTION, OBSERVATION OF JOB WORK AND GENERAL CONFORMANCE AND FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS.

SUBMITAL IS: ☐ APPROVED
☐ APPROVED AS NOTED
☐ REVISE AND RESUBMIT

APPROVALS:

CLIENT/CONTRACTOR: _____

U.L. NOTE

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES—THIS INCLUDES PROPER GROUNDING

D SEE SHEETS 31753-4.1
& 31753-4.2 FOR DETAILS

WELCOME TO
MUVICO 16 THEATERS
AT COCONUT POINT

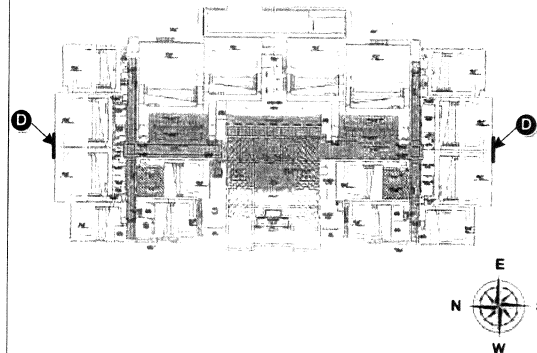
MOVING TO
MOVIE 16 THEATERS.
AT COCONUT POINT

Scale: NTS

MUVC 16

Scale: NTS

Site Plan



REV	DATE	DESCRIPTION	BY
R E V I S I O N S			
<p>THIS IS AN ORIGINAL RECORD, BECAUSE IT HAS BEEN THE AGREEMENT IT IS CONSIDERED FOR THE CONTRACT, AND, IN ADDITION, WITH A PROTEST, THIS PLANNED FOR THE OF THE CONTRACT WITH THE AGREEMENT OF IT IS TO BE THE CONTRACT, BECAUSE THE CONTRACT, BECAUSE IT IS TO BE THE CONTRACT, BECAUSE IT IS TO BE THE CONTRACT, BECAUSE IT IS TO BE THE CONTRACT, BECAUSE IT IS TO BE THE CONTRACT, BECAUSE IT IS TO BE THE CONTRACT, BECAUSE IT IS TO BE THE CONTRACT, BECAUSE IT IS TO BE THE CONTRACT,</p>			

PREPARED FOR

MUMCO

EXPANDING TITLE

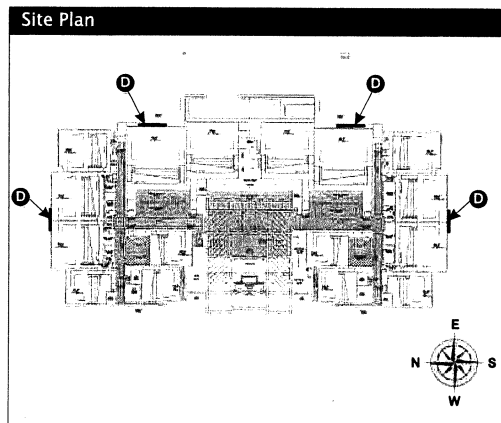
Exterior Signage Package

Muvico Theaters - Coconut Point 16
8021 Cinema Way Estero, FL 33928

KS/MPG	
AS NOTED	8/22/06
31753	4.0



5050 Route 13 North at PA Turnpike Bristol PA 19007
Tel. (215)781-8500 Fax (215)781-0400



ADD 2006-00229

DEC 04 2006

COMMUNITY DEVELOPMENT

SUBMITAL TYPE: APPROVAL

BRANNING SUBMITTED AND REVIEWED, PROCURED AND
 EXEMPTED FOR PREVIOUS BRANNING ISSUED AND APPROVED
 BY UNDERSEAL. BRANNING WAS REVIEWED FOR DESIGN
 COMPLETION AND GENERAL CONFORMANCE WITH THE CONTRACT
 DOCUMENTS. CLIENT/CONTRACTOR IS RESPONSIBLE FOR
 COMPLETION AND COORDINATION BRANNING AT THE JOB SITE
 FOR TOLERANCES, DIMENSIONS AND QUANTITIES. FABRICATOR
 RESPONSIBLE FOR COMPLETION OF FABRICATION PROCESS AND
 TECHNICALS OF CONSTRUCTION, COORDINATION OF HIS WORK
 WITH OTHER TRADES AND FULL COMPLIANCE WITH THE
 CONTRACT DOCUMENTS.

SUBMITTAL IS: ☐ APPROVED
☐ APPROVED AS NOTED
☐ REVISE AND RESUBMIT

APPROVALS:

CLIENT INFORMATION

U.L. NOTE

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 800 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING.

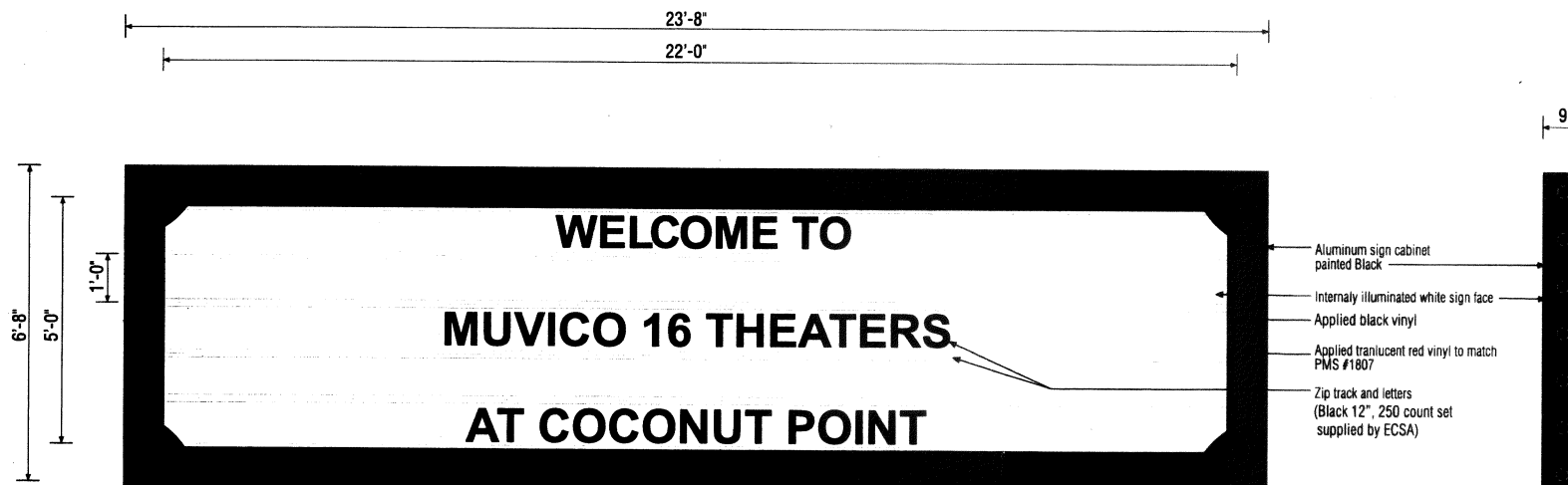
REV	DATE	DESCRIPTION
R E V I S I O N		
<p>THIS IS AN ORIGINAL DRAWING, CREATED BY CAD CENTER, INC. AUTOMATICALLY. IT IS DESIGNED FOR USE ONLY. ANY CHANGES TO THE DRAWING MUST BE MADE BY A PROJECT ENGINEER. USE OF THIS DRAWING FOR ANY OTHER PURPOSE IS STRICTLY PROHIBITED. ANYONE USING THIS DRAWING FOR ANY OTHER PURPOSE WILL BE SUBJECT TO A FINE OF \$10,000. ANYONE USING THIS DRAWING FOR ANY OTHER PURPOSE WILL BE SUBJECT TO A FINE OF \$10,000.</p>		

MUMCO

Exterior Signage Package

Location
Muvico Theaters - Coconut Point 16
8021 Cinema Way Estero, FL 33928

ISSUED BY	KS/MPG	APPROVED BY	
MODEL	AS NOTED	DATE	8/22/06
PLANT #	31753	QUANTITY	41



D NEW S/F INT. ILLUM. CABINET
Scale: $\frac{3}{8}" = 1'-0"$

*NOTE: (4) INT. ILLUM. WALL SIGNS REQUIRED

**SEE SHEET 31753-4.2
FOR MOUNTING DETAILS**

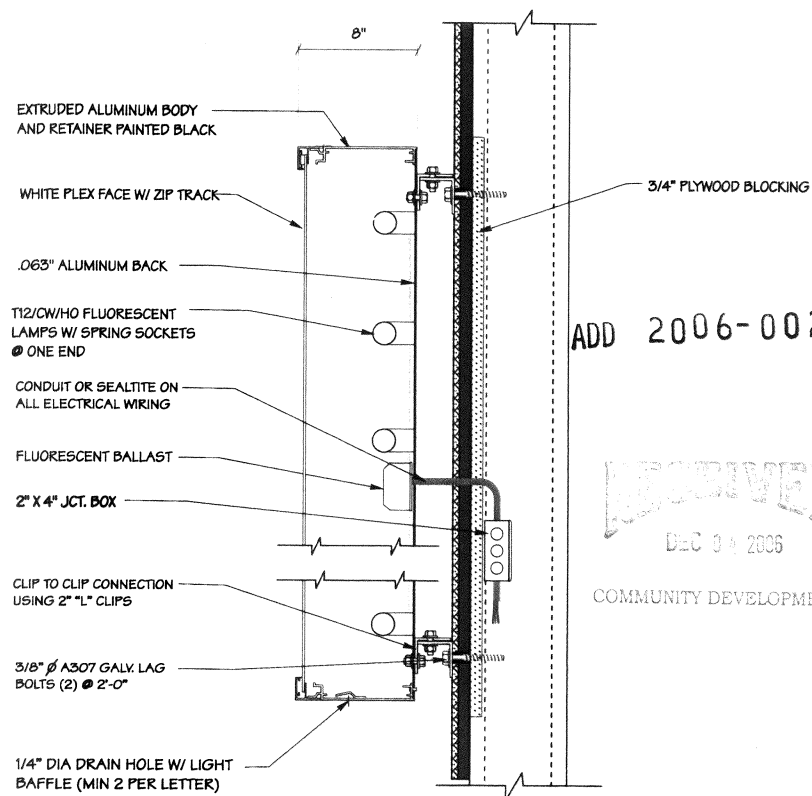
SIDE VIEW

Scale: 3/8"=1'-0"



EAST COAST SIGN ADVERTISING

5558 Route 13 North at PA Turnpike Bristol, PA 19007
Tel. (215)781-8500 Fax (215)781-0400



ADD 2006-00229

RECEIVED
DEC 04 2006

COMMUNITY DEVELOPMENT

SUBMITAL TYPE: APPROVAL
DESIGNER'S SUBMITTALS ARE REVIEWED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B. THE REVIEWER'S RESPONSIBILITY IS TO REVIEW THE SUBMITTALS FOR CONFORMANCE WITH THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B. THE REVIEWER'S RESPONSIBILITY IS NOT TO REVIEW THE SUBMITTALS FOR CONFORMANCE WITH THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.

SUBMITAL IS: ☐ APPROVED
☐ APPROVED AS NOTED
☐ REVISE AND RESUBMIT

APPROVALS:

CLIENT/CONTRACTOR: DATE:

U.L. NOTE
THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE (NEC) AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER WIRING.

D

SECTION @ ILLUMINATED CABINETS

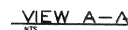
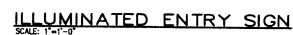
SCALE: 1 1/2" = 1'-0"

REV	DATE	DESCRIPTION	BY
REVISIONS			

MUVICO	
PROJECT TITLE	
Exterior Signage Package	
LOCATION	
Muvico Theaters - Coconut Point 16 8021 Cinema Way Estero, FL 33928	
DESIGNED BY	DRAWN BY
KS/MPG	
CHECKED BY	DATE
AS NOTED	8/22/06
NO. 31753	SHEET 4.2



5058 Route 13 North at PA Turnpike Bristol PA 19007
Tel. (215) 781-8500 Fax (215) 781-0400



RECEIVED
FEB 24 1966

COMMUNITY DEVELOPMENT

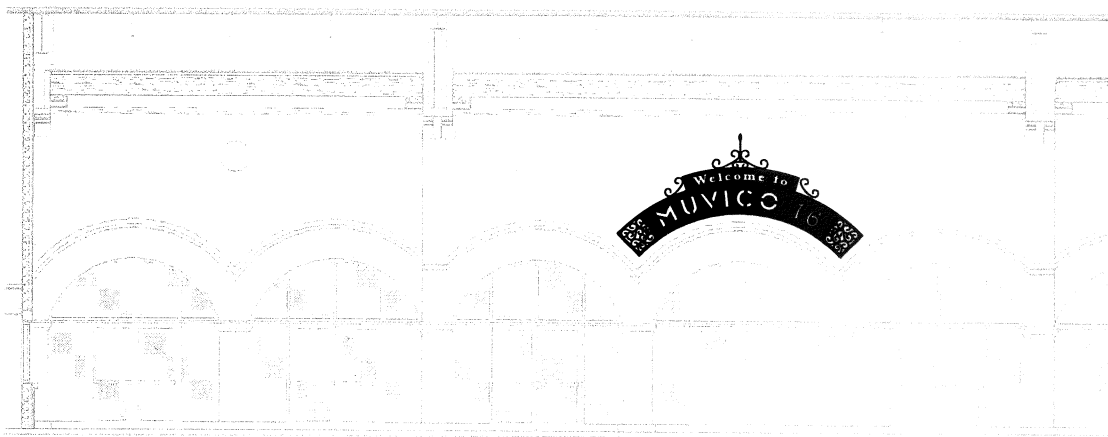
PAGE NO.

MUMCO

Exterior Signage Package

Muvico Theaters - Coconut Point 16
8021 Cinema Way Estero, FL 33928

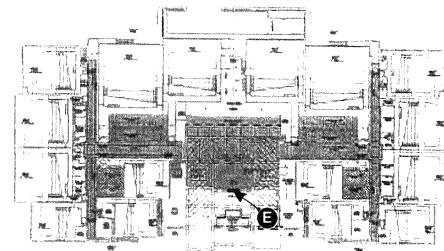
FORM BY	KS/MPG	DATE OF BY	
FILE	AS NOTED	DATE	8/22/06
NO #	31753	NUMBER	5.1



ENTRANCE ELEVATION

Scale: NTS

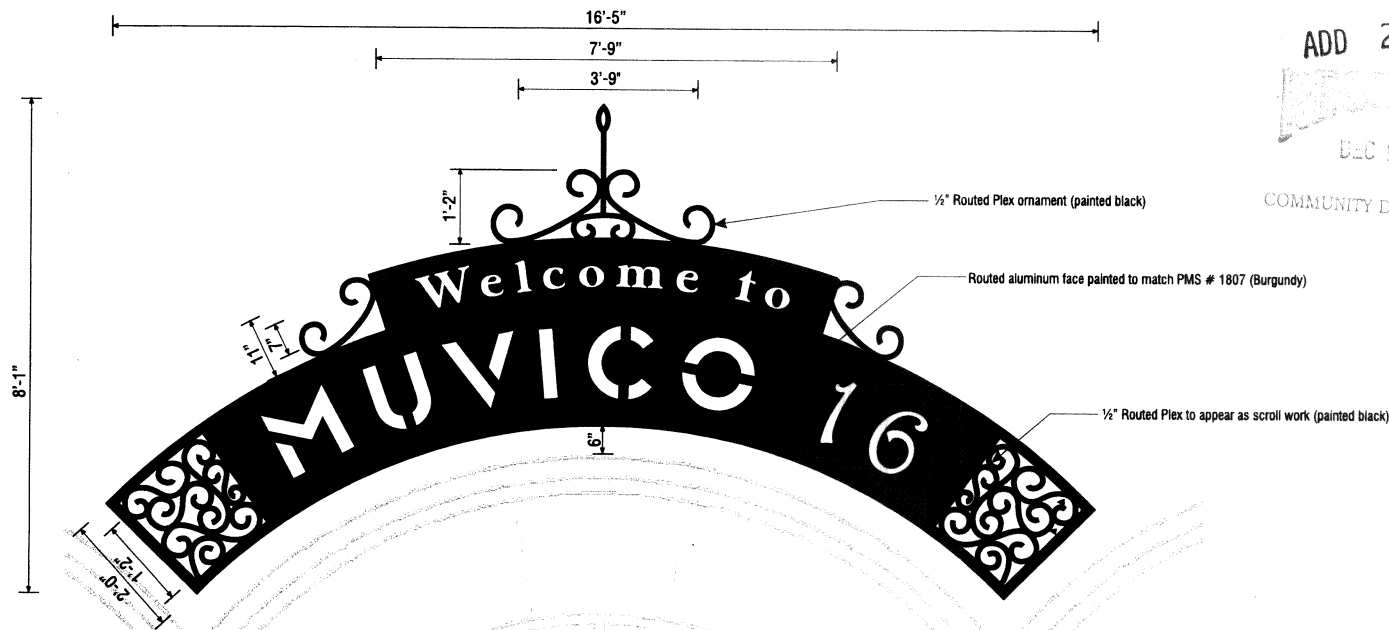
Site Plan



ADD 2006-00229

REGISTERED
DEC 9 2006

COMMUNITY DEVELOPMENT



NEW INT. ILLUM. ENTRY SIGN

Scale: NTS



EAST COAST SIGN ADVERTISING

5554 Route 13 North at PA Turnpike Bridge PA 19007
Tel. (215)781-8500 Fax (215)781-0400

SUBMITTAL TYPE: APPROVAL

DESIGNS SUBMITTED ARE EXCLUDED, PROVIDED AND EXCLUDED FOR PREVIOUS SUBMISSIONS REVIEWED AND APPROVED BY THE BOARD. SUBMITTAL HAS EXCLUDED FOR CONSIDERATION AND ORIGINAL CONSIDERATION WITH THE CONTRACT REQUIREMENTS. CLIENT/CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND COMPLIANCE WITH ALL CITY, STATE AND FEDERAL REQUIREMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND COMPLIANCE WITH ALL CITY, STATE AND FEDERAL REQUIREMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND COMPLIANCE WITH ALL CITY, STATE AND FEDERAL REQUIREMENTS.

SUBMITTAL IS: ☐ APPROVED
☐ APPROVED AS NOTED
☐ REVISE AND RESUBMIT

APPROVALS:

CLIENT/CONTRACTOR: _____ DATE: _____

U.L. NOTE

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 900 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL ORDINANCES. THIS INCLUDES PROPER WIRING AND GROUNDING.

REV	DATE	DESCRIPTION	BY
REVISIONS			

MUVICO

PROJECT TITLE

Exterior Signage Package

OWNER
Muvico Theaters - Coconut Point 16
8021 Cinema Way Estero, FL 33928

DESIGNED BY	KS/MPG	DATE	8/22/06
CHECKED BY	AS NOTED	DATE	8/22/06
PROJECT #	31753	SCALE	5.0

SIDE VIEW

Scale: NTS