

ADMINISTRATIVE AMENDMENT (PD) ADD2010-00103

ADMINISTRATIVE AMENDMENT  
LEE COUNTY, FLORIDA

WHEREAS, USA South Volleyball, Inc. filed an application for administrative approval to a Industrial Planned Development on a project known as USA South Volleyball for the addition of Schools, Commercial to the schedule of uses on an Industrial Planned Development (IPD) on property located at 7881/7883 Drew Circle (Lot 16 Alico Commercial Park), described more particularly as:

LEGAL DESCRIPTION: In Section 08, Township 46 South, Range 25 East, Lee County, Florida:

See Exhibit "A".

WHEREAS, the property was originally rezoned in case number ZAB-84-130 (with subsequent amendments in case numbers DCI2000-00031); and

WHEREAS, the subject property is located in the Industrial Development Future Land Use Category as designated by the Lee Plan; and

WHEREAS, the Lee County Land Development Code provides for certain administrative changes to planned development master concept plans and planned unit development final development plans; and

WHEREAS, PR Alico Properties, LLC, the owner of the subject parcel, has authorized Dave Douglas Associates, Inc. to act as an agent to pursue this application; and

WHEREAS, the subject application and plans have been reviewed by the Lee County Department of Community Development in accordance with applicable regulations for compliance with all terms of the administrative approval procedures; and

WHEREAS, the applicant has requested to administratively amend the IPD portion of the CPD/IPD to add "Schools, Commercial" to the Schedule of Uses for the Alico Commercial Park (approved per Zoning Resolution #Z-00-075); and

WHEREAS, the intent is place a volleyball training on Lot 16 of the IPD, located at an existing building on 7883 Drew Circle; and

WHEREAS, the applicant was rejected for a use permit (USE2010-01073) for a volleyball training facility at this location; and

WHEREAS, Schools, Commercial will allow for the applicant's proposed use; and

WHEREAS, the schedule of uses for the IPD currently allows for Business Services Group I and II, Computer and Data Processing Services, Personal Services Group I and III, Research and Development Laboratories, and other commercial uses; and

WHEREAS, this proposed use is less intensive than commercial uses already allowed in the IPD; and

WHEREAS, this proposed use does not increase the amount of traffic on surrounding roads any more than other uses already permitted in the IPD; and

WHEREAS, the subject application and plans have been reviewed by the Lee County Department of Community Development in accordance with applicable regulations for compliance with all terms of the administrative approval procedures; and

WHEREAS, it is found that the proposed amendment and use does not increase density or intensity within the development; does not decrease buffers or open space required by the LDC; does not underutilize public resources or infrastructure; does not reduce total open space, buffering, landscaping or preservation areas; and does not otherwise adversely impact on surrounding land uses.

NOW, THEREFORE, IT IS HEREBY DETERMINED that the application for administrative approval for an amendment to add Schools, Commercial to the schedule of uses adopted in Resolution #Z-00-075 for an Industrial Planned Development is **APPROVED subject to the following conditions:**

1. **The approval is limited to the addition of Schools, Commercial to the approved schedule of uses for the IPD. No other changes have been approved as part of this administrative amendment.**
2. **Resolution #Z-00-075 Condition 2. a. "Schedule of Uses - In the IPD district" is hereby amended by adding "SCHOOLS, COMMERCIAL" as a permissible use.**
3. **The terms and conditions of the original zoning resolutions remain in full force and effect.**

DULY SIGNED this 11<sup>th</sup> day of January, A.D., 2011.

BY: Pam Houck  
Pam Houck, Director  
Division of Zoning  
Department of Community Development

### **Legal Description**

Lot 16, Alico Commercial Park, a subdivision, located in Section 08, Township 46, Range 25 East, according to the plat thereof on file and recorded in Plat Book 75, Page 13 of the Public records of Lee County, Florida.

### **Strap Number**

08-46-25-57-00000.0160

**EXHIBIT A**

ADD2010-00103

Legal Reviewed By: BSJ 1/3/11

# DESCRIPTION

A TRACT OR PARCEL OF LAND LYING IN THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA WHICH IS DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST; THENCE S.89°41'05"W. FOR 662.43 FEET ALONG THE NORTH SECTION LINE; THENCE S.01°15'18"E. FOR 74.73 FEET TO THE SOUTHERLY RIGHT OF WAY OF ALICO ROAD AND THE POINT OF BEGINNING; FROM SAID POINT OF BEGINNING THENCE CONTINUE S.01°15'18"E. FOR 1252.51 FEET; THENCE N.89°25'51"E. FOR 651.42 FEET TO THE EAST LINE OF SAID SECTION 8; THENCE S.01°12'48"E. FOR 1324.30 FEET ALONG SAID SECTION LINE; THENCE S.89°10'35"W. FOR 1981.29 FEET ALONG THE QUARTER SECTION LINE (1/4); THENCE N.01°30'17"W. FOR 1333.14 FEET; THENCE N.89°25'51"E. FOR 892.13 FEET; THENCE N.01°18'33"W. FOR 773.45 FEET; THENCE S.89°35'28"W. FOR 331.00 FEET; THENCE N.01°17'48"W. FOR 480.99 FEET TO THE SOUTHERLY RIGHT OF WAY OF ALICO ROAD 75 FEET SOUTHERLY OF THE NORTH LINE OF SECTION 8; THENCE N.89°41'05"E. FOR 648.74 FEET ALONG SAID RIGHT OF WAY; THENCE N.89°24'24"E. FOR 12.64 FEET TO THE POINT OF BEGINNING.

## MORTGAGEE CONSENT

KNOWN ALL MEN BY THESE PRESENTS THAT THE SUBJECT PROPERTY IS PRESENTLY SECURED BY THAT CERTAIN REAL ESTATE MORTGAGE AND SECURITY AGREEMENT GIVEN BY J.E.D./ALLEN ALICO COMMERCIAL PARK, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, NOW KNOWN AS J.E.D./WITZEL ALICO COMMERCIAL PARK, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, AND EXECUTED IN FAVOR OF FIRST NATIONAL BANK OF NAPLES, DATED APRIL 27, 2001, IN OFFICIAL RECORDS BOOK 3405, PAGE 1740; AND AS AFFECTED BY THAT CERTAIN ASSIGNMENT OF RENTS AND LEASES DATED APRIL 27, 2001, AND RECORDED MAY 2, 2001, IN OFFICIAL RECORDS BOOK 3405, PAGE 1754; AND AS AFFECTED BY THAT CERTAIN NOTICE OF FUTURE ADVANCE AND RECEIPT AND MODIFICATION OF MORTGAGE DATED AUGUST 22, 2002, RECORDED AUGUST 27, 2002, IN OFFICIAL RECORDS BOOK 3714, PAGE 780; ALL OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; AND THAT J.E.D./WITZEL ALICO COMMERCIAL PARK, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, WHO IS PERSONALLY KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT AND WHO ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USE AND PURPOSES THEREIN MENTIONED.

NAME: J. Trent Byrd  
BY: J. Trent Byrd SIGNATURE  
WITNESS SIGNATURE: Mary W. Monaco  
PRINTED NAME: J. Trent Byrd PRINTED NAME: Mary W. Monaco

## MORTGAGEE ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF COLLIER

THE FOREGOING MORTGAGEE CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF JULY, 2003, BY J. Trent Byrd AS VICE PRESIDENT OF FIRST NATIONAL BANK OF NAPLES, ON BEHALF OF FIRST NATIONAL BANK OF NAPLES, WHO IS PERSONALLY KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT AND WHO ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USE AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC, STATE OF FLORIDA  
Mary W. Monaco SIGNATURE  
COMMISSION # 0218001 EXPIRES SEP. 15, 2003  
ADDRESS: 10000 SW 11th St, Naples, FL 34109

## MORTGAGEE CONSENT

KNOWN ALL MEN BY THESE PRESENTS THAT THE SUBJECT PROPERTY IS PRESENTLY SECURED BY THAT CERTAIN PURCHASE MONEY MORTGAGE GIVEN BY J.E.D./ALLEN ALICO COMMERCIAL PARK, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, NOW KNOWN AS J.E.D./WITZEL ALICO COMMERCIAL PARK, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, AND EXECUTED IN FAVOR OF ROSALIA BRUNCO, DATED MARCH 19, 2001, AND RECORDED APRIL 30, 2001, IN OFFICIAL RECORDS BOOK 3403, PAGE 1348 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; AND THAT ROSALIA BRUNCO DOES HEREBY JOIN IN AND CONSENT TO THE PLAT DEDICATIONS APPEARING HEREON THIS 14th DAY OF JULY, 2003.

NAME: Rosalia Bruno  
BY: Rosalia Bruno SIGNATURE  
WITNESS SIGNATURE: Janet Walker  
PRINTED NAME: Rosalia Bruno PRINTED NAME: Janet Walker

## MORTGAGEE ACKNOWLEDGMENT

STATE OF Florida  
COUNTY OF Collier

THE FOREGOING MORTGAGEE CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF JULY, 2003, BY ROSALIA BRUNCO, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED POWER OF ATTORNEY AS IDENTIFICATION, TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT AND WHO ACKNOWLEDGES THE EXECUTION THEREOF TO BE HER FREE ACT AND DEED FOR THE USE AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC, STATE OF Florida  
Mary W. Monaco SIGNATURE  
COMMISSION # 0218001 EXPIRES SEP. 15, 2003  
ADDRESS: 10000 SW 11th St, Naples, FL 34109

\*REVIEW BY THE DESIGNATED COUNTY P.S.M. DETERMINED THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF F.S. CH. 177, PART 1.

NAME: DESMOND  
TITLE: DESMOND  
PRINTED NAME: DESMOND

## CLERK'S CERTIFICATE 5912208

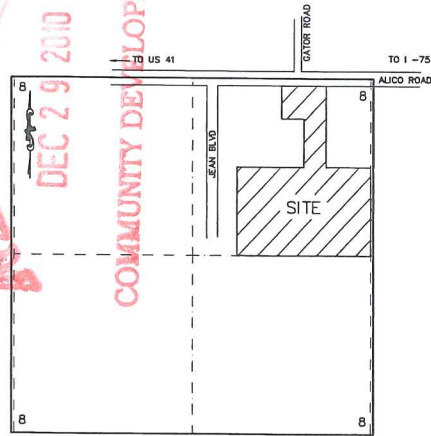
I HEREBY CERTIFY THAT THE ATTACHED PLAT OF ALICO COMMERCIAL PARK, A SUBDIVISION LYING IN SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, WAS FILED FOR RECORD AT 1:40 P.M. THIS 30 DAY OF JULY, 2003 AND DULY RECORDED IN PLAT BOOK 15 AT PAGES 11 THROUGH 13. PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

NAME: Charlie Green  
TITLE: CLERK OF THE COURT  
PRINTED NAME: Charlie Green

NAME: Charlie Green  
TITLE: CLERK OF THE COURT  
PRINTED NAME: Charlie Green

# ALICO COMMERCIAL PARK

A SUBDIVISION IN  
SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST  
LEE COUNTY, FLORIDA



VICINITY MAP  
NOT TO SCALE

## DEDICATION

KNOWN BY ALL MEN BY THESE PRESENTS THAT J.E.D./WITZEL ALICO COMMERCIAL PARK, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, AND RONALD R. SELVIA, THE OWNERS OF THE HEREIN DESCRIBED LANDS HAVE CAUSED THIS PLAT OF ALICO COMMERCIAL PARK, A SUBDIVISION LYING IN SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA TO BE MADE AND DO HEREBY DEDICATE THE FOLLOWING TRACTS AND EASEMENTS AS FOLLOWS:

TRACTS "A", "B" AND "C" TO THE ALICO COMMERCIAL PARK LOT MASTER ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, AS ROAD RIGHT OF WAY, STREETS FOR INGRESS AND EGRESS, AND FOR WATER MANAGEMENT SYSTEM, DRAINAGE AND STORMWATER MANAGEMENT PURPOSES; SUBJECT TO A PUBLIC UTILITY EASEMENT AS DEDICATED BELOW.

TRACTS "D", "E" AND "G" TO THE ALICO COMMERCIAL PARK MASTER ASSOCIATION, INC. FOR LANDSCAPING AND BUFFER AND OTHER PROPER PURPOSES.

TRACT "F" TO THE ALICO COMMERCIAL PARK MASTER ASSOCIATION, INC. FOR DRAINAGE, STORMWATER MANAGEMENT, WATER MANAGEMENT SYSTEM AND OTHER PROPER PURPOSES.

PUBLIC UTILITY EASEMENTS, AS DEPICTED AND DEDICATED ON THE FACE OF THE PLAT, TO LICENSED PRIVATE AND PUBLIC UTILITIES, FOR PUBLIC UTILITY PURPOSES, INCLUDING THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

ALL MAINTENANCE EASEMENTS TO THE ALICO COMMERCIAL PARK MASTER ASSOCIATION, INC., FOR INGRESS, EGRESS AND OTHER PROPER PURPOSES.

## EASEMENT DESCRIPTION

PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED OVER, UNDER AND ACROSS THE FOLLOWING:

1. PUBLIC UTILITY EASEMENTS AND DRAINAGE EASEMENTS ARE HEREBY GRANTED OVER, UNDER AND ACROSS ALL PRIVATE ROADS.
2. ALL PLATTED UTILITY EASEMENTS ARE ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.
3. ALL UTILITY EASEMENTS SHOWN HEREON WILL ALSO BE EASEMENTS FOR STORM WATER DRAINAGE.

## NOTICE:

LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY, ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE WATER AND SEWER FACILITIES.

## NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

## SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF ALICO COMMERCIAL PARK, A SUBDIVISION LYING IN SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLIES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) AND PERMANENT CONTROL POINTS (PCP'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THIS PLAT.

NAME: Tim J. Pugh  
TITLE: PROFESSIONAL SURVEYOR & MAPPER  
FLORIDA REGISTRATION NO. 4666  
LICENSED BUSINESS NO. 6729

PLAT BOOK 15 PAGE 11

GULF SHORE SURVEYING, INC.  
LICENSED BUSINESS NUMBER 6729  
30930 OIL WELL ROAD  
PUNTA GORDA, FL 33955  
(941) 639-7800  
SHEET 1 OF 3

IN WITNESS WHEREOF, THE OWNER ABOVE HAS CAUSED THIS DEDICATION TO BE MADE AND SIGNED THIS 14th DAY OF JULY, 2003.

J.E.D./WITZEL ALICO COMMERCIAL PARK, L.L.C.  
BY: Joseph E. D'Amicos SIGNATURE  
NAME: Joseph E. D'Amicos PRINTED NAME

WITNESS SIGNATURE: G. Russell Weaver  
NAME: G. Russell Weaver PRINTED NAME  
WITNESS SIGNATURE: Mary W. Monaco  
NAME: Mary W. Monaco PRINTED NAME

## ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF COLLIER

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF JULY, 2003, BY JOSEPH E. D'AMICOS, MANAGING MEMBER OF J.E.D./WITZEL ALICO COMMERCIAL PARK, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY, WHO IS PERSONALLY KNOWN TO ME.

NOTARY PUBLIC - STATE OF FLORIDA  
Mary W. Monaco SIGNATURE  
COMMISSION # 0218001 EXPIRES SEP. 15, 2003  
ADDRESS: 10000 SW 11th St, Naples, FL 34109

COMMISSION # 0218001 MY COMMISSION EXPIRES: SEP. 15, 2003

OWNER  
J.E.D./WITZEL ALICO COMMERCIAL PARK, L.L.C.,  
A FLORIDA LIMITED LIABILITY COMPANY  
BY: Joseph E. D'Amicos SIGNATURE  
NAME: Joseph E. D'Amicos PRINTED NAME

## ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF COLLIER

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF JULY, 2003, BY JOSEPH E. D'AMICOS, MANAGING MEMBER OF J.E.D./WITZEL ALICO COMMERCIAL PARK, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY, WHO IS PERSONALLY KNOWN TO ME OR PRODUCED POWER OF ATTORNEY AS IDENTIFICATION.

NOTARY PUBLIC, STATE OF FLORIDA  
Mary W. Monaco SIGNATURE  
COMMISSION # 0218001 EXPIRES SEP. 15, 2003  
ADDRESS: 10000 SW 11th St, Naples, FL 34109

## OWNER

RONALD R. SELVIA  
BY: Joseph E. D'Amicos SIGNATURE  
NAME: Joseph E. D'Amicos PRINTED NAME  
WITNESS SIGNATURE: Mary W. Monaco  
NAME: Mary W. Monaco PRINTED NAME

## ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF COLLIER

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF JULY, 2003, BY JOSEPH E. D'AMICOS, AS ATTORNEY IN FACT FOR RONALD R. SELVIA, BY VIRTUE OF THAT CERTAIN IRREVOCABLE REAL ESTATE POWER OF ATTORNEY RECORDED ON MAY 18, 2003, IN OFFICIAL RECORDS BOOK 3403, PAGE 1348 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, WHO IS PERSONALLY KNOWN TO ME OR PRODUCED PERSONAL KNOWLEDGE AS IDENTIFICATION.

NOTARY PUBLIC, STATE OF FLORIDA  
Mary W. Monaco SIGNATURE  
COMMISSION # 0218001 EXPIRES SEP. 15, 2003  
ADDRESS: 10000 SW 11th St, Naples, FL 34109

## APPROVALS

THIS PLAT IS ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, LEE COUNTY, FLORIDA THIS 11 DAY OF JULY, 2003.

CHAIRMAN OF THE BOARD  
Roy Judah SIGNATURE  
NAME: Roy Judah PRINTED NAME  
COUNTY ATTORNEY  
Joan C. Henry SIGNATURE  
NAME: Joan C. Henry PRINTED NAME  
DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT  
Mary G. Galt SIGNATURE  
NAME: Mary G. Galt PRINTED NAME

CLERK OF COURT  
Charlie Green SIGNATURE  
NAME: Charlie Green PRINTED NAME  
DIRECTOR, DIVISION OF DEVELOPMENT SERVICES  
John J. Eckenrode SIGNATURE  
NAME: John J. Eckenrode PRINTED NAME



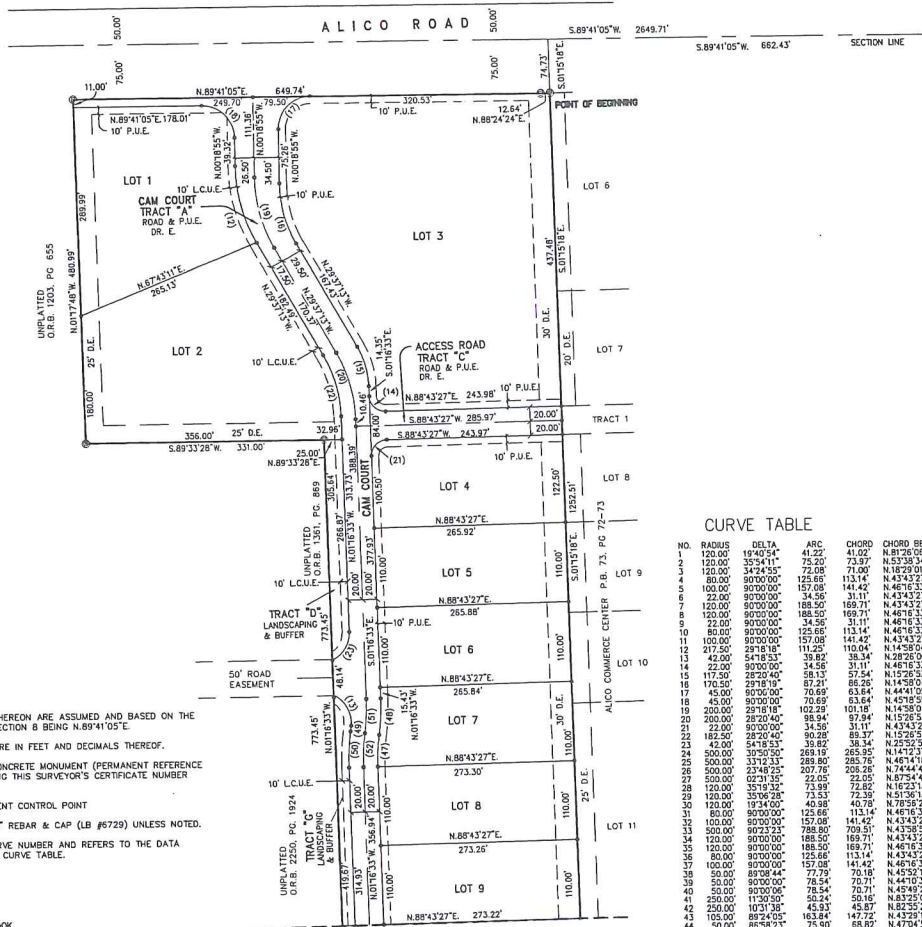
# ALICO COMMERCIAL PARK

A SUBDIVISION IN  
SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST  
LEE COUNTY, FLORIDA

## EASEMENT DESCRIPTION

PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED OVER, UNDER AND ACROSS THE FOLLOWING:

1. PUBLIC UTILITY EASEMENTS AND DRAINAGE EASEMENTS ARE HEREBY GRANTED OVER, UNDER AND ACROSS ALL PRIVATE ROADS.
2. ALL PLATTED UTILITY EASEMENTS ARE ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.
3. ALL UTILITY EASEMENTS SHOWN HEREON WILL ALSO BE EASEMENTS FOR STORM WATER DRAINAGE.



## CURVE TABLE

NO.	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
1	120.00	19°40'54"	41.22	41.02	N.81°26'05"W.
2	120.00	32°54'11"	73.20	73.97	N.53°35'34"W.
3	120.00	34°24'55"	72.08	71.00	N.18°29'01"W.
4	80.00	90°00'00"	125.66	113.14	N.43°43'27"E.
5	100.00	90°00'00"	157.08	141.42	N.46°16'33"W.
6	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
7	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
8	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
9	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
10	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
11	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
12	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
13	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
14	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
15	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
16	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
17	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
18	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
19	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
20	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
21	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
22	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
23	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
24	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
25	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
26	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
27	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
28	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
29	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
30	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
31	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
32	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
33	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
34	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
35	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
36	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
37	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
38	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
39	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
40	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
41	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
42	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
43	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
44	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
45	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
46	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
47	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
48	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
49	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
50	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.
51	120.00	90°00'00"	188.50	169.71	N.46°16'33"W.
52	120.00	90°00'00"	188.50	169.71	N.43°43'27"E.

## SURVEYORS NOTES

1. BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE NORTH LINE OF SECTION 8 BEING N.89°41'05"E.
2. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
3. Ⓢ DENOTES 4"x4" CONCRETE MONUMENT (PERMANENT REFERENCE MONUMENT) BEARING THIS SURVEYOR'S CERTIFICATE NUMBER UNLESS NOTED.
4. • DENOTES PERMANENT CONTROL POINT
5. \* DENOTES SET 5/8" REBAR & CAP (LB #6729) UNLESS NOTED.
6. (1) DENOTES THE CURVE NUMBER AND REFERS TO THE DATA CONTAINED IN THE CURVE TABLE.

## LEGEND

P.B. = PLAT BOOK  
P.G. = PAGE  
P.U.E. = PUBLIC UTILITY EASEMENT  
D.E. = DRAINAGE EASEMENT  
M.AINT. E. = MAINTENANCE EASEMENT  
LSJ = LICENSED SURVEYOR NUMBER  
O.R.B. = OFFICIAL RECORD BOOK  
L.C.U.E. = LEE COUNTY UTILITY EASEMENT

RECEIVED

DEC 29 2010

COMMUNITY DEVELOPMENT

PLAT BOOK 75 PAGE 12  
GULF SHORE SURVEYING, INC.  
LICENSED BUSINESS NUMBER 6729  
30530 OIL WELL ROAD  
PUNTA GORDA, FL 33955  
(941) 639-7800  
SHEET 2 OF 3

SCALE IN FEET  
1" = 80'

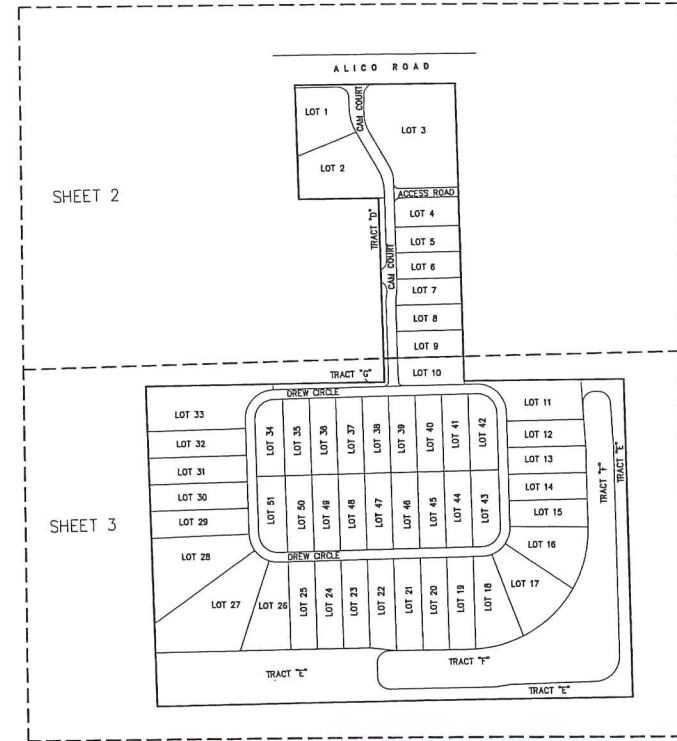
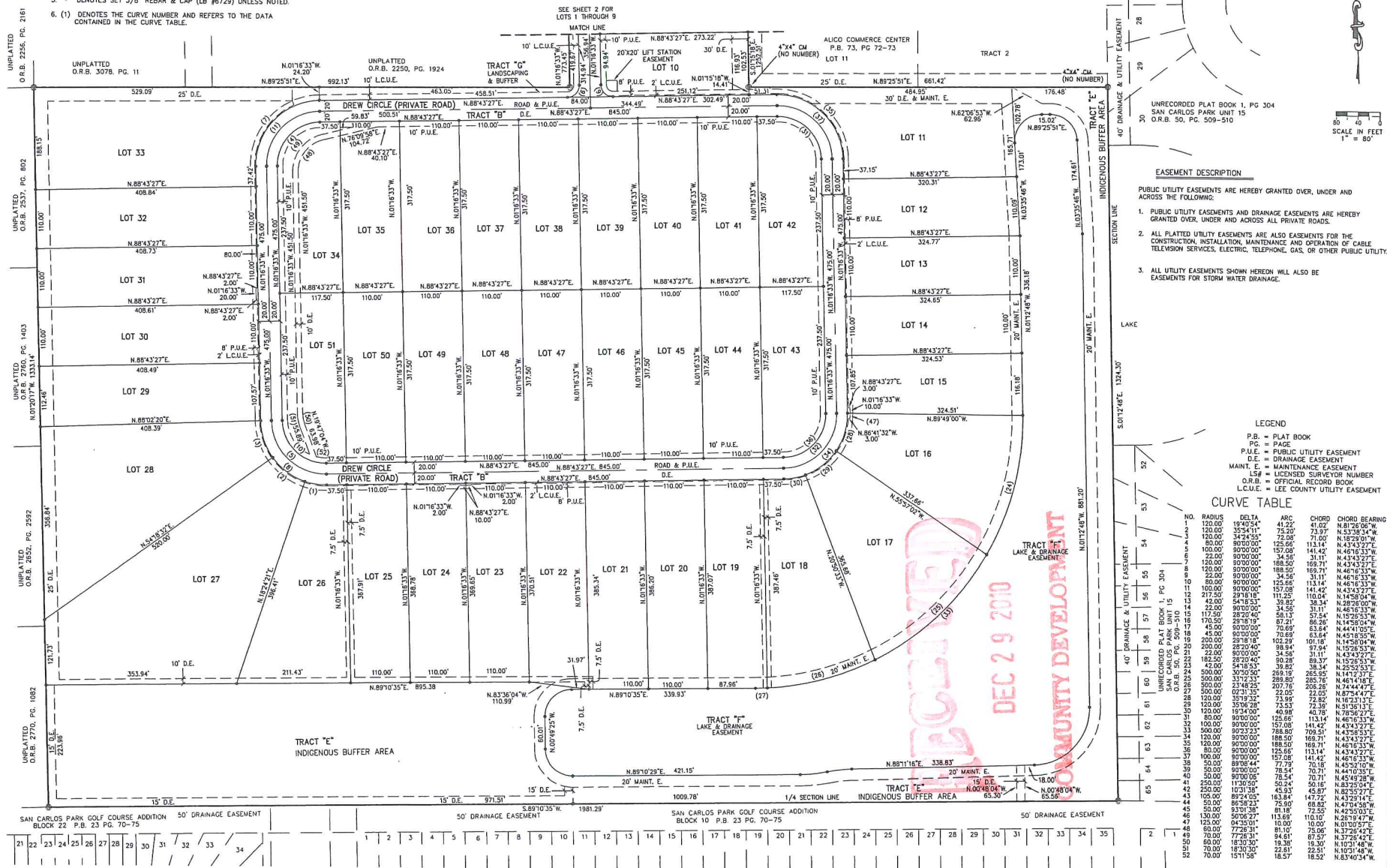


EXHIBIT A

A SUBDIVISION IN  
SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST  
LEE COUNTY, FLORIDA

GULF SHORE SURVEYING, INC.  
LICENSED BUSINESS NUMBER 6729  
30930 OIL WELL ROAD  
PUNTA GORDA, FL 33955  
(941) 639-7800  
SHEET 3 OF 3

1. BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE NORTH LINE OF SECTION 8 BEING N.89°41'05"E.
2. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
3. \* DENOTES 4"x4" CONCRETE MONUMENT (PERMANENT REFERENCE MONUMENT) BEARING THIS SURVEYOR'S CERTIFICATE NUMBER UNLESS NOTED.
4. • DENOTES PERMANENT CONTROL POINT.
5. \* DENOTES SET 5/8" REBAR & CAP (LB #6729) UNLESS NOTED.
6. (1) DENOTES THE CURVE NUMBER AND REFERS TO THE DATA CONTAINED IN THE CURVE TABLE.



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