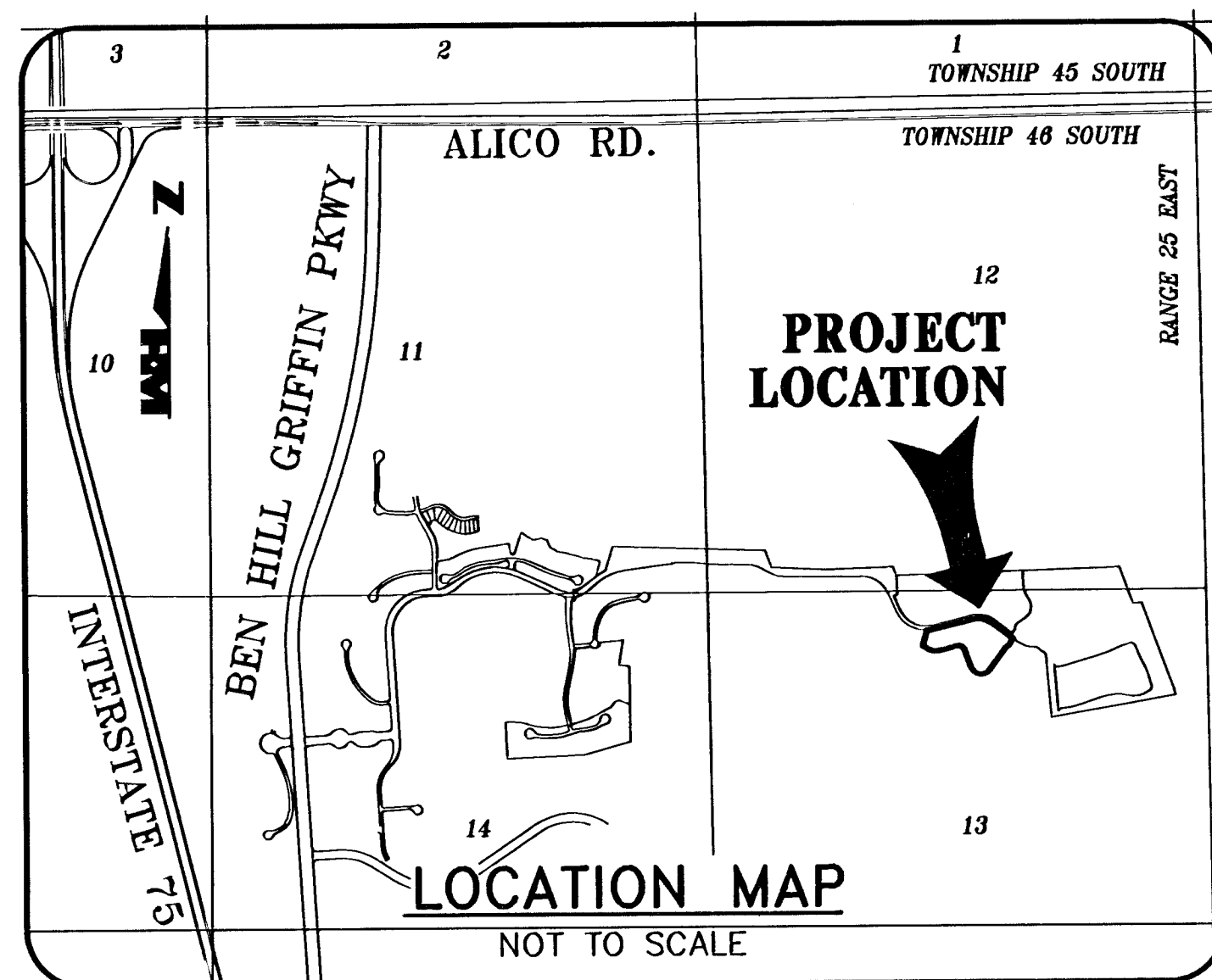


MIROMAR LAKES UNIT XIII - COSTA AMALFI

A SUBDIVISION LOCATED IN A PORTION OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA

INSTR. # 2008000338718
SHEET 1 of 2



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, OWNER OF THE LANDS DESCRIBED IN THIS PLAT HAS CAUSED THIS PLAT OF MIROMAR LAKES UNIT XIII - COSTA AMALFI, A SUBDIVISION LOCATED IN SECTION 13, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA TO BE MADE WITH THE DEDICATIONS AND RESERVATIONS AS FOLLOWS:

1. DEDICATE TO MIROMAR LAKES MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION ITS SUCCESSORS AND ASSIGNS WITH RESPONSIBILITY FOR MAINTENANCE BUT RESERVING TO MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, BUT NOT MAINTENANCE RESPONSIBILITY, FOR ACCESS AND USE BY MIROMAR LAKES, L.L.C.:

- ALL LAKE MAINTENANCE EASEMENTS (L.M.E.), BEACH & LANDSCAPE EASEMENTS AND DRAINAGE EASEMENTS (D.E.) AS SHOWN HEREON FOR ACCESS TO STORM WATER MANAGEMENT AND DRAINAGE FACILITIES FOR THE PURPOSES OF PERFORMING ANY AND ALL MAINTENANCE ACTIVITIES.
- THE BEACH EASEMENT FOR ACCESS AND USE BY MIROMAR LAKES, L.L.C. AND MIROMAR LAKES MASTER ASSOCIATION, INC., THEIR MEMBERS AND FAMILY MEMBERS, GUESTS, RESORT GUESTS, EMPLOYEES, AGENTS AND CONTRACTORS.
- A JOINT ACCESS EASEMENT (J.A.E.) AS SHOWN, WITH NO RESPONSIBILITY FOR MAINTENANCE.
- THE OPEN SPACE SHOWN AS TRACT "B-1".

2. DEDICATE TO MIROMAR LAKES MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, TROPICAL WATER SUPPLY COMPANY, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AND TO ALL PUBLIC AND PRIVATE UTILITIES, THEIR SUCCESSORS AND ASSIGNS AND RESERVING TO MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, WITHOUT RESPONSIBILITY FOR MAINTENANCE, WHETHER PRIVATELY OR GOVERNMENTALLY OWNED FOR USE IN THE PERFORMING AND DISCHARGING OF THEIR RESPECTIVE OFFICIAL DUTIES AND OBLIGATIONS TO PROVIDE UTILITY AND OTHER GOVERNMENTAL SERVICES, THE FOLLOWING:

- ALL PUBLIC UTILITY EASEMENTS (P.U.E.) DEDICATED OR SHOWN ON THIS PLAT, SOLELY FOR THE USES AND PURPOSES INDICATED.
- THE PUBLIC UTILITY EASEMENTS DESCRIBED ABOVE MAY ALSO BE USED FOR THE CONSTRUCTION, INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC AND PRIVATE UTILITIES, INCLUDING BUT NOT LIMITED TO, CABLE TELEVISION, INTRANET/INTERNET TELECOMMUNICATIONS, IRRIGATION, SECURITY, GAS AND SIMILAR SYSTEMS AND FACILITIES, PROVIDED, HOWEVER, SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION (I) MUST NOT INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY, AND (II) MUST COMPLY WITH THE NATIONAL ELECTRIC SERVICE CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.

3. DEDICATE TO MIROMAR LAKES COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS:

- ALL DRAINAGE EASEMENTS (D.E.) AS SHOWN HEREON FOR DRAINAGE PURPOSES.
- ALL LAKE MAINTENANCE EASEMENTS (L.M.E.) AS SHOWN HEREON FOR ACCESS TO STORM WATER MANAGEMENT AND DRAINAGE FACILITIES AND FOR THE PURPOSES OF PERFORMING ANY AND ALL MAINTENANCE ACTIVITIES.

4. DEDICATE TO THE COSTA AMALFI NEIGHBORHOOD ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION ITS SUCCESSORS AND ASSIGNS WITH RESPONSIBILITY FOR MAINTENANCE BUT RESERVING TO MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, BUT NOT MAINTENANCE RESPONSIBILITY, FOR ACCESS AND USE BY MIROMAR LAKES, L.L.C.:

- ALL ROADWAYS SHOWN AS TRACT "R" AS NEIGHBORHOOD COMMON AREA FOR PRIVATE STREET PURPOSES, STORM WATER DRAINAGE, PUBLIC UTILITY EASEMENTS (P.U.E.) AND LANDSCAPING.
- THE OPEN SPACE SHOWN AS TRACT "B-2".
- TRACT "B-3" AS NEIGHBORHOOD COMMON AREA.

5. DEDICATE NON-EXCLUSIVE UTILITY EASEMENTS TO LEE COUNTY UTILITIES (L.C.U.E.) AS SHOWN ON THIS PLAT. EXCEPT AS PERMITTED BY MIROMAR LAKES, L.L.C., IN AN INSTRUMENT GRANTING OR CONVEYING AN EASEMENT.

6. DEDICATE TO THE OWNERS OF LOTS 4, 5, 6, 7 & 8 AS SHOWN ON THIS PLAT, THEIR SUCCESSORS AND ASSIGNS, A JOINT ACCESS EASEMENT (J.A.E.) AS SHOWN, WITH RESPONSIBILITY FOR MAINTENANCE.

IN WITNESS WHEREOF MIROMAR LAKES, L.L.C. A FLORIDA LIMITED LIABILITY COMPANY HAS CAUSED THIS DEDICATION TO BE MADE THIS 12 DAY OF DECEMBER, 2008.

WITNESS:
MICHAEL B. ELGIN,
A FLORIDA LIMITED LIABILITY COMPANY

BY: MIROMAR DEVELOPMENT CORPORATION,
ITS MANAGING MEMBER

BY: JERRY H. SCHMOYER
VICE PRESIDENT

WITNESS:
HERMINE MEERS
PRINTED NAME

MIROMAR LAKES, L.L.C.
A FLORIDA LIMITED LIABILITY COMPANY

BY: MIROMAR DEVELOPMENT CORPORATION,
ITS MANAGING MEMBER

BY: JERRY H. SCHMOYER
VICE PRESIDENT

PROPERTY DESCRIPTION:

A PARCEL OF LAND LOCATED IN A PORTION OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT SOUTHWEST CORNER OF TRACT "R-C", MIROMAR LAKES UNIT XII, PENINSULA, PHASE TWO, ACCORDING TO THE PLAT THEREOF AS RECORDED AS INSTRUMENT NUMBER 2006000483425 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, THE SAME BEING A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF MIROMAR LAKES PARKWAY, TRACT "R", MIROMAR LAKES UNIT XI - PENINSULA, ACCORDING TO THE PLAT THEREOF AS RECORDED AS INSTRUMENT NUMBER 2006000456819 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN S.76°27'33"W, ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID MIROMAR LAKES PARKWAY, TRACT "R" FOR A DISTANCE OF 177.28 FEET; THENCE RUN S.13°32'27"E, FOR A DISTANCE OF 35.00 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID MIROMAR LAKES PARKWAY, TRACT "R" AND TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE RUN N.76°27'33"E, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID MIROMAR LAKES PARKWAY, TRACT "R" FOR A DISTANCE OF 357.26 FEET, TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE SOUTHERLY; THENCE RUN EASTERLY, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID MIROMAR LAKES PARKWAY, TRACT "R" AND ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 232.50 FEET, THROUGH A CENTRAL ANGLE OF 49°44'04", SUBTENDED BY A CHORD OF 195.54 FEET AT A BEARING OF S.78°40'25"E, FOR A DISTANCE OF 201.82 FEET TO THE END OF SAID CURVE; THENCE RUN S.53°48'23"E, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID MIROMAR LAKES PARKWAY, TRACT "R" FOR A DISTANCE OF 228.60 FEET; THENCE RUN S.38°11'37"W, FOR A DISTANCE OF 73.95 FEET; TO A POINT ON A CIRCULAR CURVE, CONCAVE SOUTHEASTERLY; WHOSE RADIUS POINT BEARS S.05°43'00"E, THEREFROM; THENCE RUN SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 35.00 FEET, THROUGH A CENTRAL ANGLE OF 48°05'23", SUBTENDED BY A CHORD OF 28.52 FEET AT A BEARING OF S.60°14'18"W, FOR A DISTANCE OF 29.38 FEET TO THE END OF SAID CURVE; THENCE RUN S.38°11'37"W, FOR A DISTANCE OF 261.84 FEET, TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE NORTHERLY; THENCE RUN WESTERLY, ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 160.19 FEET AT A BEARING OF N.79°19'21"W, FOR A DISTANCE OF 199.77 FEET TO THE END OF SAID CURVE; THENCE RUN N.14°50'20"W, FOR A DISTANCE OF 23.57 FEET, TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN NORTHERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 150.00 FEET, THROUGH A CENTRAL ANGLE OF 15°38'05", SUBTENDED BY A CHORD OF 40.72 FEET AT A BEARING OF N.22°38'22"W, FOR A DISTANCE OF 40.84 FEET TO A POINT OF REVERSE CURVE CONCAVE EASTERLY; THENCE RUN NORTHERLY, ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 171.51 FEET, THROUGH A CENTRAL ANGLE OF 20°15'30", SUBTENDED BY A CHORD OF 60.33 FEET AT A BEARING OF N.20°18'39"W, FOR A DISTANCE OF 60.84 FEET TO A POINT OF REVERSE CURVE CONCAVE SOUTHWESTERLY; THENCE RUN NORTHERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 81.50 FEET, THROUGH A CENTRAL ANGLE OF 93°21'33", SUBTENDED BY A CHORD OF 118.59 FEET AT A BEARING OF N.58°51'40"W, FOR A DISTANCE OF 132.80 FEET TO THE END OF SAID CURVE; THENCE RUN S.76°27'33"W, FOR A DISTANCE OF 131.31 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE NORTHERLY; THENCE RUN WESTERLY, ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 179.00 FEET, THROUGH A CENTRAL ANGLE OF 53°57'20", SUBTENDED BY A CHORD OF 162.40 FEET AT A BEARING OF N.76°33'47"W, FOR A DISTANCE OF 168.56 FEET TO THE END OF SAID CURVE; THENCE RUN N.15°40'27"E, FOR A DISTANCE OF 132.61 FEET; THENCE RUN N.02°48'11"W, FOR A DISTANCE OF 21.68 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID MIROMAR LAKES PARKWAY, TRACT "R" AND TO A POINT ON A CIRCULAR CURVE, CONCAVE NORTHERLY, WHOSE RADIUS POINT BEARS N.02°48'11"W, THEREFROM; THENCE RUN EASTERLY, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID MIROMAR LAKES PARKWAY, TRACT "R" AND ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 267.50 FEET, THROUGH A CENTRAL ANGLE OF 10°48'18", SUBTENDED BY A CHORD OF 50.21 FEET AT A BEARING OF N.81°50'41"E, FOR A DISTANCE OF 50.29 FEET TO THE POINT OF BEGINNING CONTAINING 4.993 ACRES MORE OR LESS.

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF DECEMBER 2008 BY JERRY H. SCHMOYER, AS VICE PRESIDENT OF MIROMAR DEVELOPMENT CORPORATION, THE MANAGING MEMBER, ON BEHALF OF THE MIROMAR LAKES, L.L.C., WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION.

Linda S. Davis
NOTARY PUBLIC - STATE OF FLORIDA

Linda S. Davis
NAME (PRINTED)

DD 471200
COMMISSION #

SEPTEMBER 12, 2009
COMMISSION EXPIRES

Linda S. Davis
Commission # DD471200
Expires September 12, 2009
Notary Public for Lee County, Florida

NOTICE:

LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OF OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE, WATER AND SEWER FACILITIES.

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTES

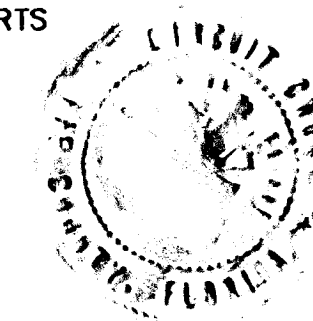
- ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- BEARINGS SHOWN HEREON REFER TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF MIROMAR LAKES PARKWAY, TRACT "R", MIROMAR LAKES UNIT XI - PENINSULA, ACCORDING TO THE PLAT THEREOF AS RECORDED AS INSTRUMENT NUMBER 2006000456819 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AS BEING N.76°27'33"E.
- INDICATES PERMANENT REFERENCE MONUMENT SET (P.R.M.) LB 1772.
- INDICATES PERMANENT CONTROL POINT (P.C.P.).
- INDICATES POINTS OF INTERSECTION, POINTS OF CURVATURE, POINTS OF TANGENCY, POINTS OF COMPOUND CURVATURE OR POINTS OF REVERSE CURVATURE.
- L1 INDICATES LINE IN LINE TABLE.
- C1 INDICATES CURVE IN CURVE TABLE.
- D.E. INDICATES DRAINAGE EASEMENT.
- J.A.E. INDICATES JOINT ACCESS EASEMENT.
- L.C.U.E. INDICATES LEE COUNTY UTILITIES EASEMENT.
- L.M.E. INDICATES LAKE MAINTENANCE EASEMENT.
- P.U.E. INDICATES PUBLIC UTILITY EASEMENT.
- R-O-W INDICATES RIGHT-OF-WAY.
- THE EASEMENT AGREEMENT INCLUDING NAVIGATIONAL AND RECREATIONAL RIGHTS, RECORDED AT O.R. BOOK 2497, PG. 1569 COVERS THIS PLAT IN ITS ENTIRETY AND HAS NOT BEEN SHOWN.

CLERK OF COURT CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF MIROMAR LAKES UNIT XIII - COSTA AMALFI, A SUBDIVISION LOCATED IN A PORTION OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 25 EAST, WAS FILED FOR RECORD AT 5:23 P.M., THIS 30TH DAY OF DECEMBER, 2008 AND DULY RECORDED AS INSTRUMENT # 2008000338718 IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

CHARLIE GREEN

LEE COUNTY CLERK OF COURTS



COUNTY APPROVALS:

THIS PLAT IS ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, LEE COUNTY, FLORIDA THIS 5TH DAY OF DECEMBER, 2008.

NAME: RAY JUDAH
CHAIRMAN OF THE BOARD

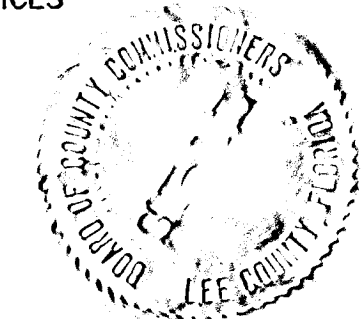
Mary Gibbs

MARY GIBBS, DIRECTOR
DEPARTMENT OF COMMUNITY
DEVELOPMENT

MICHAEL D. JACOB
ASSISTANT COUNTY ATTORNEY

CHARLIE GREEN
CLERK OF COURT

PETER ECKENRODE, DIRECTOR
DIVISION OF DEVELOPMENT
SERVICES



REVIEW BY COUNTY PROFESSIONAL SURVEYOR & MAPPER:

REVIEW BY THE DESIGNATED COUNTY PSM DETERMINED THAT THIS PLAT CONFORMS TO THE REQUIREMENT OF F.S. CH. 177, PART I.

MICHAEL HARMON, P.S.M.
LEE COUNTY DESIGNATED P.S.M.

SURVEYOR'S CERTIFICATION:

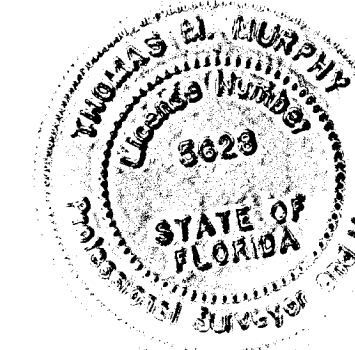
I HEREBY CERTIFY THAT THE ATTACHED PLAT OF MIROMAR LAKES UNIT XIII - COSTA AMALFI, A SUBDIVISION LOCATED IN A PORTION OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 25 EAST, WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THE PLAT.

HOLE MONTES, INC.
CERTIFICATE OF AUTHORIZATION NUMBER LB 1772

DATE: 12/11/08

BY: THOMAS M. MURPHY

P.S.M. #5628
STATE OF FLORIDA



THIS INSTRUMENT WAS PREPARED BY
THOMAS M. MURPHY, P.S.M. #5628

HOLE MONTES
ENGINEERS-PLANNERS-SURVEYORS
LANDSCAPE ARCHITECTS

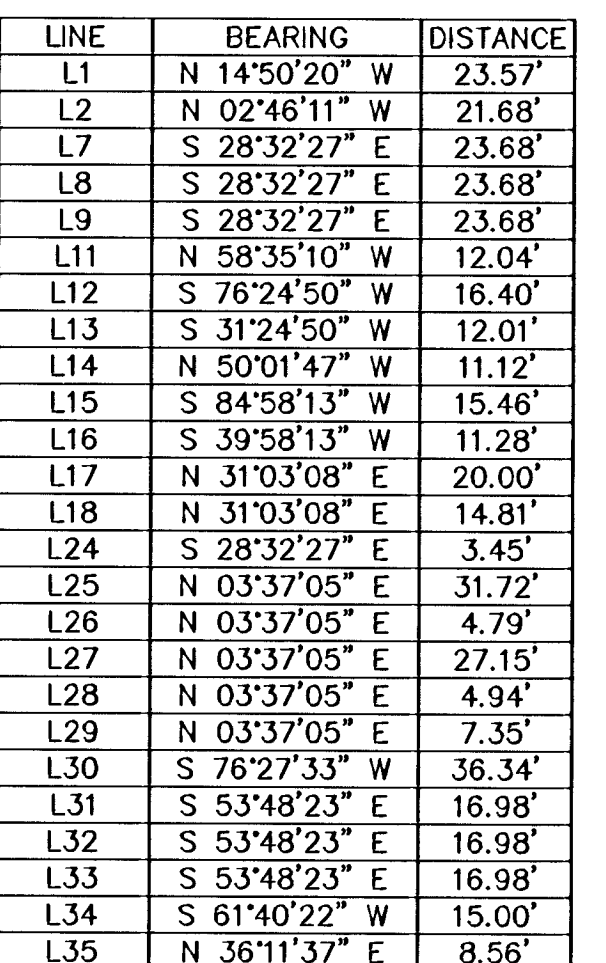
950 Encore Way
Naples, FL 34110
Phone: (239) 254-2000
Florida Certificate of
Authorization No. 1772

REFERENCE NO. FF plat base.dwg

DRAWN BY BEN

DOS 2008-00112 / PLT 2008-00014

INSTR. # 2008000338718		
SHEET 2	of	2



CURVE	RADIUS	DELTA	CHORD	BEARING	LENGTH
C92	111.50	01°48'35"	3.46'	S 11°04'11" E	3.46'
C93	111.50	2°19'43"	56.36'	S 26°35'50" E	56.98'
C94	111.50	2°55'51"	50.00'	S 54°11'37" E	50.43'
C95	111.50	3°21'53"	42.02'	S 78°00'42" E	42.22'
C96	111.50	1°44'00"05"	28.84'	N 63°47'36" E	28.54'
C97	149.00	5°34'36"	134.54'	N 76°42'09" W	139.59'
C98	149.00	10°18'40"	26.78'	N 61°58'53" W	26.81'
C99	149.00	21°30'39"	55.61'	N 82°28'36" W	55.94'
C100	149.00	21°51'18"	56.49'	N 60°54'30" W	56.18'
C101	7.50'	2°42'21.3"	3.17'	N 41°37'17" W	3.18'
C102	7.50'	3°30'31.5"	4.27'	N 12°54'32" W	4.33'
C103	42.50'	04°10'33"	3.10'	N 51°43'07" W	3.10'
C104	42.50'	5°34'15.5"	38.09'	N 23°00'22" W	39.50'
C105	70.00'	2°34'20"	28.72'	S 72°02'55" W	28.92'
C106	70.00'	2°52'46.2"	31.14'	N 83°15'42" W	31.41'
C107	70.00'	03°21'06"	4.09'	N 68°43'56" W	4.09'
C108	70.00'	38°30'56"	46.17'	N 47°47'55" W	47.06'
C109	50.00'	04°16'11"	67.09'	N 61°24'21" W	73.54'
C110	267.50'	01°03'22"	4.93'	S 86°42'08" W	4.93'
C111	267.50'	09°16'43"	43.27'	S 81°32'06" W	43.32'
C112	267.50'	00°26'11"	2.04'	S 76°40'39" W	2.04'
C113	35.00'	00°25'49"	35.23'	N 63°36'39" E	36.91'
C114	292.50'	60°51'54"	25.68'	S 82°03'29" W	25.69'
C115	70.00'	7°00'8.43"	80.45'	N 68°28'06" W	85.70'
C116	70.00'	05°08'21"	6.28'	N 35°57'55" W	6.28'
C117	70.00'	28°00'17"	33.87'	S 52°32'14" W	34.21'
C118	70.00'	37°00'05"	44.42'	N 85°02'25" W	45.21'
C119	11.25'	135°35'05"	20.83'	S 35°44'55" W	26.62'
C120	11.25'	51°57'51"	9.86'	N 06°03'43" E	10.20'
C121	11.25'	83°37'14"	15.00'	N 61°43'50" W	16.42'
C122	20.00'	44°24'55"	15.12'	N 54°15'05" E	15.50'
C123	20.00'	03°00'20"	1.05'	N 33°32'48" E	1.05'
C124	20.00'	41°24'35"	14.14'	N 55°45'16" E	14.45'
C125	30.00'	90°00'00"	42.43'	S 08°48'23" E	47.12'
C126	50.00'	90°00'00"	70.71'	S 08°48'23" E	78.54'
C127	70.00'	90°00'00"	98.99'	S 08°48'23" E	109.96'
C128	70.00'	25°28'45"	30.87'	S 41°04'00" E	31.13'
C129	70.00'	42°04'10"	50.25'	S 07°17'33" E	51.40'
C130	70.00'	22°27'05"	27.25'	S 24°58'04" W	27.43'
C131	65.00'	29°13'20"	32.79'	N 50°48'17" E	33.15'
C132	65.00'	39°41'51"	44.14'	N 85°15'53" E	45.04'
C133	75.00'	07°45'00"	10.14'	S 32°12'08" E	10.14'
C134	85.00'	05°43'45"	8.50'	S 31°11'31" E	8.50'

AREA TABLE:

LOT 1	7,647.49	S.F.±
LOT 2	5,631.68	S.F.±
LOT 3	5,556.53	S.F.±
LOT 4	6,400.36	S.F.±
LOT 5	7,488.43	S.F.±
LOT 6	7,527.81	S.F.±
LOT 7	7,384.35	S.F.±
LOT 8	6,885.52	S.F.±
LOT 9	5,991.67	S.F.±
LOT 10	5,767.04	S.F.±
LOT 11	8,266.38	S.F.±
LOT 12	7,042.79	S.F.±
LOT 13	7,016.70	S.F.±
LOT 14	6,993.74	S.F.±
LOT 15	6,576.13	S.F.±
LOT 16	6,550.47	S.F.±
TRACT "B-1"	37,502.43	S.F.±
TRACT "B-2"	17,318.60	S.F.±
TRACT "B-3"	14,458.68	S.F.±
TRACT "R"	40,303.47	S.F.±
TOTAL	217,474.67	S.F.±

HMM
HOLE MONTES
ENGINEERS • PLANNERS • SURVEYORS
LANDSCAPE ARCHITECTS

950 Encore Way
Naples, FL. 34110
Phone: (239) 254-2000
Florida Certificate of
Authorization No.1772