

**EXHIBIT F****Barraco**  
and Associates, Inc.

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Civil Engineers, Land Surveyors and Planners

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**MEMORANDUM**

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|----------------------------------------|-----------------|
| TO:                                    | FROM:           |
| Department of Community<br>Development | Karla Llanos    |
| COMPANY:                               | DATE:           |
| Lee County                             | May 10, 2018    |
| COPY TO:                               | PROJECT NUMBER: |
|                                        | ADD2018-00058   |
| RE:                                    |                 |
| River Hall- Community Meeting Minutes  |                 |

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As required by the Land Development Code, a meeting was held at the River Hall Town Hall Amenity Center on May 8, 2018 to discuss River Hall Administrative Amendment. Public notice was posted through the News-Press media group, and a sign was posted on the main entrance door at the River Hall Town Hall Amenity Center. Please refer to proof of public notice attached. A total of 14 people attended the meeting, as shown by the attached attendance sheet.

A small presentation of the request was provided followed by an open discussion. The presentation explained that the request is to update Conditions #10, 27, and 28 in Zoning Resolution Z-15-003 to reflect current conditions.

During the open discussion some of the residents asked why these conditions are needed. Further explanation was provided to clarify that the request eliminates language that is no longer necessary due to compliance. It was explained that the Condition # 10, the traffic signal is installed and a FDOT Final Acceptance has been submitted. Condition # 27 was explained that the EMS Modular Unit is no longer needed as there is another EMS Station located nearby.

Mr. Stillwell, resident, questioned why the southerly access quarterly report was stricken from Condition #28. The authorized agent indicated that this was typographical error and will be fixed before final approval. No further discussion took place regarding the proposed and residents seem content with moving the application forward.

## Caloosahatchee Shores-Fort Myers Shores Planning Community

## River Hall Community Meeting

**Date:** May 8, 2018**Time:** 10:00 a.m.**Location:** River Hall Town Hall Amenity Center**Purpose:** Administrative Amendment to update Zoning Resolution and MCP to reflect current conditions.

| No. | Attendee Name           | Organization    | Tel.#        | E-mail Address                |
|-----|-------------------------|-----------------|--------------|-------------------------------|
| 1.  | Evelyn Perry            | resident        |              |                               |
| 2.  | Shelly Albert           | "               |              |                               |
| 3.  | HOLLY SCHWARTZ          | resident (ova)  | 239/209-1081 | HOLLYSCH31@gmail.com          |
| 4.  | Ramon Kanawo            | resident        | 239-250-2040 | rskanawo@hotmail.com          |
| 5.  | Charles Schottel        | RESIDENT        | 651-399-6543 | CLSCHOTTEL@gmail.com          |
| 6.  | Kathy + Dean Rustad     | "               | 612/280-6587 | kathyrustad01@comcast.net     |
| 7.  | Kerry Marybeth Ford     | "               | 239-220-6192 | Kmrford1221@comcast.net       |
| 8.  | M. Morash               | owner           | 330 283 9405 | michael.g.worrell@comcast.net |
| 9.  | GARY STILWELL           | WALTON RESIDENT | 239/728-5015 | STILWELL@comcast.net          |
| 10. | Michael & Shelley Kranz | owner           | 517 449 1424 | SKRANK1231@comcast.net        |
| 11. | Paul D. Arfow           | owner           | 239-653-6131 | parfow@comcast.net            |
| 12. | GEORGE WARE             | OWNER           | 239-770-2694 | FOREWARD@COMCAST.NET          |
| 13. | CARL BARRALS            | BA              | 239-461-3170 | CARLB@BARRALS.NET             |
| 14. | Brian D. Arfow          | resident        | 239-425-5110 | bander@comcast.net            |
| 15. |                         |                 |              |                               |
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